



DEPARTMENT OF PLANNING SERVICES  
1555 N 17th AVE  
GREELEY, CO 80631  
WEBSITE: [www.co.weld.co.us](http://www.co.weld.co.us)  
E-MAIL: [mhall@weldgov.com](mailto:mhall@weldgov.com)  
PHONE: (970) 353-6100, Ext. 3528  
FAX: (970) 304-6498

May 02, 2016

KELSEY BRUXVOORT  
AGPROFESSIONALS  
3050 67TH AVENUE # 200  
GREELEY, CO 80634

Subject: RECX16-0074 - AMENDED RECORDED EXEMPTION (IN CONJUNCTION WITH RECX16-0073)

On parcel(s) of land described as:

PT NE4 SECTION 22 T3N R67W LOT B REC EXEMPT RECX13-0120 of the 6th P.M., Weld County, Colorado.

Dear Applicant:

Your application and related materials for the request described above are complete and in order at this time. I will schedule a meeting with you at the end of the review period to discuss the referral comments received by our office.

It is the policy of Weld County to refer an application of this nature to any town or municipality lying within three miles of the property in question or if the property under consideration is located within the comprehensive planning area of a town or municipality. Therefore, our office has forwarded a copy of the submitted materials to the following Planning Commission(s) for their review and comments:

Mead at Phone Number 970-535-4477

Milliken at Phone Number 970-587-4331

Firestone at Phone Number 303-833-3291

Platteville at Phone Number 970-785-2245

Please call the listed Planning Commissions, for information regarding the date, time and place of the meeting and the review process. It is recommended that you and/or a representative be in attendance at each of the meetings described above in order to answer any questions that might arise with respect to your application.

If you have any questions concerning this matter, please call.

Respectfully,

Michael Hall  
Planner

Digitally signed by Michelle Wall  
Reason: I am the author of this document  
Date: 2016.05.02 16:06:38 -06'00'



# Weld County Referral

May 02, 2016

The Weld County Department of Planning Services has received the following item for review:

Applicant: ULRICH FAMILY INVESTMENTS LLLP

Case Number: RECX16-0074

Please Reply By: May 30, 2016

Planner: Michael Hall

Project: AMENDED RECORDED EXEMPTION (IN CONJUNCTION WITH RECX16-0073)

Location: WEST AND ADJACENT TO COUNTY ROAD 21; APPROXIMATELY 0.5 MILES NORTH OF STATE HIGHWAY 66

Parcel Number: 120922100057-R6786038 Legal: PT NE4 SECTION 22 T3N R67W LOT B REC EXEMPT RECX13-0120 of the 6th P.M., Weld County, Colorado.

The application is submitted to you for review and recommendation. Any comments or recommendation you consider relevant to this request would be appreciated. Please reply by the above listed date so that we may give full consideration to your recommendation. Any response not received before or on this date may be deemed to be a positive response to the Department of Planning Services. If you have any further questions regarding the application, please call the Planner associated with the request. **Please note that new information may be added to applications under review during the review process. If you desire to examine or obtain this additional information, please call the Department of Planning Services.**

- We have reviewed the request and find that it does / does not comply with our Comprehensive Plan because: \_\_\_\_\_
- We have reviewed the request and find no conflicts with our interests.
- See attached letter.

Signature \_\_\_\_\_  
Agency \_\_\_\_\_

Date \_\_\_\_\_

# Existing Parcel - 120922100057



WELD COUNTY  
ONLINE MAPPING

Ulrich Family Investments LLLP

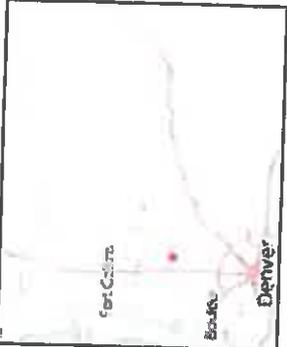


1: 6,864



WGS\_1984\_Web\_Mercator\_Auxiliary\_Sphere  
© Weld County Colorado

This map is a user generated static output from an internet mapping site and is for reference only. Data layers that appear on this map may or may not be accurate, current, or otherwise reliable.  
**THIS MAP IS NOT TO BE USED FOR NAVIGATION**



### Legend

- Parcels
- Highway
- County Boundary

Leop1:

PT NE4 22-3-67  
LOT 8 REC  
EXEMPT  
RECX 13-0120

### Notes

120922100057  
Sec 22 T3N R67W  
14605 CR 21 WELD

March 2016



### AMENDED RECORDED EXEMPTION (RECX) APPLICATION

DEPARTMENT OF PLANNING SERVICES \* 1555 N. 17<sup>TH</sup> AVENUE \* GREELEY, CO 80631  
[www.weldgov.com](http://www.weldgov.com) \* 970-353-6100 EXT 3540 \* FAX 970-304-6498

**FOR PLANNING DEPARTMENT USE:**

AMOUNT \$ 180-

APPLICATION RECEIVED BY: MH

DATE RECEIVED: 4/27

CASE # ASSIGNED: REC16-0074

PLANNER ASSIGNED: Michael

**Parcel Numbers:**

(12 digit number - found on Tax I.D. information, obtainable at the Weld County Assessor's map found at [www.weldgov.com](http://www.weldgov.com))

Lot A \_\_\_\_\_ Lot B 1 2 0 9 - 2 2 - 1 - 0 0 - 0 5 7

Lot C \_\_\_\_\_ Lot D \_\_\_\_\_

Legal Description PT NE4 22-3-67 Lot B Rec Exempt RECX13-0120, Section 22, Township 3 North, Range 67 West

Is the property located in a floodplain? YES  NO  Unknown

Is the property located in a geohazard area? YES  NO  Unknown

**FEE OWNER(S) OF THE PROPERTY:**

Name: Ulrich Family Investments LLLP

Company: \_\_\_\_\_

Phone #: (970) 785-2314

Email: rbeall@beallinvestments.com

Address: 14605 County Road 21

City/State/Zip Code: Platteville, CO 80651

**FEE OWNER (cont.) or APPLICANT:**

Name: \_\_\_\_\_

Company: \_\_\_\_\_

Phone #: \_\_\_\_\_

Email: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip Code: \_\_\_\_\_

**AUTHORIZED AGENT\*:**

Name: Kelsey Bruxvoort

Company: AGPROfessionals

Phone #: (970) 535-9318

Email: kbruxvoort@agpros.com

Address: 3050 67th Ave #200

City/State/Zip Code: Greeley, CO 80634

*\*Authorization Form must accompany all applications signed by an Authorized Agent*

	Lot A before	Lot A after	Lot B before	Lot B after	Lot C before	Lot C after	Lot D before	Lot D After
Proposed Use (Ag or Res)			Ag	Ag				
Proposed Acreage			113 +/-	129 +/-				
Address			14605	14605				

I (We) request that the above described property be designated a Amended Recorded Exemption by the Weld County Board of County Commissioners. I (We) hereby depose and state under penalties of perjury that all statements, proposals, and/or plans submitted with or contained within the application are true and correct to the best of my (our) knowledge. Signatures of all fee owners of property must sign this application. If an Authorized Agent signs, a letter of authorization from all fee owners must be included with the application. If a corporation is the fee owner, notarized evidence must be included showing the signatory has the legal authority to sign for the corporation.

Kelsey Bruxvoort  
Signature: Owner or Authorized Agent

4/26/16  
Date

\_\_\_\_\_  
Signature: Owner or Authorized Agent

\_\_\_\_\_  
Date

\_\_\_\_\_  
Print: Owner or Authorized Agent

\_\_\_\_\_  
Print: Owner or Authorized Agent

*\*If an Authorized Agent signs, a letter of authorization from all fee owners must be included with the application. If a corporation is the fee owner, notarized evidence must be included showing the signatory has the legal authority to sign for the corporation.*



December 2, 2014

To Whom It May Concern:

Ulrich Farms, Inc. is contracted with AGPROfessionals for all permitting, planning, engineering and regulatory work relating to Ulrich Farms, Inc. AGPROfessionals is authorized to represent and request the release of all records necessary on behalf of Ulrich Farms, Inc. We respectfully request that all correspondence be directed to AGPROfessionals.

Sincerely,

  
Ken Ulrich

12-2-14  
Date

ENGINEERING, PLANNING, CONSULTING & REAL ESTATE  
3050 67<sup>th</sup> Avenue • Suite 200 • Greeley, CO 80634  
970.535.9318 office • 970.535.9854 fax • [www.agpros.com](http://www.agpros.com)

**AMENDED RECORDED EXEMPTION QUESTIONNAIRE**

**Prepared for Ulrich Family Investments LLLP**

**Amended Recorded Exemption Application Statement:**

This application to amend Recorded Exemption RECX13-0120 is intended to be processed in conjunction with the application to amend Recorded Exemption RECX14-0149.

1. **Domestic/Potable water:** Describe the water supply and provide evidence of sufficient quality, quantity and dependability for all lots. A letter from a water district, municipality, or a well permit is examples of evidence of domestic/potable water. If utilizing a drinking water well include either the well permit number and/or the well permit application that was submitted to the State. If sharing a well a shared well agreement is required. If on public water include a letter from the Water District, a tap or meter number, or a copy of the water bill.

Lot B of REXC13-0120 Water Source: Industrial Well, WP#76132-F, and Central Weld County Water Tap, Tap #155.

Amended Lot B Water Source: Industrial Well, WP#76132-F, and Central Weld County Water Tap, Tap #155.

All existing well permits and tap agreements will remain with Amended Lot B of RECX13-0120. The amended Lot B will continue to use the Industrial Well, well permit WP#76132-F is included with this application. The existing Central Weld County Water District tap, Tap #155, will remain with the amended Lot B and the tap fee agreement is included.

2. **Irrigation water:** State the type and quantity of irrigation water to the site or when irrigation water has been removed from the site.

The well associated with WP#76133-F provides irrigation water to the site, well permit WP#76133-F is included with this application.

3. **Adequate means for the disposal of sewage:** If utilizing an existing septic system provide the septic permit number. If there is not a permit due to the age of the existing system, apply for a septic permit/documentation through the Department of Public Health and Environment prior to submitting this application. If a new septic system will be installed, please state that a new septic system is proposed. A copy of the septic permit or a letter from the sewage disposal facility must accompany the application.

Lot B of REXC14-0149 sewage disposal: Individual Sewage Disposal Systems, SP-9900559 and G19760303.

New Lot B sewage disposal: Individual Sewage Disposal Systems, SP-9900559 and G19760303.

There are two (2) existing Individual Sewage Disposal Systems on Lot B of RECX13-0120 which will remain with the amended lot. Septic permits SP-9900559 and G19760303 are included with this application.

**4. Describe how the property is being used.**

A feedlot operation and its associated facilities are located on the southern half of the property and the northern half is non-irrigated farmland. This amendment will add sixteen (16) +/- acres of farmland to the property.

**5. Describe the vehicular access to the new and existing lots?**

The vehicular access points will not change in intensity, use or location with the proposed lot boundary change. The amended Lot B will continue to achieve access off of WCR 21, a copy of Access Permit AP13-00389 is included with this application.

**6. Describe the location, size, of the new lot(s).**

This application to amend Lot B of RECX13-0120 will incorporate the sixteen (16) +/- acres vacated by the application to amend Lot B of REXC14-0149. The applications shall be processed in conjunction with each other. Lot B of RECX13-0120 is currently one-hundred and thirteen (113) +/- acres and will be expanded to the northeast by sixteen (16) +/- acres. The resultant parcel will be a total of one-hundred and twenty-nine (129) +/- acres.

**7. Describe any unique physical characteristics on the site, if applicable such as rock outcroppings, hills, ditches.**

Beeman ditch runs along the northeastern edge of Lot B of RECX13-0120.

**8. Is there a business of Use by Special Review permit on the property? If YES, will it be vacated or remain on the Recorded Exemption lot(s)?**

USR-127AM is for an 8,000 head Livestock Confinement Operation which will remain with the property. The intensity of the facility will not change with the addition of the pasture.

# WELD COUNTY ACCESS PERMIT

Weld County Public Works Dept.  
1111 H Street  
P.O. Box 758  
Greeley, CO 80632



Phone: (970) 304-6496  
After Hours: (970) 356-4000  
Emergency Services: (970) 304-6500 x 2700  
Inspection: (970) 304-6480

**Permit Number: AP13-00389**

Issuance of this permit binds applicant and its contractors to all requirements, provisions, and ordinances of Weld County, Colorado.

