



**TOWN OF MILLIKEN  
PLANNING COMMISSION  
MEETING HOUSE, 1201 BROAD STREET**

**Wednesday, April 6, 2016**

**7:00 P.M. Regular Meeting**

**Call to Order**      Pledge of Allegiance

**Agenda Approval** Additions/Deletions to Agenda

**Citizens Comments**

*This portion of the agenda is provided to allow members of the audience to provide comments to the Planning Commission on items that are not being considered on the current agenda. If your comments or concerns require an action, the item(s) will need to be placed on a later agenda. Please limit the time of your comments to three (3) minutes. Planning Commission will make no decision nor take action, except to direct the Town Staff.*

**Minutes of Previous Meeting**

**Attach 1**

Minutes for the March 2, 2016 meeting

**CONSENT AGENDA**

*Consent Agenda items are considered to be routine and will be enacted by one motion and vote. There will be no separate discussion of Consent Agenda items unless a Planning Commission member or citizen so requests, in which case the item may be removed from the Consent Agenda and considered at the end of the Action Agenda.*

None

## ACTION AGENDA

None

## DISCUSSION AGENDA

### 1. Beekeeping Ordinance Updated

The Town Board requested that a code change be made to the Town of Milliken's Municipal Code to allow for beekeeping. Because beekeeping may be considered a land use related issue, Staff presented Ordinance 725 to the Town Board. After discussion and concerns brought before the Public Hearing on March 9<sup>th</sup>, staff along with the Planning Commission are to continue discussions with experts in this field and come back with a revised Ordinance that will be best fit the needs of the Town of Milliken

*Martha Perkins, Community Development Director*

### 2. Weld County Referral for USR16-0010

D-Attach 1

Applicant Koobie Enterprises, LLC c/o Justin and Chelsey Johnson is requesting A Site Specific Development Plan and Use by Special Review for a Fenced Vehicle and Equipment Storage Area and Commercial Shop and Parking Lot. The location is East of and adjacent to County Road 15 and County Road 56 intersection.

*Martha Perkins, Community Development Director*

## INFORMATION AGENDA

There are not any items.

### Other Business

### Adjournment