

TOWN OF MILLIKEN  
PLANNING COMMISSION  
MEETING HOUSE, 1201 BROAD STREET

WEDNESDAY, JUNE 17, 2015 7:00 P.M.

The Planning Commission of Milliken convened into regular session on the 17th Day of June 2015. Those present were: Chair Tim Woodcock, Vice-Chair Dave Bernhardt Commissioners: Ron Blackmer, Richard Hillier, Mitchell Portella, Shellie Satterfield and Dave Watson. Also present: Community Development Director Martha Perkins and Administrative Assistant Ashley Cummins.

Absent: Town Administrator Kent Brown, Town Clerk Cheryl Powell and Community Engagement Specialist/Planner Seth Hyberger.

Vice-Chair Bernhardt called the meeting to order and led the audience in the Pledge of Allegiance.

**Call to Order** Pledge of Allegiance

**Agenda Approval** Additions/Deletions to Agenda

Director Perkins indicated there were no changes from staff.

**Citizens Comments**

None.

**Minutes of Previous Meeting**

Minutes for the May 20, 2015 meeting approved.

Commissioner Bernhardt motioned and Commissioner Watson seconded.

All in favor, none opposed.

### **CONSENT AGENDA**

*Consent Agenda items are considered to be routine and will be enacted by one motion and vote. There will be no separate discussion of Consent Agenda items unless a Planning Commission member or citizen so requests, in which case the item may be removed from the Consent Agenda and considered at the end of the Action Agenda.*

There were not any items.

**ACTION AGENDA**

There were not any items.

**DISCUSSION AGENDA**

**1. Weld County Referral for ZPMH15-0012**

Applicant Colorado Sweet Gold, LLC is requesting a Zoning permit for a manufactured structure to be used for a Temporary office for up to 18 months. The parcel description is: Part N2 Section 9, T4N, R67W of the 6<sup>th</sup> P.M., Weld County Colorado. The location is South of and adjacent to Hwy. 60; west of CR 19.

Community Development Director Martha Perkins has no conflicts. The Planning Commission has no conflict.

**INFORMATION AGENDA**

**Other Business**

**Unfinished Business**

**Adjournment**

There being no further business, the meeting adjourned at approximately 7:03 p.m.

Prepared by:

Approved by:

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Ashley Cummins, Admin Assistant

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Tim Woodcock, Chair