Project Name:

Expiration date: 05/04/2014

Applicant Information:

Name: Tim Naylor  
Company: AgPROfessionals  
Phone: 970-535-9318  
Email: tnaylor@agpros.com

Property Owner Information:

Name: — —  
Company: Ulrich Farms Inc  
Phone: 970-785-2314  
Email:

Location:

Access is on WCR: 21  
Nearest Intersection WCR: 21 & WCR: Hwy68  
Distance From Intersection: 4080  
Number of Existing Accesses: 2

Proposed Use:

Temporary:  
Single Residential:   
Industrial:  
Small Commercial:  
Oil & Gas:   
Large Commercial:  
Subdivision:  
Field (Agricultural Only)/Exempt:

Planning Process: Other PRE13-0167

Road Surface Type & Construction Information:

Road Surface: Asphalt  
Culvert Size & Type:

Start Date: Finish Date: 05/04/2014

Materials to Construct Access:

Required Attached Documents Submitted:

Traffic Control Plan:

Certificate of Insurance:

Access Pictures:

A copy of this permit must be on site at all times during construction hours  
Daily work hours are Monday through Friday DAYLIGHT to ½ HOUR BEFORE DARK (applies to weekends if approved)  
Approved MUTCD traffic control/warning devices are required before work begins and must remain until completion of work

Special Requirements or Comments

Parcel 120900100054. Utilize existing access points to CR 21, 1-Residential, 3-O&G.

Approved by:

A handwritten signature in black ink, appearing to read "Morgan Gabbert".

Digitally signed by Morgan Gabbert  
DN: dc=US, dc=CO, dc=WELD,  
dc=CO, ou=Weld County,  
ou=Sheriff Office, ou=Users,  
cn=Morgan Gabbert  
Date: 2013.12.12 10:58:25 -0700

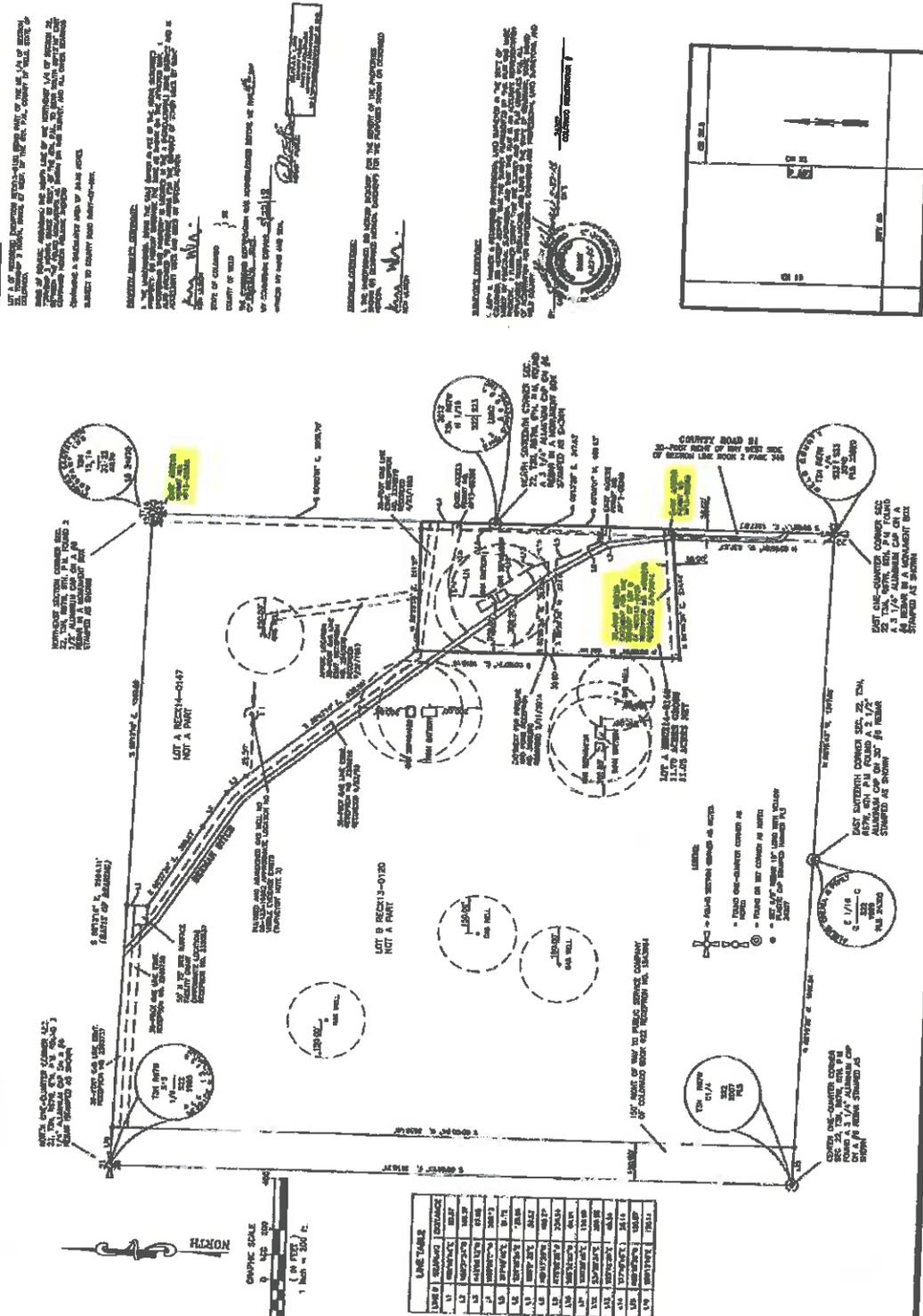
Weld County Public Works

Date: 12/12/2013

**RECORDED EXEMPTION NO. 1209-22-1 RECX14-0148**  
**LOT A OF RECORDED EXEMPTION RECX13-0120 BEING PART OF THE NE 1/4 OF SECTION 22,**  
**TOWNSHIP 3 NORTH, RANGE 67 WEST, OF THE 6TH P.M., WELD COUNTY, COLORADO**

1. AREA OF SURVEY: CONTAINS THE NORTH 1/4 OF SECTION 22, TOWNSHIP 3 NORTH, RANGE 67 WEST, OF THE 6TH P.M., WELD COUNTY, COLORADO. THIS AREA IS BEING SURVEYED FOR THE PURPOSE OF RECORDING AN EXEMPTION FROM THE REQUIREMENTS OF SECTION 18-1-101, C.R.S. 2019.

2. ALL REQUIREMENTS UNDER THE 1812 STATUTE ARE FULLY SATISFIED.



LINE	BEARING	DISTANCE
1	N 89° 58' 00\"	100.00
2	S 89° 58' 00\"	100.00
3	N 00° 00' 00\"	100.00
4	S 00° 00' 00\"	100.00
5	N 89° 58' 00\"	100.00
6	S 89° 58' 00\"	100.00
7	N 00° 00' 00\"	100.00
8	S 00° 00' 00\"	100.00
9	N 89° 58' 00\"	100.00
10	S 89° 58' 00\"	100.00
11	N 00° 00' 00\"	100.00
12	S 00° 00' 00\"	100.00
13	N 89° 58' 00\"	100.00
14	S 89° 58' 00\"	100.00
15	N 00° 00' 00\"	100.00
16	S 00° 00' 00\"	100.00
17	N 89° 58' 00\"	100.00
18	S 89° 58' 00\"	100.00
19	N 00° 00' 00\"	100.00
20	S 00° 00' 00\"	100.00
21	N 89° 58' 00\"	100.00
22	S 89° 58' 00\"	100.00
23	N 00° 00' 00\"	100.00
24	S 00° 00' 00\"	100.00
25	N 89° 58' 00\"	100.00
26	S 89° 58' 00\"	100.00
27	N 00° 00' 00\"	100.00
28	S 00° 00' 00\"	100.00
29	N 89° 58' 00\"	100.00
30	S 89° 58' 00\"	100.00
31	N 00° 00' 00\"	100.00
32	S 00° 00' 00\"	100.00
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37	N 89° 58' 00\"	100.00
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40	S 00° 00' 00\"	100.00
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42	S 89° 58' 00\"	100.00
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94	S 89° 58' 00\"	100.00
95	N 00° 00' 00\"	100.00
96	S 00° 00' 00\"	100.00
97	N 89° 58' 00\"	100.00
98	S 89° 58' 00\"	100.00
99	N 00° 00' 00\"	100.00
100	S 00° 00' 00\"	100.00

1. THE SURVEYOR HAS BEEN ADVISED BY THE OWNER THAT THE SURVEYED AREA IS BEING USED FOR THE PURPOSES OF AN EXEMPTION FROM THE REQUIREMENTS OF SECTION 18-1-101, C.R.S. 2019.

2. THE SURVEYOR HAS CONDUCTED A VISUAL INSPECTION OF THE SURVEYED AREA AND HAS FOUND THAT THE SURVEYED AREA IS BEING USED FOR THE PURPOSES OF AN EXEMPTION FROM THE REQUIREMENTS OF SECTION 18-1-101, C.R.S. 2019.

3. THE SURVEYOR HAS CONDUCTED A VISUAL INSPECTION OF THE SURVEYED AREA AND HAS FOUND THAT THE SURVEYED AREA IS BEING USED FOR THE PURPOSES OF AN EXEMPTION FROM THE REQUIREMENTS OF SECTION 18-1-101, C.R.S. 2019.

4. THE SURVEYOR HAS CONDUCTED A VISUAL INSPECTION OF THE SURVEYED AREA AND HAS FOUND THAT THE SURVEYED AREA IS BEING USED FOR THE PURPOSES OF AN EXEMPTION FROM THE REQUIREMENTS OF SECTION 18-1-101, C.R.S. 2019.

5. THE SURVEYOR HAS CONDUCTED A VISUAL INSPECTION OF THE SURVEYED AREA AND HAS FOUND THAT THE SURVEYED AREA IS BEING USED FOR THE PURPOSES OF AN EXEMPTION FROM THE REQUIREMENTS OF SECTION 18-1-101, C.R.S. 2019.

6. THE SURVEYOR HAS CONDUCTED A VISUAL INSPECTION OF THE SURVEYED AREA AND HAS FOUND THAT THE SURVEYED AREA IS BEING USED FOR THE PURPOSES OF AN EXEMPTION FROM THE REQUIREMENTS OF SECTION 18-1-101, C.R.S. 2019.

7. THE SURVEYOR HAS CONDUCTED A VISUAL INSPECTION OF THE SURVEYED AREA AND HAS FOUND THAT THE SURVEYED AREA IS BEING USED FOR THE PURPOSES OF AN EXEMPTION FROM THE REQUIREMENTS OF SECTION 18-1-101, C.R.S. 2019.

8. THE SURVEYOR HAS CONDUCTED A VISUAL INSPECTION OF THE SURVEYED AREA AND HAS FOUND THAT THE SURVEYED AREA IS BEING USED FOR THE PURPOSES OF AN EXEMPTION FROM THE REQUIREMENTS OF SECTION 18-1-101, C.R.S. 2019.

9. THE SURVEYOR HAS CONDUCTED A VISUAL INSPECTION OF THE SURVEYED AREA AND HAS FOUND THAT THE SURVEYED AREA IS BEING USED FOR THE PURPOSES OF AN EXEMPTION FROM THE REQUIREMENTS OF SECTION 18-1-101, C.R.S. 2019.

10. THE SURVEYOR HAS CONDUCTED A VISUAL INSPECTION OF THE SURVEYED AREA AND HAS FOUND THAT THE SURVEYED AREA IS BEING USED FOR THE PURPOSES OF AN EXEMPTION FROM THE REQUIREMENTS OF SECTION 18-1-101, C.R.S. 2019.

SECTION 22, TOWNSHIP 3 NORTH, RANGE 67 WEST, 6TH P.M.  
 DATE: 2/12/15  
 RECX14-0148

RECORDED EXEMPTION PLAT  
 SECTION 22, TOWNSHIP 3 NORTH,  
 RANGE 67 WEST, 6TH P.M.

CLIENT: AGPROFESSIONALS LLC  
 3050 67TH AVE. SUITE 200  
 GREELEY, CO 80634

HAMMER LAND SURVEYING, INC.  
 3050 67TH AVE. SUITE 200  
 GREELEY, CO 80634  
 PH: 970-535-8318

AGPROFESSIONALS LLC  
 3050 67TH AVE. SUITE 200  
 GREELEY, CO 80634





# Proof of Water

**Weld County Amended Recorded Exemption Application**

**Prepared for**

**Ulrich Family Investments LLLP**

TAP FEE AGREEMENT

THIS AGREEMENT, made and entered into this 11 day of Jan., 1966 by and between the CENTRAL WELD COUNTY WATER DISTRICT, hereinafter called the first party, and Johnnie Ulrich and Minnie Ulrich, hereinafter called second parties, **WITNESSETH:**

WHEREAS, first party has been organized as a legal body and is known as the Central Weld County Water District, and

WHEREAS, second parties are taxpaying electors within said District, or desiring to join said District, and

WHEREAS, second parties are desirous of purchasing One (1) water taps of 1/2 inches in diameter from the said District,

NOW, THEREFORE, in consideration of the premises and the terms of this agreement, it is mutually agreed as follows:

1. Second parties agree to pay the sum of \$ 250.00 as follows: \$ 100.00 upon execution of this agreement and the balance of \$ 150.00 on or before ~~the day of~~ Completion of District.
2. In the event second parties desire to sell the water tap or taps purchased from the District, they hereby agree to give the District first option to repurchase said taps, at the tap price paid to the District when said taps were originally purchased from the District.
3. In the event it is not economically feasible to extend the water to the property line of second parties, which matter is in the entire discretion of first party, then all sums paid hereunder shall be returned to second parties and the agreement shall be null and void.
4. The description of the premises for which these taps are being purchased is as follows: S. 7. 3-67
5. This agreement, when approved by the Board of Directors, shall become a legal and binding contract upon all parties hereto.
6. Second parties further agree to execute any and all easements needed by first party at no expense to first party, across second parties' property for the purpose of installing any pipelines constructed by first party.
7. It is further mutually agreed that this agreement shall extend to and be binding upon the heirs, executors, administrators and assigns of the parties hereto.

