



**TOWN OF MILLIKEN  
PLANNING COMMISSION  
MEETING HOUSE, 1201 BROAD STREET**

**Wednesday, February 3, 2016**

**7:00 P.M. Regular Meeting**

**Call to Order**      Pledge of Allegiance

**Agenda Approval** Additions/Deletions to Agenda

**Citizens Comments**

*This portion of the agenda is provided to allow members of the audience to provide comments to the Planning Commission on items that are not being considered on the current agenda. If your comments or concerns require an action, the item(s) will need to be placed on a later agenda. Please limit the time of your comments to three (3) minutes. Planning Commission will make no decision nor take action, except to direct the Town Staff.*

**Minutes of Previous Meeting**

**Attach 1**

Minutes for the January 6, 2016 meeting

**CONSENT AGENDA**

*Consent Agenda items are considered to be routine and will be enacted by one motion and vote. There will be no separate discussion of Consent Agenda items unless a Planning Commission member or citizen so requests, in which case the item may be removed from the Consent Agenda and considered at the end of the Action Agenda.*

None

## ACTION AGENDA

1. **Public Hearing for Resolution 16-03 Adopting the 2016 Envision Milliken Comprehensive Plan** **A-Attach 1**

A public hearing for review and approval of the Town of Milliken's update to the 2010 Comprehensive Plan through Resolution 16-03 "A Joint Resolution of the Planning Commission and Trustees adopting the 2016 Comprehensive Plan for the Town of Milliken" to provide guidance on where and how the community will grow and evolve over the next 10 to 20 years.

*Seth Hyberger, Community Engagement Specialist*

2. **Public Hearing for Ordinance 723 Amending the Land Use Code for Home Occupations** **A-Attach 2**

A public hearing for review and approval of Ordinance 723: "An Ordinance of the Town of Milliken Amending Sections 16-1-150 and 16-3-620 of Chapter 16 of the Milliken Municipal Code Concerning Home Occupations" in an effort to balance the goal of protecting and maintaining residential neighborhoods while allowing limited commercial activities in residential neighborhoods.

*Martha Perkins, Community Development Director*

## DISCUSSION AGENDA

1. **Accessory Structures**

Direction from Commission on whether to pursue a code change for accessory structures to allow an attached garage not to be considered an accessory structure.

2. **Weld County Referral for MUSR16-0002** **D-Attach 1**

Applicant A&W Water Service, Inc., is requesting a minor amendment to a Site Specific Development Plan and Use by Special Review Permit No. USR-1695 for a Mineral Resource Development Facility, including Oil and Gas Support and Service (water supply and storage, potash mining and storage and production pipe and equipment storage area) to include additional pipe and equipment storage along with one (1) additional modular office in the A (Agricultural) Zone District. The location is West of and adjacent to State Highway 60 and south of and adjacent to County Road 40.

*Martha Perkins, Community Development Director*

**3. Weld County Referral for COZ15-0006**

**D-Attach 2**

Applicants Mark and Jennifer Phillips are requesting a Change of Zone from the A (Agricultural) Zone District to the E (Estate) Zone District as part of Weld County Permit No. COZ15-0006 to create the Phillips Subdivision. A subdivision of 8 acres is proposed with 2 lots consisting of 4 acres. The location of the proposed change of zone is West of and adjacent to CR 25.5 and approximately 0.25 miles south of CR 34.

**INFORMATION AGENDA**

There are not any items.

**Other Business**

**Adjournment**