TOWN OF MILLIKEN
PLANNING COMMISSION
MEETING HOUSE, 1201 BROAD STREET

WEDNESDAY, APRIL 6, 2016 7:00 P.M.

The Planning Commission of Milliken convened into regular session on the 6th Day of April, 2016. Those present were: Chair Tim Woodcock, Vice-Chair Dave Bernhardt Commissioners: Dave Watson, Shellie Satterfield, Ron Blackmer. Also present: Community Development Director Martha Perkins, Community Engagement Specialist/Planner Seth Hyberger, Town Administrator Kent Brown and Town Clerk Cheryl Powell

Absent: Mitchell Portella

Chair Woodcock called the meeting to order and led the audience in the Pledge of Allegiance.

Call to Order Pledge of Allegiance

Agenda Approval Additions/Deletions to Agenda

Community Development Director Perkins indicated there were no changes from staff.

Citizens Comments

Will Gardner 106 N. Josephine. They are exploring the idea of placing a small business or retail area on the land that was affected by the flood. They would need to have the zoning changed to accommodate this type of use. The area that is being spoken of is currently a Mobile Home Park.

Commissioner Blackmer disclosed that he is related to the Gardner's/Martin's.

Carrol Martin would like to know if the Planning Commission is interested in this type of use on this land. The family is wanting to move forward, but does not want to expend their time or money if this isn't. Chair Woodcock indicated that the Commission cannot hear this at this time since if and when it is brought to them as an Action Item to vote on this could impact their decision. Chair Woodcock instructed the family to speak to Community Development Director Perkins.

Minutes of Previous Meeting

Minutes for the March 2, 2016 meeting approved as distributed.

Commissioner Watson motioned and Commissioner Satterfield seconded.

Motion amended by Commissioner Watson stating with possible correction regarding a

speaker's address. Commissioner Satterfield seconded.

All in favor, none opposed.

CONSENT AGENDA

Consent Agenda items are considered to be routine and will be enacted by one motion and vote. There will be no separate discussion of Consent Agenda items unless a Planning Commission member or citizen so requests, in which case the item may be removed from the Consent Agenda and considered at the end of the Action Agenda.

There were not any items.

ACTION AGENDA

There were not any items.

DISCUSSION AGENDA

1. **Beekeeping Ordinance Updated**

Community Development Director Martha Perkins updated the Planning Commission stating that the Town Board requested that a code change be made to the Town of Milliken's Municipal Code to allow for beekeeping. Because beekeeping may be considered a land use related issue, Staff presented Ordinance 725 to the Town Board. After discussion and concerns brought before the Public Hearing on March 9th, staff along with the Planning Commission are to continue discussions with experts in this field and come back with a revised Ordinance that will best fit the needs of the Town of Milliken. Perkins explained that she did speak to a Professor from Colorado State University, but the professor was going on spring break. Perkins will contact her again to schedule a time for a Work Session between the Planning Commission and the Town Board. Once a date is scheduled with the Professor the Planning Commission and Town Board will be contacted.

2. **Weld County Referral for USR16-0010** **D-Attach 1**

Applicant Koobie Enterprises, LLC c/o Justin and Chelsey Johnson is requesting a Site Specific Development Plan and Use by Special Review for a Fenced Vehicle and Equipment Storage Area and Commercial Shop and Parking Lot. The location is East of and Adjacent to County Road 15 and County Road 56 intersection.

Community Engagement Specialist Hyberger indicated that this will be a small concrete business and that staff does not have any conflict.

The Commission had no conflict.

Other Business

Unfinished Business

Adjournment

There being no further business, the meeting adjourned at: 7:16 P.M.

Prepared by:

Cheryl Powell, Town Clerk

Approved by:

Tim Woodcock, Chair