IN WITNESS WHEREOF, the parties hereto have hereunto and hereunder set their signatures the day and year first hereinabove written.

CENTRAL WELD COUNTY WATER DIST.

Johnnie Ulrich

BY [Signature]

Minnie Ulrich  
(Second Parties)

ATTEST [Signature]

**TAP FEE AGREEMENT**

THIS AGREEMENT, made and entered into this 10 day of Aug, 2011, by and between the CENTRAL WELD COUNTY WATER DISTRICT, hereinafter called the District, and Ulrich Farms, Inc. hereinafter called Customer, WITNESSETH:

WHEREAS, District has been organized as a legal body and is known as the Central Weld County Water District, and

WHEREAS, Customers are taxpaying electors within said District, or desiring to join said District, or \_\_\_\_\_ and,

WHEREAS, Customers are desirous of acquiring one water tap of 5/8 inches in diameter from the said District,

NOW, THEREFORE, in consideration of the premises and the terms of this agreement, it is mutually agreed as follows:

1. Customer agrees to pay the tap fee of \$ 20,500.00  
Twenty Thousand, Five Hundred and no/100 Dollars.

2. The description of the premises for which this tap is being purchased is as follows:

NE ¼ Section 22, Township 3 North, Range 67 West of the 6<sup>th</sup> P.M., County of Weld, State of Colorado.

3. This agreement, when approved by the Board of Directors, shall become a legal and binding contract upon all parties hereto.

4. Customer further agrees to execute any and all easements needed by District at no expense to District, across Customer's property for the purpose of installing the District's service line and meter pit constructed by District. District shall be responsible for restoring surface area back to reasonable condition at District cost.

5. It is further mutually agreed that this agreement shall extend to and be binding upon the heirs, executors, administrators and assigns of the parties hereto.

6. Customer further agrees to the following special provisions:

N/A

7. Customer further agrees to abide by the rates established and the rules and regulations of the District.

IN WITNESS WHEREOF, the parties hereto have hereunto and hereunder set their signatures the day and year first hereinabove written.

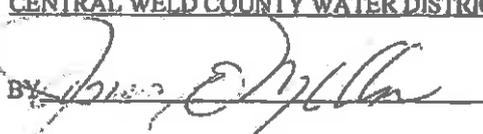
CUSTOMER SIGNATURE  
(Property Owner)

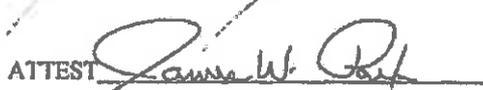
Ulrich Farms Inc.



Kenneth Ulrich  
Authorized Representative

CENTRAL WELD COUNTY WATER DISTRICT

BY 

ATTEST 

April 17, 1969  
ACTIVE TAPS

Tap No. 812

TAP FEE AGREEMENT

THIS AGREEMENT, made and entered into this 24 day of October, 1973 by and between the CENTRAL WELD COUNTY WATER DISTRICT, hereinafter called the District, and Kenneth Ulrich and \_\_\_\_\_ hereinafter called Customer, WITNESSETH:

WHEREAS, District has been organized as a legal body and is known as the Central Weld County Water District, and

WHEREAS, Customers are taxpaying electors within said District, or desiring to join said District, or \_\_\_\_\_ and,

WHEREAS, Customers are desirous of purchasing one water tap of 5/8" inches in diameter from the said District,

NOW, THEREFORE, in consideration of the premises and the terms of this agreement, it is mutually agreed as follows:

1. Customer agrees to pay the plant investment fee of \$ 700.00 Seven hundred and no/100 Dollars.

2. In the event it is not economically feasible to extend the water to the property line of Customer, which matter is in the entire discretion of District, then all sums paid hereunder shall be returned to Customer and the agreement shall be null and void.

3. The description of the premises for which these taps are being purchased is as follows:

~~XXXXXXXXXXXXXXXXXXXX~~

A portion of the NE1/4: Section 22, Township 3 North, Range 67 West of 6th P.M.

4. This agreement, when approved by the Board of Directors, shall become a legal and binding contract upon all parties hereto.

5. Customer further agrees to execute any and all easements needed by District at no expense to District, across Customer's property for the purpose of installing any pipelines constructed by District. District shall be responsible for restoring surface area back to reasonable condition at District cost.

6. It is further mutually agreed that this agreement shall extend to and be binding upon the heirs, executors, administrators and assigns of the parties hereto.

7. Customer further agrees to the following special provisions:

8. Customer further agrees to abide by the rates established and the rules and regulations of the District.

IN WITNESS WHEREOF, the parties hereto have hereunto and hereunder set their signatures the day and year first hereinabove written

CUSTOMER SIGNATURE  
(Property Owner)

Kenneth Ulrich

Kenneth Ulrich

CENTRAL WELD COUNTY WATER DISTRICT

BY

Paul Hoshiko, Jr.  
Paul Hoshiko, Jr., Chairman

ATTEST

Harry Andrews  
Harry Andrews, Secretary

P.

Form No  
GWS-25

**OFFICE OF THE STATE ENGINEER**  
**COLORADO DIVISION OF WATER RESOURCES**  
618 Centennial Bldg 1313 Sherman St., Denver, Colorado 80203  
(303) 866-3581

EXIST

WELL PERMIT NUMBER		76132	-F	-
DIV. 1	WD 2	DES. BASIN	MD	

APPLICANT

ULRICH FARMS INC  
14605 WELD COUNTY ROAD 21  
PLATTEVILLE, CO 80651-

APPROVED WELL LOCATION

WELD COUNTY  
SE 1/4 NE 1/4 Section 22  
Township 3 N Range 67 W Sixth P.M

DISTANCES FROM SECTION LINES

2610 Ft. from North Section Line  
1150 Ft from East Section Line

UTM COORDINATES (Meters, Zone: 13 NAD83)

Easting: Northing:

(970) 785-2314

PERMIT TO USE AN EXISTING WELL

ISSUANCE OF THIS PERMIT DOES NOT CONFER A WATER RIGHT

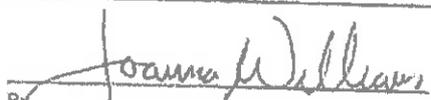
Page 1 of 2

CONDITIONS OF APPROVAL

- 1) This well shall be used in such a way as to cause no material injury to existing water rights. The issuance of this permit does not ensure that no injury will occur to another vested water right or preclude another owner of a vested water right from seeking relief in a civil court action.
- 2) The construction of this well shall be in compliance with the Water Well Construction Rules 2 CCR 402-2, unless approval of a variance has been granted by the State Board of Examiners of Water Well Construction and Pump Installation Contractors in accordance with Rule 18
- 3) Approved pursuant to CRS 37-90-137(2) for the use of an existing well, constructed under permit no. 133-R, on the condition that this well is operated in accordance with the Amended Ulrich Farms, Inc substitute water supply plan approved by the State Engineer on June 7, 2012. This well shall not be operated unless it is included in a substitute water supply plan approved by the State Engineer or a plan for augmentation approved by the water court. The subject water supply plan is currently valid through September 30, 2012, and if not extended or if a court approved plan for augmentation is not in operation, diversion of ground water from this well must cease immediately.
- 4) This well may also operate under well permit no. 133-R in accordance with the Ground Water Management Subdistrict of the Central Colorado Water Conservancy District Augmentation Plan approved by the Division 1 Water Court in case no 02CW335
- 5) The use of ground water from this well while operating under this permit is limited to industrial, equipment washing, oil and gas exploration, development, reclamation, and dust suppression purposes in Larimer, Weld, Boulder, Jefferson, Broomfield, Morgan, Adams, Arapahoe, Douglas, Elbert and El Paso Counties
- 6) The pumping rate of this well, while operating under this permit, shall not exceed 1347 gpm (3.0 cfs)
- 7) The average annual amount of ground water to be appropriated by this well, while operating under this permit, shall not exceed 2190 acre-feet, or the quantity covered under an approved substitute water supply plan or a court approved plan for augmentation, whichever is less
- 8) The owner shall mark the well in a conspicuous place with well permit number(s) name of the aquifer, and court case number(s) as appropriate. The owner shall take necessary means and precautions to preserve these markings.
- 9) A totalizing flow meter must be installed on this well and maintained in good working order. Permanent records of all diversions must be maintained by the well owner (recorded at least annually) and submitted to the Division Engineer upon request.
- 10) This well shall be located at least 600 feet from any existing well, completed in the same aquifer, that is not owned by the applicant

APPROVED  
SKR

  
State Engineer

  
By

Receipt No 3654855

DATE ISSUED 06-07-2012

EXPIRATION DATE NA

ISSUANCE OF THIS PERMIT DOES NOT CONFER A WATER RIGHT  
CONDITIONS OF APPROVAL

- 11) This well shall be not more than 200 feet from the location specified on this permit and not more than 200 feet from the location decreed for Ulrich Well No 133 Industrial Right in case no 12CW90 (decreed location is 2600 feet from the north section line and 1200 feet from the east section line)
- 12) This well is subject to administration by the Division Engineer in accordance with applicable decrees, statutes, rules, and regulations

Form No.  
GWS-25

**OFFICE OF THE STATE ENGINEER**  
**COLORADO DIVISION OF WATER RESOURCES**  
818 Centennial Bldg., 1313 Sherman St., Denver, Colorado 80203  
(303) 866-3581

EXST

WELL PERMIT NUMBER		76133	-F	-
DIV. 1	WD 2	DES. BASIN	MD	

APPLICANT

ULRICH FARMS INC  
14605 WELD COUNTY ROAD 21  
PLATTEVILLE, CO 80651-

(970) 785-2314

APPROVED WELL LOCATION

WELD COUNTY  
NE 1/4 NE 1/4 Section 22  
Township 3 N Range 67 W Sixth P.M.

DISTANCES FROM SECTION LINES

190 Ft. from North Section Line  
950 Ft. from East Section Line

UTM COORDINATES (Meters, Zone: 13, NAD83)

Easting: Northing:

CHANGE/EXPANSION OF USE OF AN EXISTING WELL

ISSUANCE OF THIS PERMIT DOES NOT CONFER A WATER RIGHT

Page 1 of 2

CONDITIONS OF APPROVAL

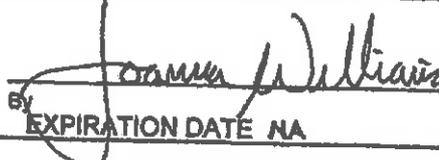
- 1) This well shall be used in such a way as to cause no material injury to existing water rights. The issuance of this permit does not ensure that no injury will occur to another vested water right or preclude another owner of a vested water right from seeking relief in a civil court action.
- 2) The construction of this well shall be in compliance with the Water Well Construction Rules 2 CCR 402-2, unless approval of a variance has been granted by the State Board of Examiners of Water Well Construction and Pump Installation Contractors in accordance with Rule 18.
- 3) Approved pursuant to CRS 37-90-137(2) for the change/expansion of use of an existing well, constructed under permit no. 75602-F. Upon issuance of this permit, permit no. 75602-F shall be cancelled by Order of the State Engineer.
- 4) Approved on the condition that this well is operated in accordance with the Amended Ulrich Farms, Inc. substitute water supply plan approved by the State Engineer on June 7, 2012. This well shall not be operated unless it is included in a substitute water supply plan approved by the State Engineer or a plan for augmentation approved by the water court. The subject water supply plan is currently valid through September 30, 2012, and if not extended or if a court approved plan for augmentation is not in operation, diversion of ground water from this well must cease immediately.
- 5) The use of ground water from this well is limited to recreation, fish and wildlife, piscatorial, irrigation of up to 5 acres, pond filling, industrial, equipment washing, oil and gas exploration, development, reclamation, and dust suppression purposes in Larimer, Weld, Boulder, Jefferson, Broomfield, Morgan, Adams, Arapahoe, Douglas, Elbert and El Paso Counties.
- 6) The pumping rate of this well shall not exceed 3 cfs under the Ulrich Fish Pond Well right and 600 gpm (1.34 cfs) under the Ulrich Fish Pond Well Industrial Right.
- 7) The average annual amount of ground water to be appropriated shall not exceed 979 acre-feet, or the quantity covered under an approved substitute water supply plan or a court approved plan for augmentation, whichever is less.
- 8) The owner shall mark the well in a conspicuous place with well permit number(s), name of the aquifer, and court case number(s) as appropriate. The owner shall take necessary means and precautions to preserve these markings.
- 9) A totalizing flow meter must be installed on this well and maintained in good working order. Permanent records of all diversions must be maintained by the well owner (recorded at least annually) and submitted to the Division Engineer upon request.
- 10) This well shall be located at least 600 feet from any existing well, completed in the same aquifer, that is not owned by the applicant, excluding API 05-123-20819 (spacing waivers submitted by the well owners).
- 11) This well shall be not more than 200 feet from the location specified on this permit and not more than 200 feet from the location decreed for Ulrich Fish Pond Well Industrial Right in case no. 12CW90 (decreed location is 190 feet from the north section line and 950 feet from the east section line).

