



d. Planning Commission Certificate.

Approved by the Milliken Planning Commission this \_\_\_\_\_ day of  
A.D., 20\_.

\_\_\_\_\_  
Chairman

\_\_\_\_\_  
Planning Commission Secretary

f. Ditch Company Certificate.

Approved this \_\_\_\_\_ day of \_\_\_\_\_, 200\_.

(Ditch Company)

by: \_\_\_\_\_  
Representative