APPROVED  
SKR

State Engineer



DATE ISSUED 06-07-2012

By 

EXPIRATION DATE NA

Receipt No. 3654859

ISSUANCE OF THIS PERMIT DOES NOT CONFER A WATER RIGHT  
**CONDITIONS OF APPROVAL**

- 12) This well is subject to administration by the Division Engineer in accordance with applicable decrees, statutes, rules, and regulations.

**Brucker, Sarah**

---

**From:** Rachel Kullman [rachel@clearwatercolorado.com]  
**Sent:** Thursday, June 07, 2012 9:54 AM  
**To:** Brucker, Sarah  
**Subject:** Ulrich well permits

Hi Sarah --

The annual amounts to be withdrawn for Ulrich's two well permit applications are as follows:

- Ulrich Well No. 133 Industrial Right = 2190 AF
- Ulrich Fish Pond Well Industrial Right = 979 AF

These amounts are consistent with the water court application submitted in Case No. 12CW090.

Thanks,  
Rachel

Rachel Kullman, P.E., Water Resource Engineer  
Clear Water Solutions  
(T) 970.631.6070  
(F) 970.223.3763  
[www.clearwatercolorado.com](http://www.clearwatercolorado.com)

**COLORADO DIVISION OF WATER RESOURCES**  
**DEPARTMENT OF NATURAL RESOURCES**  
 1313 SHERMAN ST, RM 818, DENVER, CO 80203  
 phone - info: (303) 868-3587 main: (303) 868-3581  
 fax: (303) 868-3589 http://www.water.state.co.us

Office Use Only

Form GWS-45 (07/2009)

RECEIVED

MAY 04 2012

WATER RESOURCES  
 STATE ENGINEER  
 COLO.

**GENERAL PURPOSE**

**Water Well Permit Application**

Review instructions on reverse side prior to completing form.  
 The form must be completed in black or blue ink or typed.

**1. Applicant Information**

Name of applicant

Ulrich Farms, Inc.  
 Mailing address:  
 14605 Weld County Road 21

City: Platteville State: CO Zip code: 80651  
 Telephone #: (970) 785-2314 E-mail (Optional):

**2. Type Of Application (check applicable boxes)**

- Construct new well
- Replace existing well
- Use existing well
- Change or increase use
- Change source (aquifer)
- Reapplication (expired permit)
- CDGCC well
- Other:

**3. Refer To (if applicable)**

Well permit #: 75602  
 Designated Basin Determination #:  
 Water Court case #: 11CW122&12CWXXX  
 Well name, or #: Ulrich Fish Pond Well Indus. Rt.

**4. Location Of Proposed Well (Important! See Instructions)**

County: Weld NE 1/4 of the NE 1/4  
 Section: 22 Township: 3 N or S Range: 67 E or W Principal Meridian: 6th  
 Distance of well from section lines (section lines are typically not property lines):  
 190 feet  
 Direction: N S E W  
 For replacement wells only - distance and direction from old well to new well:  
 feet direction  
 Well location address (include City, State, Zip)  Check if well address is same as in item 1

Optional: GPS well location information in UTM format. You must check GPS unit for required settings as follows:

Format must be UTM  
 Zone 12 or  Zone 13  
 Units must be Meters  
 Datum must be NAD83  
 Unit must be set to true north  
 Was GPS unit checked for above?  YES Remember to set Datum to NAD83

**5. Parcel On Which Well Will Be Located (YOU MUST ATTACH A CURRENT DEED FOR THE SUBJECT PARCEL)**

- A. Legal Description (may be provided as an attachment):  
 See Attachment B - Quitclaim Deed.
- B. # of acres in parcel
- C. Owner: Ulrich Farms, Inc.
- D. Will this be the only well on this parcel?  YES  NO (if no - list other wells)
- E. State Parcel ID# (optional):

**6. Use Of Well (check applicable boxes)**

Attach a detailed description of uses applied for.

- Industrial  Dewatering System
- Municipal  Geothermal ( production or  reinjection)
- Irrigation  Commercial
- Other (describe): See Attachment A

**7. Well Data (proposed)**

Maximum pumping rate: 600 gpm Annual amount to be withdrawn:  
 Total depth: 83 feet Aquifer: South Platte alluvium

**8. Land On Which Ground Water Will Be Used**

Legal Description (may be provided as an attachment):

(If used for crop irrigation, attach a scaled map that shows irrigated area.)

- A. # Acres
- B. Owner
- C. List any other wells or water rights used on this land:

**9. Proposed Well Driller License # (optional):**

**10. Signature Of Applicant(s) Or Authorized Agent**

The making of false statements herein constitutes perjury in the second degree, which is punishable as a class 1 misdemeanor pursuant to C.R.S. 24-4-104 (1)(a). I have read the statements herein, know the contents thereof and state that they are true to my knowledge.  
 Sign here (Must be original signature)

Date: \_\_\_\_\_  
 Kenneth Ulrich - Pres 5-4-12  
 Print name & title

Office Use Only

USGS map name: \_\_\_\_\_ DWR map no: \_\_\_\_\_ Surface elev: \_\_\_\_\_

Receipt area only  
 3654889

AQUAMAP  
 WE  
 WR  
 CWCS  
 TOPO  
 MYLAR  
 SBS

DIV 1 WD 2 6A MD

**COLORADO DIVISION OF WATER RESOURCES**  
**DEPARTMENT OF NATURAL RESOURCES**  
 1313 SHERMAN ST, RM 818, DENVER, CO 80203  
 phone - info: (303) 866-3567 main: (303) 866-3581  
 fax: (303) 866-3589 http://www.water.state.co.us

Office Use Only

Form GWS-45 (07/2009)

RECEIVED  
 APR 16 2012

WATER RESOURCES  
 STATE ENGINEER  
 COLO.

**GENERAL PURPOSE**  
**Water Well Permit Application**

Review instructions on reverse side prior to completing form.  
 The form must be completed in black or blue ink or typed.

**1. Applicant Information**

Name of applicant

Ulrich Farms, Inc.

Mailing address

14605 Weld County Road 21

City

Platteville

State

CO

Zip code

80651

Telephone #

(970) 785-2314

E-mail (Optional)

**2. Type Of Application (check applicable boxes)**

- Construct new well  
 Replace existing well  
 Use existing well  
 Change or increase use  
 Change source (aquifer)  
 Reapplication (expired permit)  
 COGCC well  
 Other.

**3. Refer To (if applicable)**

Well permit #

75602

Water Court case #

11CW122

Designated Basin Determination #

Well name or #

**4. Location Of Proposed Well (Important! See Instructions)**

County

Weld

Section

22

Township

3

N or S

N

NE

1/4 of the

Range

67

NE

1/4

E or W

E

Principal Meridian

6th

Distance of well from section lines (section lines are typically not property lines)

190

Ft from

N

S

950

Ft from

E

W

For replacement wells only - distance and direction from old well to new well

feet

direction

Well location address (Include City, State, Zip)

Check if well address is same as in item 1

Optional: GPS well location information in UTM format. You must check GPS unit for required settings as follows

Format must be UTM

Zone 12 or  Zone 13

Units must be Meters

Datum must be NAD83

Unit must be set to true north

Was GPS unit checked for above?  YES

Easting

Northing

Remember to set Datum to NAD83

**5. Parcel On Which Well Will Be Located**  
 (YOU MUST ATTACH A CURRENT DEED FOR THE SUBJECT PARCEL)

A. Legal Description (may be provided as an attachment)

See Attachment B - Quitclaim Deed.

B. # of acres in parcel

C. Owner

Ulrich Farms, Inc.

D. Will this be the only well on this parcel?  YES  NO (if no - list other wells)

E. State Parcel ID# (optional)

**6. Use Of Well (check applicable boxes)**

Attach a detailed description of uses applied for.

- Industrial  
 Municipal  
 Irrigation  
 Commercial  
 Dewatering System  
 Geothermal ( production or  reinjection)  
 Other (describe): See Attachment A

**7. Well Data (proposed)**

Maximum pumping rate

600

gpm

Annual amount to be withdrawn

Total depth

83

feet

Aquifer

South Platte alluvium

acre-feet

**8. Land On Which Ground Water Will Be Used**

Legal Description (may be provided as an attachment)

(If used for crop irrigation, attach a scaled map that shows irrigated area.)

A. # Acres

B. Owner

C. List any other wells or water rights used on this land.

**9. Proposed Well Driller License #(optional):**

**10. Signature Of Applicant(s) Or Authorized Agent**

The making of false statements herein constitutes perjury in the second degree, which is punishable as a class 1 misdemeanor pursuant to C.R.S. 24-4-104 (13)(a). I have read the statements herein, know the contents thereof and state that they are true to my knowledge.

Sign here (Must be original signature)

Date

*Kenneth Ulrich*

4-6-12

Print name & title

Kenneth Ulrich - Pres.

**Office Use Only**

USGS map name

75402-F

DWR map no

Surface elev

Receipt area only

Transaction #: 3854859  
 Date: 4/16/2012 1:51:07 PM  
 Transaction Total: \$100.00  
 CHECK #5019 \$100.00

AQUAMAP  
 WE  
 WR  
 CWCB  
 TOPO  
 MYLAR  
 SSS

DIV 1 WD 2 BA      MD

**Attachment A**  
**Use of Well – Permit No. 75602-F**

**Irrigation**  
**Recreation**  
**Fish & Wildlife**  
**Piscatorial**  
**Industrial**  
**Equipment Washing**  
**Oil & gas exploration & development**  
**Dust Suppression**

**RECEIVED**

**APR 16 2012**

**WATER RESOURCES**  
**STATE ENGINEER**  
**COLO.**

BOOK 695

Recorded at 12 1/2 1/2 1/2

JUL 11 1973

Receipt No. 1617104

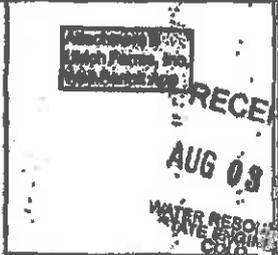
JUNI SPONE

2.00N  
9  
1617104  
00068  
1617104  
11-17B

JOHNNIE ULRICH

whose address is Rt. 2, Box 35, Platteville,  
County of Weld, and State of  
Colorado, for the consideration of other valuable  
considerations and Ten -----Dollars, in hand paid,  
hereby sell(s) and quit claim(s) to ULRICH FARMS, INC.,  
a Colorado corporation,  
whose address is Rt. 2, Box 35, Platteville,  
County of Weld, and State of Colorado, the following real  
property, in the County of Weld, and State of Colorado, to wit:

The Northeast Quarter (NE $\frac{1}{4}$ ) of Section Twenty-two (22), Township Three  
(3) North, Range Sixty-seven (67) West of the Sixth P.M., Weld County,  
Colorado, together with three (3) shares of The Beeman Irrigating Ditch  
and Milling Company,



RECEIVED

APR 16 2012

WATER RESOURCES  
STATE ENGINEER  
CLUB

Best Copy Available

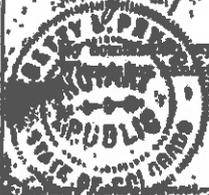
with all its appurtenances

Signed this 10th day of July 1973

*Johnnie Ulrich*  
Johnnie Ulrich

STATE OF COLORADO,  
County of Weld

The foregoing instrument was acknowledged before me this 10th day of July, 1973, by Johnnie Ulrich.



My commission expires Aug. 3, 1974

*Joseph L. Payne*  
Joseph L. Payne

Best Copy Available

OFFICE OF THE STATE ENGINEER, STATE OF COLORADO

---

NOTICE OF A WATER WELL PERMIT APPLICATION

---

IN THE MATTER OF AN APPLICATION TO USE AN EXISTING WELL LOCATED LESS THAN 600 FEET FROM EXISTING WELLS

APPLICANT: ULRICH FARMS, INC

APPLICATION RECEIPT NO. 3654859

---

To: ✓) Noble Energy Inc

On May 4, 2012, Ulrich Farms, Inc. submitted an application (receipt no. 3654859) to use an existing well. The subject well is located in the NE $\frac{1}{4}$  of the NE $\frac{1}{4}$  of Section 22, Township 3 North, Range 67 West of the 6<sup>th</sup> P.M. in Weld County, Colorado, at a point 190 feet from the north section line and 950 feet from the east section line. Information available to this office has shown that the proposed well location is less than 600 feet from existing wells. Pursuant to 37-90-137(2), C.R.S., the requested permit cannot be issued by the State Engineer unless the State Engineer finds, after a hearing, that circumstances in this particular instance so warrant. That statute also provides that if the State Engineer notifies the owners of all wells within 600 feet of the proposed well by certified mail and receives no response within the time set forth in the notice, no hearing shall be required.

The entity listed above has been identified as the owner of record of an existing well (API 05-123-20619) located within 600 feet of the subject well. Notice of the application for the proposed well permit is hereby provided pursuant to 37-90-137(2)(b), C.R.S., and a copy of the permit application is attached as Exhibit A. Anyone objecting to the issuing of a permit to construct the subject well must submit a written response to this notice not later than 5:00 p.m. on June 5<sup>th</sup>, 2012. Such response should contain a brief and plain statement of the reasons why the State Engineer should not grant a permit for the subject well. If responding, please direct correspondence to Sarah Brucker and reference the above receipt number. A copy of the response should be provided to the applicant.

The Division of Water Resources is sending this notice because it is required by state statute. The Division of Water Resources is not sending this notice due to a perceived potential for injury or effect on your well that would result from the issuance of the proposed well permit. If you object to the issuance of a permit in this application, you must formally participate in a hearing before the Hearing Officer for the State Engineer. In such a hearing, the Hearing Officer makes his decision based only on the evidence formally presented to him before and during the proceeding. Therefore, to participate in the hearing, you must formally file documents, exhibits and you must testify before the Hearing Officer. Objections from anyone who does not own an existing well located within 600 feet of the proposed well location will not be considered.

If you do not wish to participate in any hearing that might result in this matter, or have previously signed a 600-foot well spacing waiver statement, no response is necessary.

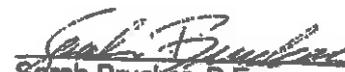
Dated this 16<sup>th</sup> day of May, 2012.



---

Dick Wolfe, Director/State Engineer  
1313 Sherman Street, Room 818  
Denver, CO 80203  
Telephone: (303) 866-3581  
Facsimile: (303) 866-3589

By:



---

Sarah Brucker, P.E.  
Water Resources Engineer

Cc: Division Engineer, Division 1  
Ulrich Farms, Inc.

Attachment: Exhibit A

I hereby certify that I have duly served the within NOTICE OF A WATER WELL PERMIT APPLICATION upon all parties herein by depositing copies of the same in the United States mail, postage prepaid, at Denver, Colorado, this 16<sup>th</sup> day of May, 2012, addressed as follows:

Division Engineer, Division 1  
Division of Water Resources  
810 9<sup>th</sup> Street, Suite 200  
Greeley, CO 80631  
(Interoffice mail)

Ulrich Farms, Inc.  
14605 Weld County Road 21  
Platteville, CO 80651

Noble Energy Inc.  
Attn: Ms. Judy Throneberry  
1625 Broadway, Ste. 2200  
Denver, CO 80202  
(API 05-123-20619)  
CERTIFIED MAIL: 7004 0550 0001 0704 2977

  
\_\_\_\_\_

SENDER, COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Noble Energy Inc.  
 Attn: Ms. Judy Thronberry  
 1625 Broadway, Ste 2200  
 Denver CO 80202

2. Article Number  
 (Transfer from service label)

7004 0550 0001 0704 2977

PS Form 3811, February 2004

Domestic Return Receipt

COMPLETE THIS SECTION ON DELIVERY

A. Signature *[Signature]*  Agent  Addressee

B. Received by (Printed Name) *[Signature]*

C. Date of Delivery

*5-18-12*

D. Is delivery address the same as item 1?  Yes  No  
 If YES, enter delivery address below:

**MAY 21 2012**

WATER RESOURCES  
 STATE ENGINEER  
 CALIF.

3. Service Type

- Certified Mail  Express Mail
- Registered  Return Receipt for Merchandise
- Insured Mail  C.O.D.

4. Restricted Delivery? (Extra Fee)

Yes

102695-02-04-1540

RECEIVED

JUN 07 2012

WATER RESOURCES  
STATE ENGINEER  
COLO.

GWS-38

600 FOOT WELL SPACING STATEMENT

I (we) Noble Energy, Inc. state as follows:

1. I (we) own real property described as N/A in the     ¼ of the     ¼, Section    , Township    , Range    ,     P.M.,     County, Colorado. We own the right and easement to the following well:

Permit #	1/4	1/4	Sec.	Twp.	Rng.	Actual Distance from N/S Sec. Line	Actual Distance from E/W Sec. Line
<u>API 05-123-20619</u>	<u>NE</u>	<u>22</u>	<u>3N</u>	<u>67W</u>	<u>   </u>	<u>   </u> ft.	<u>   </u> ft.

2. I (we) have been apprised that Ulrich Farms, Inc., the present owners of a parcel of land in the NE ¼ of the NE ¼, Section 22, Township 3N, Range 67W, 6th P.M., desire to drill a new well or extend the use of an existing well. I (we) also understand that the purpose of such well is set forth in the well permit application, and that I (we) have reviewed the application that was submitted to the State Engineer and receipted by him under receipt no. 3654859.

3. The proposed location for the subject well will be 600 feet or less from my (our) well.

4. By this statement I (we) am (are) specifically waiving any objection to the issuance of a well permit for the subject well, as set forth in the referenced application, and would request that permit issuance not be postponed or denied because of any concerns by the Division or others that the proposed well will materially affect my (our) well or water right. I (we) am (are) also specifically waiving my (our) right I (we) may have to participate in a hearing before the State Engineer pursuant to Section 37-90-137(2), C.R.S.

Dated this 25 day of MAY, 2012

Noble Energy, Inc. DD 5/25/12

[Signature]



# **Proof of Sewage Disposal**

**Weld County Amended Recorded Exemption Application**

**Prepared for**

**Ulrich Family Investments LLLP**

**Scanning Cover Sheet  
for  
Septic Permits**

**Permit #**

G19760303

**Permit Type:**

Health / EHS History / EHS Conversion History

**Situs Street Address**

14605 CR 21

**Situs City, State, Zip**

**Sec/Town/Range:**

22-03N-67W

**Application Status:** Finaled

**Application Date:** 03/11/1996

**Parcel #** (12 digits)

120922000037-R4807486

**Owner Full Name:**

ULRICH FARMS

**Owner Address:**

14605 RD 21  
PLATTEVILLE, CO 80651

**Owner Phone #:** 303 7852314

**Contact Name:**

**Contact Address:**

**Contact Phone#**

Information above has been Verified in Accela by employee noted below

x Juan Ernst

Processed by:

February 11, 2009

Date

*Free text Fri*

WELD COUNTY HEALTH DEPARTMENT  
1516 Hospital Road  
Greeley, Colorado  
Ph. 353-0540

PERMIT NO. 760303

Application for permit to Install, Construct, an Individual Sewage Disposal System.

Owner Ulrich Farms, Inc Address 14605 - Rd 21, Platteville Phone 785-2315

Direction to site: Hwy \_\_\_\_\_ Rd. \_\_\_\_\_ N. mi., E. mi., S. mi., W. mi.  
14605 Weld Co. Rd 21, Platteville

Legal Description: Ptn NE 1/4 Sec. 22, T. 3N, R. 67W Subdiv. \_\_\_\_\_ Lot \_\_\_\_\_ Blk \_\_\_\_\_

General Information

No. Bedrooms 3 No. Persons 2  
No. Baths 1 1/2 Basement Plumbing No  
Size of Lot 160 acres  
H<sub>2</sub>O supply (if well give depth) Central Weld  
New Home \_\_\_\_\_ Mobile Home \_\_\_\_\_ Modular \_\_\_\_\_ Add'n \_\_\_\_\_  
Type of sewage disposal requested: (new field only)  
Septic tank  Privy \_\_\_\_\_ Other replaced - old.  
*This is to certify that the system is NOT within 400' of Public Sewer*

Dept. Use Only

Perc. Rate (Avg. of 3) 1" in 5 min  
Soil Type gravel, clay  
H<sub>2</sub>O Table Depth 78'  
Lot Grade level  
Requires Engineer Design Yes  No  
If yes — reason \_\_\_\_\_  
Comments: \_\_\_\_\_

Installation Instructions: (Minimum Requirements)

ONLY.

Septic Tank 1250 Gals. Absorption Trenches 375 Sq. Ft.  
Other \_\_\_\_\_ or  
Special Instructions must be kept away from driveway Seepage bed 495 Sq. Ft.  
no 8" hole allowed 10' from irrigation ditch.

This system will be constructed and installed in accordance with the above specifications and regulations regarding individual sewage disposal systems in Weld County, Colorado

This permit shall expire at the same time as the building permit, or, if no building permit is issued, the permit shall expire 120 days after its issuance, if construction has not been commenced.

Date: NOV. 10, 1976 Owner: X. Ulrich  
Applicant: \_\_\_\_\_

The plans and specifications as shown are approved pending payment of permit fee.

Date: 11.10.76  
Sanitarian: Ronald R. How

The above system inspected and found to comply with plan and description.

Systems Contractor: Greibel, Gerald Date: 12/3/76  
Sanitarian: John Hall

Engineer Review: \_\_\_\_\_ (Date) \_\_\_\_\_ (Signature)

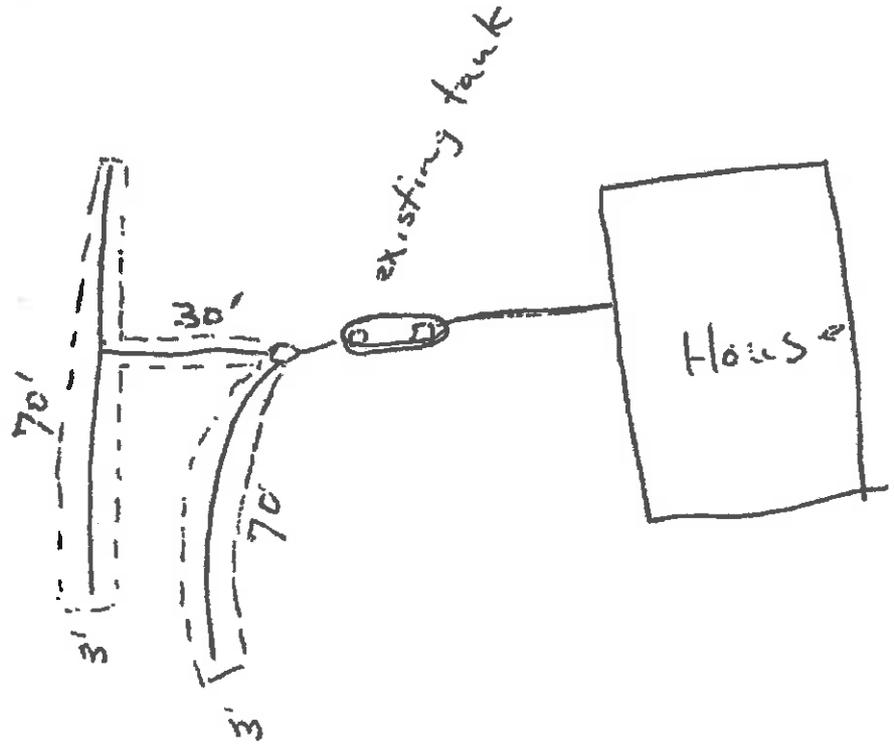
Permit Fee: \$ 50.00  
Received by: Debbie Rodgers Date: NOV. 10, 1976

well - 27-32 feet water table  
soil - gravel



70  
30  
70  
—  
170  
3

510 ft<sup>2</sup>



**Scanning Cover Sheet  
for  
Septic Permits**

**Permit #**

SP-9900559

**Permit Type:**

Health / Commercial / New

**Situs Street Address**

14605 CR 21

**Situs City, State, Zip**

**Sec/Town/Range:**

22-03N-67W

**Application Status:** Finaled

**Application Date:** 06/12/2008

**Parcel #** (12 digits)

120922000037-R4807486

**Owner Full Name:**

ULRICH FARMS INC

**Owner Address:**

14605 CR 21  
PLATTEVILLE, CO 80651

**Owner Phone #:**

**Contact Name:**

ULRICH FARMS INC

**Contact Address:**

14605 WCR 21  
PLATTEVILLE, CO, 80651

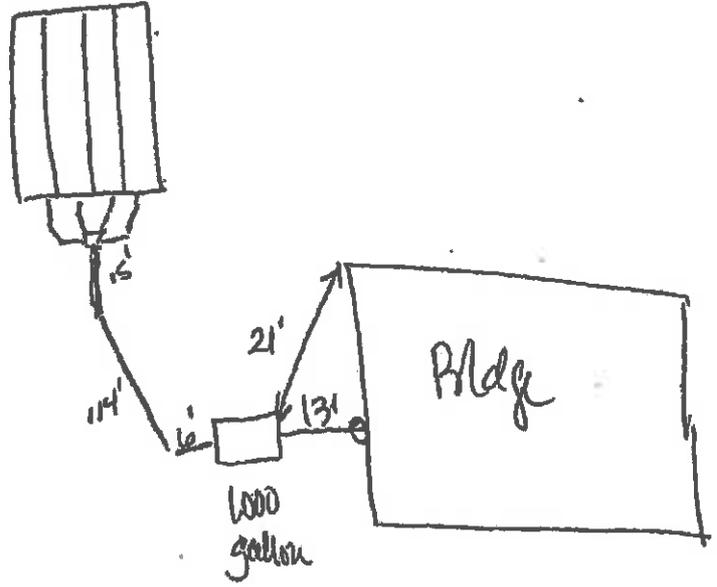
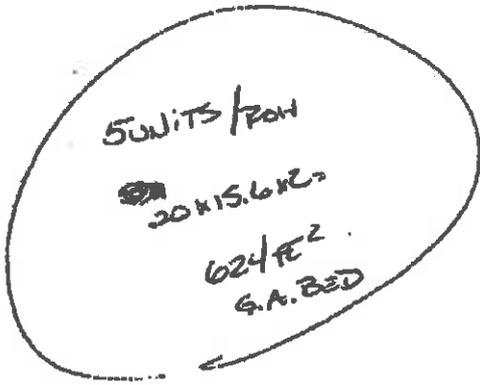
**Contact Phone#** (970)875-2314

Information above has been Verified in Accela by employee noted below

X \_\_\_\_\_ June 12, 2008  
Processed by: duay Date



Rob Reeves - Set tank  
Duane Whorsh will install field.



WELD COUNTY DEPARTMENT OF PUBLIC HEALTH AND ENVIRONMENT  
1555 NORTH 17TH AVENUE, GREELEY, CO 80631  
PHONE (970)304-6415 FAX (970)304-6411

Permit # : SP-9900559 Sec/Twn/Rng: 22 03 67  
Permit Type: CNEW C-commercial, R-residential + NEW, REPAIR, Vault

PERMIT

Applied: 11/02/1999  
Expires: 10/27/2000

Parcel No: 1209 22 000037

Location: 14605 WCR 21 PLATTEVILLE 22-03-67  
Legal Desc: 21255 NE4 22 3 67 EXC W150' ALSO EXC BEG W180' FR  
14605 21 CR WELD

APPLICANT ULRICH FARMS INC Phone: (970)875-2314  
14605 WCR 21, PLATTEVILLE CO 80651

OWNER ULRICH FARMS INC  
14605 WELD CO RD 21, PLATTEVILLE CO 80651  
SEPT-ENGR TOTAL ENGINEERING Phone: (970) 284-9240  
444 SOUTH 2ND ST, LASALLE COLORADO 80645

-----  
Description: COMMERCIAL BUILDING

Commercial (Y/N): Y Residential (Y/N): Acres: 160.00  
Number of Persons: Basement Plumbing (Y/N): N  
Number of Bedrooms: Bathrooms-> Full: 3/4: 1/2: 2  
Water Public (Y/N): Y Utility Name: CENTRAL WELD WATER  
Water Private (Y/N): Cistern (Y/N): Well (Y/N):  
Water Permit No:

Percolation Rate: 20.3 Limiting Zone: >8 ft — in Desc: —

% Ground Slope: — Dir: — Soil Suitable (Y/N): Y

Engineer Design Req'd (Y/N): Y In 100 Yr Flood Plain (Y/N): N

From the application information supplied and the on-site soil percolation data the following minimum installation specifications are required:

Septic Tank: 1000 gallons, Absorption Trench \_\_\_\_\_ sq. ft. Chambers  
or  
Absorption Bed 566 sq. ft. 19

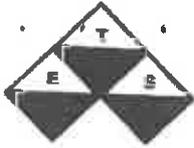
In addition, this permit is subject to the following additional terms and conditions: CONSTRUCT ACCORDING TO ENGINEER DESIGN. PLACE BOTTOM OF SYSTEM NO DEEPER THAN 3' BELOW EXISTING GRADE. ALL WELD COUNTY ISDS REGULATIONS APPLY

-----  
NOTICE

This permit is granted temporarily to allow construction to commence. This permit may be revoked or suspended by the Weld County Health Department for reasons set forth in the Weld County individual sewage disposal system regulations including failure to meet any term or condition imposed thereon during temporary or final approval. The issuance of this permit does not constitute assumption by the department or its employees of liability for the failure or inadequacy of the sewage disposal system.

This permit is not transferable. Before issuing final approval of this permit the Weld County Health Department reserves the right to impose additional terms and conditions required to meet our regulations on a continuing basis. Final permit approval is contingent upon the final inspection of the completed system by the Weld County Health Department. This permit expires one year from the signature date.

x  11-23-99  
Environmental Specialist Date



**Total Engineering Service, Inc.**

444 S. 2nd Street • LaSalle, CO 80645 • (970) 284-9240

**RECEIVED**

**JAN 07 2000**  
ENVIRONMENTAL HEALTH SERVICES

January 5, 2000

Ms. Pam Smith  
Environmental Protection Services  
Weld County Health Department  
1555 N. 17<sup>th</sup> Avenue  
Greeley, CO 80631

Re: Engineer Designed Septic System  
Ulrich Farms, Inc.  
14605 WCR 21  
Platteville, CO  
SP-9900559

Dear Pam:

A representative from Total Engineering Service, Inc. observed the installation of the above referenced septic system prior to covering. The system was installed in accordance to the engineered designed system prepared by Total Engineering Service, Inc.

Please contact me if you have any questions concerning this matter.

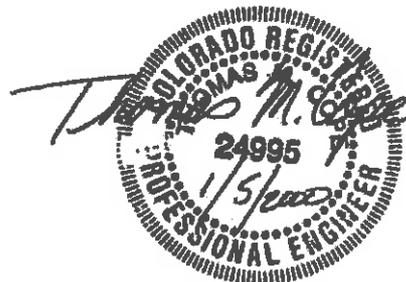
Sincerely,

TOTAL ENGINEERING SERVICE, INC.

*Tom Cope*

Tom Cope, P.E.  
President

cc: File 99-207  
Unruh Backhoe





December 3, 1999

Ulrich Farms Inc.  
14605 Weld County Road 21  
Platteville, Colorado 80651

RE: Individual Sewage Disposal System Permit No.: SP-9900559  
Location: 14605 Weld County Road 21, Platteville

Dear Sir:

This is to inform you that your Engineer Designed Septic System has been reviewed by the Weld County Board of Health and approved.

**Approved: A copy of the Weld County Board of Health I.S.D.S. Review Form and your I.S.D.S. Permit are enclosed. PLEASE NOTE THAT THE SYSTEM MUST BE INSPECTED BY A REPRESENTATIVE OF THIS DEPARTMENT AND BY THE DESIGNING ENGINEER, BEFORE THE SYSTEM CAN BE APPROVED FOR OPERATION. THE ENGINEER MUST CERTIFY TO THIS DEPARTMENT, IN WRITING, THAT THE SYSTEM HAS BEEN INSTALLED ACCORDING TO HIS/HER SPECIFICATIONS.**

Should you have any questions regarding your septic system, please contact this office at your earliest convenience at (970) 304-6415.

Sincerely,

Stephen J. Wiatrowski  
Environmental Health Services

SJW/rb-0975

cc: Total Engineering, Tom Cope

**WELD COUNTY BOARD OF HEALTH  
ENGINEER DESIGNED SYSTEM REVIEW**

**PROPERTY OWNER:** Ulrich Farms Inc.    **PERMIT NO.:** SP- 9900559 (CNEW)

**LEGAL DESCRIPTION:** PT:    **SECTION:** 22    **TOWNSHIP:**3    **RANGE:** 67

**SUBDIVISION:**                      **LOT:**    **BLOCK:**    **FILING:**

**SITE ADDRESS:** 14605 WCR 21 Platteville

**FACILITY:** Commercial Office 15 day workers                      **ACRES:** 160.0

**PERC RATE:** 20.3                      **SOIL:** Unsuitable    **WATER SUPPLY:** Central Weld

**LIMITING ZONE:**

**XXX ENGINEER DESIGN (3.5)**

**EXPERIMENTAL DESIGN (3.14)**

**ENGINEER:** Thomas M. Cope

**ADDRESS:** 444S. 2<sup>nd</sup> St. LaSalle, Co

**ESTIMATED FLOW:** G.P.D. 338

**PRIMARY TREATMENT:** Standard tank

**CAPACITY:** 1000 gallons

**DISPOSAL METHOD:** Absorption bed

**SIZE:** 566 square feet

**REQUEST FOR VARIANCE:**

**STAFF COMMENTS:**                      The system is adequately sized for the proposed load.

**STAFF RECOMMENDATION:** Approval

**ENVIRONMENTAL PROTECTION SPECIALIST:** Steve Wiatrowski

**REVIEWED BY BOARD:** 11/23/99

**B.O.H. DECISION:** APPROVED:   X      DENIED:           TABLED:       

  B. Slater      11-23-99

Ben Slater, Chairman  
Weld County Board of Health

**STAFF APPROVAL OF ENGINEER-DESIGNED SYSTEM**

Owner Name: Ulrich Farms Inc.

Location Address: 14605 WCR 21 Platteville

The engineer-designed Individual Sewage Disposal System proposed for the above property, and designed by Thomas M. Cope is hereby approved subject to the following conditions: Construct according to the engineer design. Place the bottom of the system no deeper than 3' below existing grade. All Weld County I.S.D.S. regulations apply.

I, \_\_\_\_\_, owner/applicant for I.S.D.S. Permit No.: SP-9900559 under the provision of the Weld County Individual Sewage Disposal System Regulations, do hereby understand and agree that after approval by the Director of Health Protection Services, I may proceed with the construction of my engineer-designed sewage disposal system prior to approval by the Weld County Board of Health, but that the Board of Health reserves the right to disapprove any or all parts of the system design when it considers my application. I understand and agree that I proceed at my own risk and that I may be required by the Board to remove any or all of the system installed prior to Board of Health consideration of my application.

  
\_\_\_\_\_  
Environmental Specialist

11-18-99  
Date

  
\_\_\_\_\_  
Owner/Applicant

11-19-99  
Date



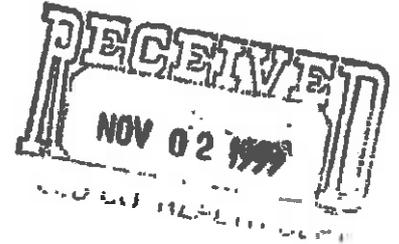
## Total Engineering Service, Inc.

444 S. 2nd Street • LaSalle, CO 80645 • (970) 284-9240

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October 27, 1999

Ms. Pam Smith  
Environmental Protection Services  
Weld County Health Department  
1555 N. 17<sup>th</sup> Avenue  
Greeley, CO 80631



RE: I.S.D.S. Percolation Tests  
Ulrich Farms  
14605 WCR 21  
Platteville, CO

Dear Pam:

Please find enclosed the data pertaining to percolation tests performed for an Individual Sewage Disposal System (I.S.D.S.) for the above referenced site. A representative of Total Engineering Service, Inc. (TES) performed percolation tests on October 22, 1999. The average percolation rate was found to be 20.3 minutes per inch and is summarized on Table No. 1.

The average percolation rate met the County regulation rates for a standard system. No limiting zone of clean sand and gravel was encountered to a depth of eight feet (8'-0"). See Log of Borings. It is our recommendation that a standard I.S.D.S. be allowed at the above referenced site as long as the bottom of the infiltrators are set no more than four feet (4') below existing grade.

Please contact me if have any questions concerning this matter.

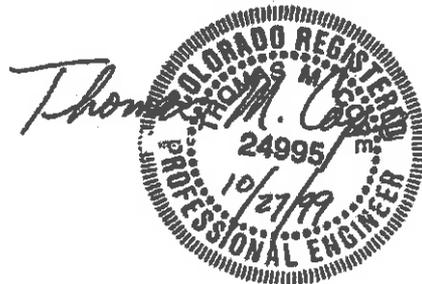
Sincerely,

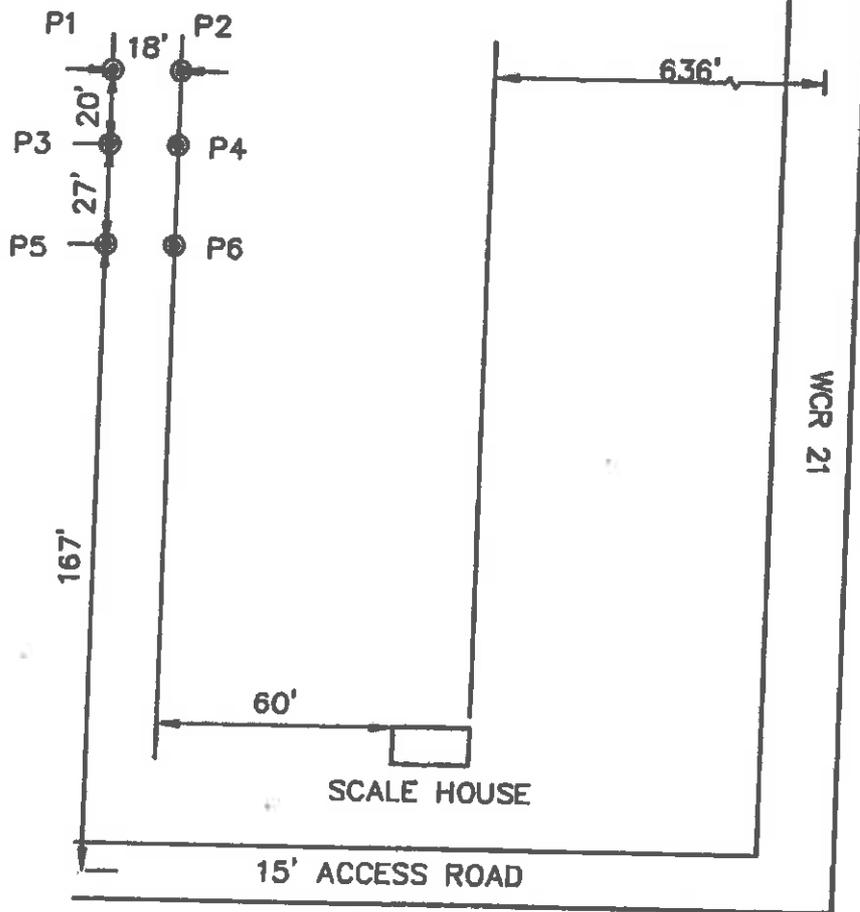
TOTAL ENGINEERING SERVICE, INC.

*Tom Cope*

Tom Cope, P.E.  
President

Cc: 99-207  
Unruh Backhoe





● BORE LOCATION

09207SP

**BORE LOCATION PLAN**  
**ULRICH FARMS**  
 14605 WCR 21 PLATTEVILLE, CO



**Total Engineering Service, Inc.**  
 ~~~~~  
 3310 STATE STREET  
 EVANS, COLORADO 80620  
 (970) 339-5215

|             |          |        |        |
|-------------|----------|--------|--------|
| DATE:       | 10/27/99 | SCALE: | 1"=50' |
| PROJ. NO:   | 99-207   | SHEET  | 1      |
| DRAWN BY:   | K.M      | OF     | 1      |
| CHECKED BY: | T.M.C.   |        |        |



**Total Engineering Service, Inc.**

444 S. 2nd Street • LaSalle, CO 80645 • (970) 284-9240

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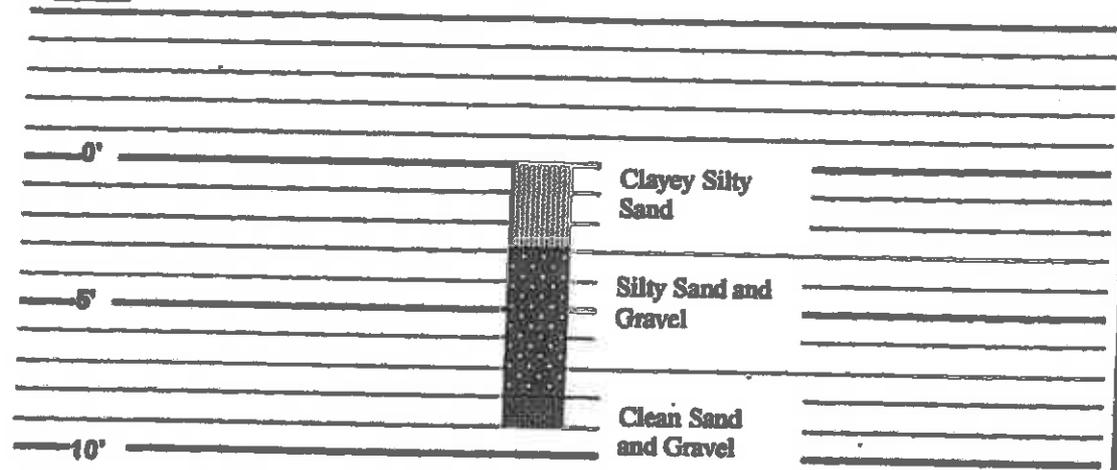
**TABLE NO. 1**

**PERCOLATION DATA SUMMARY**

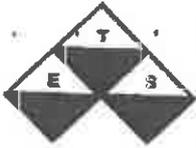
| <b>Percolation<br/>Bore<br/>No.</b> | <b>Percolation<br/>Rate<br/>(mpi)</b> |
|-------------------------------------|---------------------------------------|
| 1                                   | 20.0                                  |
| 2                                   | 2.5                                   |
| 3                                   | 53.3                                  |
| 4                                   | 22.9                                  |
| 5                                   | 3.2                                   |
| 6                                   | 20.0                                  |
| <b>Average</b>                      | <b>20.3</b>                           |

# LOG OF BORINGS

Depth



No ground water encountered



## Total Engineering Service, Inc.

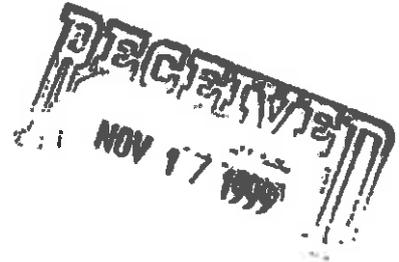
444 S. 2nd Street • LaSalle, CO 80645 • (970) 284-9240

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November 16, 1999

Ms. Pam Smith  
Environmental Protection Services  
Weld County Health Department  
1517 16th Avenue Court  
Greeley, CO 80631

Re: Engineer Designed Septic System  
Ulrich Farms  
14605 WCR 21  
Platteville, Colorado



Dear Pam:

This report is an addendum to our original percolation letter submitted October 27, 1999 for the above referenced site. Although, the average percolation rate did meet the County regulation rates for a standard system and no limiting zone was encountered to a depth of nine feet (9'), an engineer-designed system is required since this is for a commercial endeavor.

The system has been sized for the proposed use based on fifteen-day workers. The proposed office presently expects a maximum of ten-day workers using the toilets. The ISDS was designed to use a 1000-gallon two-compartment septic tank and a minimum 283 effective square foot absorption bed using a minimum of 19 standard Infiltrator® units. The system can handle the flow. See enclosed calculations.

The absorption bed will be constructed with standard H-10 Infiltrator® units installed in accordance to the manufacturer recommendations. A minimum of one-foot (1') and a maximum of three feet (3') of fill material will then be placed over the units.

The Engineered Designed System was designed in accordance to *Weld County Individual Sewage Disposal System Regulations*. The owner will have to meet the required distance criteria as shown in Table II in the Weld County Regulations, enclosed.

I hope your Department will view the design favorably and issue a permit.

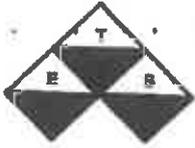
Sincerely,

TOTAL ENGINEERING SERVICE, INC.

Tom Cope, P.E.  
President

cc: Dwayne Unruh, Unruh Backhoe Service  
99-207





# Total Engineering Service, Inc.

444 S. 2nd Street • LaSalle, CO 80645 • (970) 284-9240

---

## CALCULATIONS

### INDIVIDUAL SEPTIC DISPOSAL SYSTEM

#### ESTIMATED FLOW

15 Day Workers (Office) @ 15gpd/Person = 225 gpd

Maximum Daily Flow = 338 gpd

#### SEPTIC TANK

(338 gal/day)(day/24 hrs)(30 hr Req. Det.) = 422 gpd

USE: 1000 Gallon Tank

#### ABSORPTION BED

$$A = \frac{Q(t)^{0.5}(1.3)}{3.5}$$

$$Q = 338 \text{ gpd}$$
$$t = 20.3 \text{ mpi}$$

$$A = \frac{(338)(20.3)^{0.5}(1.3)}{3.5}$$

$$A = 566 \text{ sq. ft.}$$

#### INFILTRATOR EVALUATION

Reduce area by 50%

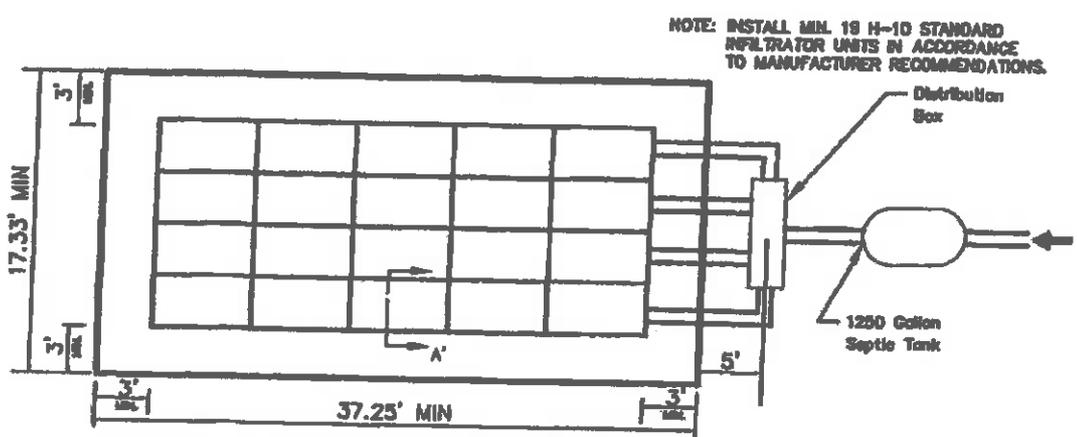
$$A = 283 \text{ sq. ft.}$$

Affective Area/Infiltrator = 15.6 sq. ft

Infiltrators required:

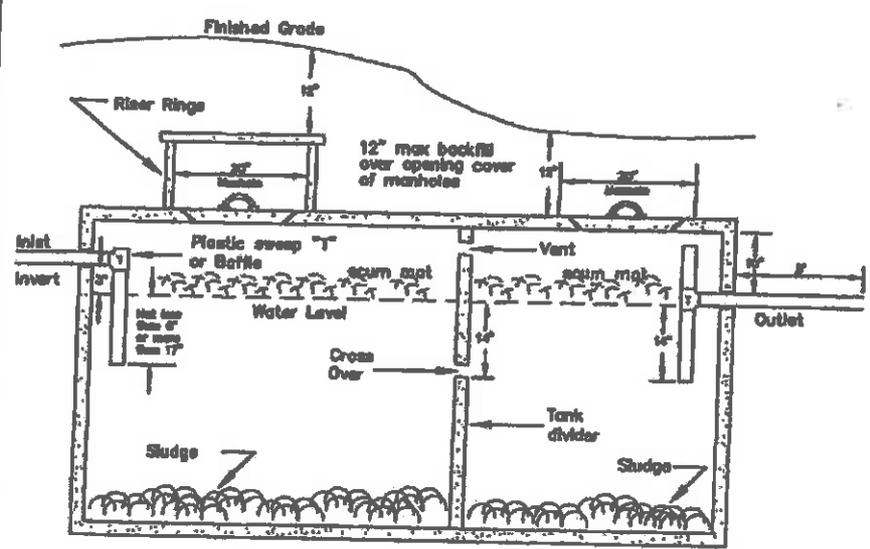
$$\frac{283 \text{ sq. ft}}{15.6 \text{ sq. ft/unit}} = 18.1 \text{ units}$$

USE: 4 Units wide x 5 units long

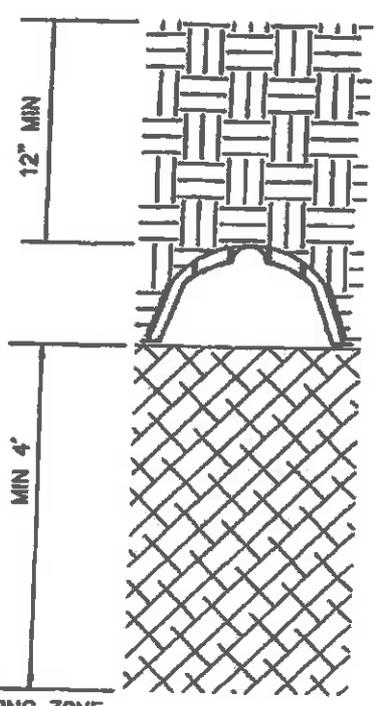


NOTE: INSTALL MIN. 18 H-10 STANDARD INFILTRATOR UNITS IN ACCORDANCE TO MANUFACTURER RECOMMENDATIONS.

PLAN  
NTS

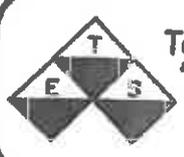


SEPTIC TANK  
NTS



MIN 4'  
LIMITING ZONE  
A-A'  
NTS  
99207SEP

**SEPTIC SYSTEM**  
**ULRICH FARMS**  
14605 WCR 21, PLATTEVILLE, COLORADO



**Total Engineering Service, Inc.**  
3310 STATE STREET  
EVANS, COLORADO 80620  
(970) 339-5215

|             |          |        |     |
|-------------|----------|--------|-----|
| DATE:       | 11/16/99 | SCALE: | NTS |
| PROJ. NO:   | 99-207   | SHEET  | 1   |
| DRAWN BY:   | T.M.C.   | OF     | 1   |
| CHECKED BY: | T.M.C.   |        |     |

**Table 1**

**Table of Minimum Horizontal Distances in Feet between Components of a Sewage Disposal System and Pertinent Ground Features**

|                                                                                 | Building Sewer | Septic Tanks, Treatment Plants | Privy Vault or Vault | Lined Evapotranspiration Lined Stabilization Pond | Lined Subsurface Sand Filter | Unlined or Partially Lined Evapotranspiration System Stabilization Ponds | Unlined Subsurface Sand Filter in soil with a percolation rate slower than 60 min / inch | Absorption Field, Seepage Bed Sand Filter Trench, Privy, Slit Trench |
|---------------------------------------------------------------------------------|----------------|--------------------------------|----------------------|---------------------------------------------------|------------------------------|--------------------------------------------------------------------------|------------------------------------------------------------------------------------------|----------------------------------------------------------------------|
| Springs, Wells, or Suction Lines                                                | 50             | 50                             | 50                   | 60                                                | 60                           | 100                                                                      | 100                                                                                      | 100h                                                                 |
| Potable Water Supply Lines                                                      | 10             | 10                             | 10                   | 10                                                | 10                           | 25                                                                       | 25                                                                                       | 25i                                                                  |
| Cistern                                                                         | 25             | 25                             | 25                   | 25                                                | 25                           | 25                                                                       | 25                                                                                       | 25                                                                   |
| Dwelling or Occupied Building                                                   | 0              | 5a                             | 15                   | 15                                                | 15                           | 15                                                                       | 15                                                                                       | 20                                                                   |
| Property Lines                                                                  | 0              | 10b                            | 10                   | 10                                                | 10                           | 10                                                                       | 10                                                                                       | 10                                                                   |
| Subsoil Drains                                                                  | 10c            | 10c                            | 10                   | 10                                                | 10                           | 25                                                                       | 25                                                                                       | 25                                                                   |
| Lakes and Ponds                                                                 | 50c            | 50c                            | 25                   | 25f                                               | 25f                          | 25                                                                       | 25                                                                                       | 100h                                                                 |
| Intermittent Streams (d), Stream or Water Courses, Irrigation Ditch (f) and (g) | 50c            | 50c                            | 25                   | 100f                                              | 100f                         | 100                                                                      | 100                                                                                      | 100                                                                  |
| Swale or Gulley (e)                                                             | 10c            | 10c                            | 10                   | 10                                                | 10                           | 15                                                                       | 15                                                                                       | 25                                                                   |

- a. Components which are not watertight should not extend into anticipated root system or nearby trees. Distance shown shall not apply to treatment plant.
- b. Distance shown shall not apply where effluent discharge is not required to be contained on the premises of origin.
- c. Crossings may be permitted where pipelines are constructed of sufficient strength to contain flows under pressure.
- d. Waterway or stream is defined as a feature which drains a watershed greater than one square mile.
- e. Swale or gully is narrow ravine or shallow depression which carries water after a period of precipitation to include snow runoff and has limited water sources and a drainage basin of one square mile or less.
- f. The Department may allow a lesser distance for fully lined systems in instances where the flood zone is not a factor for consideration.
- g. The Department may allow lesser distances which meet State Guidelines where irrigation ditch laterals not serving as public water sources and where such lesser distances would not cause pollution or be detrimental to the septic system.
- h. Add eight (8) feet additional distances for each 100 gpd of design flow over 1600 gpd.
- i. The set back for a slit trench shall be 50 feet.

Init:

\*\*\*\*\*  
WELD COUNTY HEALTH DEPARTMENT (970) 304-6415 RECEIPT  
\*\*\*\*\*

Receipt Number: 99002234 Amount: 315.00 11/02/1999 14:20

Payment Method: CHECK Notation: 9593 User: RBUSTILL

Owner Name: ULRICH FARMS INC  
Applicant Name: ULRICH FARMS INC

Permit No: SP-9900559

Parcel No: 1209 22 000037 4807486  
Site Address: 14605 WCR 21 WEL  
Location: 14605 WCR 21 PLATTEVILLE 22-03-67

This Payment 315.00 Total Fees: 315.00  
Total ALL Pmts: 315.00

Balance: .00

| Account Code       | Description          | Amount |
|--------------------|----------------------|--------|
| 256041400-4221-400 | New Septic Permit    | 315.00 |
| 256041400-4221-400 | Repair Septic Permit | .00    |
| 256041400-4221-400 | Vault Permit         | .00    |
| 256041400-4221-400 | Site Evaluation      | .00    |
| 256041400-4730-400 | Potable Water Sample | .00    |

Description: COMMERCIAL BUILDING

Commercial (Y/N): Y Residential (Y/N): Acres: 160.00

Number of Persons: Basement Plumbing (Y/N): N  
Number of Bedrooms: Bathrooms-> Full: 3/4: 1/2: 2

Water Public (Y/N): Y Utility Name: CENTRAL WELD WATER  
Water Private (Y/N): Cistern (Y/N): Well (Y/N):  
Water Permit No:

NOTICE

Applicant acknowledges receipt of the individual sewage disposal system guide and that the completeness of this application is conditional upon further mandatory and additional tests and reports as may be required by the Weld County Health Department to be made and furnished by the applicant or by the Weld County Health Department for purposes of the evaluation of the application; and the issuance of the permit is subject to such terms and conditions as deemed necessary to insure compliance with rules and regulations adopted under article 10, title 25, CRS as amended. The applicant certifies that the proposed system will not be located within 400 feet of a community sewage system. The undersigned hereby certifies that all statements made, information and reports submitted herewith and required to be submitted by the applicant are, or will be, represented to be true and correct to the best of my knowledge and belief, and are designed to be relied on by the Weld County Health Department in evaluating the same for purposes of issuing the permit applied for herein. I further understand that any falsification or misrepresentation may result in the denial of the application or revocation of any permit granted based upon said application and in legal action for perjury as provided by law. This application expires one year from the signature date.

X Deane Ulrich Nov. 2, 1999  
OWNER/APPLICANT Date

SEPTIC INFORMATION FORM



To obtain an I.S.D.S. permit, one must file an "Application for Individual Sewage Disposal System" at the Weld County Environmental Protection Services office, and pay the application fee. A "repair" fee shall be charged for the expansion, replacement, or repair of an existing system. The following information must be provided on the septic information form:

PARCEL NO. 1209 22 000037 THIS CAN BE OBTAINED FROM THE ASSESSOR'S OFFICE AT (970) 353-3845 EXT 3650

PROPERTY OWNER Ulrich Farms  
 MAILING ADDRESS 14605 WCR 21 CITY Platteville ST Co ZIP 80651  
 HOME PHONE 910 875 2314 WORK PHONE ( ) FAX ( )

APPLICANT NAME Ulrich Farms Inc.  
 MAILING ADDRESS 14605 WCR 21 CITY Platteville ST Co ZIP 80651  
 HOME PHONE 910 875 2314 WORK PHONE ( ) FAX ( )

DESCRIPTION OF BUILDING (Ex.: House, Mobile Home, Modular, Shop, Office) Office  
 SITE/LOCATION ADDRESS 14605 WCR 21 CITY Platteville  
 DIRECTIONS TO SITE Hwy. 66 west of Platteville to WCR 21, N 1/4 mile on west side of road

LEGAL DESCRIPTION PT \_\_\_\_\_ PT NE 1/4 SEC 22 TWN 1N RNG 67W ACRES \_\_\_\_\_  
 SUBDIVISION \_\_\_\_\_ LOT \_\_\_\_\_ BLOCK \_\_\_\_\_ FILING \_\_\_\_\_  
 NEW PERMIT X REPAIR PERMIT \_\_\_\_\_  
 \$315 \$315

IF OBTAINING A REPAIR PERMIT, PLEASE LIST PREVIOUS OWNERS OF THIS PROPERTY  
 \_\_\_\_\_  
 \_\_\_\_\_

CENSUS TRACT \_\_\_\_\_  
 RESIDENTIAL YES/NO COMMERCIAL YES/NO  
 NUMBER OF PERSONS \_\_\_\_\_ BASEMENT PLUMBING YES (NO)  
 NUMBER OF BEDROOMS None BATHROOMS: FULL \_\_\_\_\_ 3/4 \_\_\_\_\_ 1/2 2  
 WATER SUPPLY: PUBLIC YES/NO UTILITY NAME Central Weld Water #155  
 PRIVATE YES/NO CISTERN YES (NO) WELL YES/NO WELL PERMIT # \_\_\_\_\_



DEPARTMENT OF PUBLIC HEALTH AND ENVIRONMENT  
1555 N. 17<sup>TH</sup> AVENUE  
GREELEY, COLORADO 80631

ADMINISTRATION (970) 304-6410  
PUBLIC HEALTH EDUCATION AND NURSING (970) 304-6420  
FAX (970) 304-6416  
ENVIRONMENTAL HEALTH SERVICES (970) 304-6415  
FAX (970) 304-6411

## AUTHORIZATION FORM

RE:  PERMIT APPLICATION       I.S.D.S. EVALUATION  
 SALE OF PROPERTY       WATER SAMPLE

I Duane Horud represent Ulrich Farms Inc. for the property  
located at 14605 WCR 21

LEGAL DESCRIPTION: SEC 22 TWN 3N RNG 67W

SUBDIVISION NAME: \_\_\_\_\_ LOT \_\_\_\_\_ BLK \_\_\_\_\_

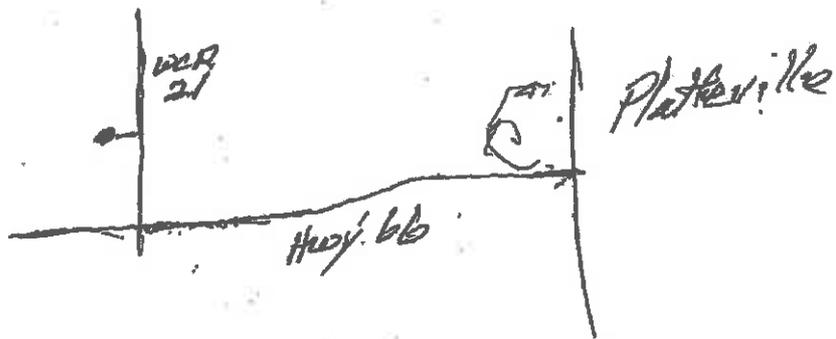
I can be contacted at the following phone #'s:      Home 970 330 2494  
Work same  
Other \_\_\_\_\_  
Fax # \_\_\_\_\_

The property owner can be contacted at the following phone #'s  
Home 970 825 2314  
Work \_\_\_\_\_  
Other \_\_\_\_\_  
Fax # \_\_\_\_\_

OWNER'S SIGNATURE James M. [Signature] DATE 11/02/99  
(REP. FOR OWNER)

MAP TO PROPERTY.

INSTRUCTIONS: PLEASE DRAW A MAP TO THE SITE.



# Weld County Treasurer Statement of Taxes Due

Account Number P3150805  
Assessed To

Parcel 120922100057  
PITNEY BOWES GLOBAL FINANCIAL SVCS LLC  
5310 CYPRESS CENTER DR STE 110  
MSC TAX01  
TAMPA, FL 33609-1057

Legal Description  
UFI FEEDLOTS LLC 7454102

Situs Address  
14605 21 CR PLATTEVILLE 000000000

| Year                                    | Tax    | Interest | Fees   | Payments | Balance       |
|-----------------------------------------|--------|----------|--------|----------|---------------|
| <b>Tax Charge</b>                       |        |          |        |          |               |
| 2015                                    | \$3.38 | \$0.00   | \$0.00 | \$0.00   | \$3.38        |
| <b>Total Tax Charge</b>                 |        |          |        |          | <b>\$3.38</b> |
| <b>Grand Total Due as of 03/31/2016</b> |        |          |        |          | <b>\$3.38</b> |

Tax Billed at 2015 Rates for Tax Area 0121 - 0121

| Authority                    | Mill Levy         | Amount        | Values            | Actual | Assessed |
|------------------------------|-------------------|---------------|-------------------|--------|----------|
| WELD COUNTY                  | 15.8000000*       | \$1.28        | EQUIP,FURN,MACH,C | \$270  | \$80     |
| SCHOOL DIST RE1              | 9.1630000         | \$0.74        | OMM               |        |          |
| NORTHERN COLORADO WATER (NC) | 1.0000000         | \$0.08        | Total             | \$270  | \$80     |
| CENTRAL COLORADO WATER (CCW) | 1.5330000         | \$0.12        |                   |        |          |
| CENTRAL COLORADO WATER SUBD  | 1.2720000         | \$0.09        |                   |        |          |
| PLATTEVILLE-GILCREST FIRE    | 3.8690000         | \$0.31        |                   |        |          |
| AIMS JUNIOR COLLEGE          | 6.3250000         | \$0.50        |                   |        |          |
| HIGH PLAINS LIBRARY          | 3.3080000         | \$0.26        |                   |        |          |
| <b>Taxes Billed 2015</b>     | <b>42.2700000</b> | <b>\$3.38</b> |                   |        |          |

\* Credit Levy

ALL TAX LIEN SALE AMOUNTS ARE SUBJECT TO CHANGE DUE TO ENDORSEMENT OF CURRENT TAXES BY THE LIENHOLDER OR TO ADVERTISING AND DISTRRAINT WARRANT FEES.  
CHANGES MAY OCCUR AND THE TREASURER'S OFFICE WILL NEED TO BE CONTACTED PRIOR TO REMITTANCE AFTER THE FOLLOWING DATES: PERSONAL PROPERTY AND MOBILE HOMES - AUGUST 1, REAL PROPERTY - AUGUST 1. TAX LIEN SALE REDEMPTION AMOUNTS MUST BE PAID BY CASH OR CASHIERS CHECK.

Weld County Treasurer • P.O. Box 458, Greeley CO 80632 • 1400 N 17th Ave, Greeley CO 80631 • (970) 353-3845 ext. 3290