



**TOWN OF MILLIKEN  
PLANNING COMMISSION  
MEETING HOUSE, 1201 BROAD STREET**

**Wednesday, October 15, 2014**

**7:00 P.M. Regular Meeting**

**Call to Order**      Pledge of Allegiance

**Agenda Approval**   Additions/Deletions to Agenda

**Citizens Comments**

*This portion of the agenda is provided to allow members of the audience to provide comments to the Planning Commission on items that are not being considered on the current agenda. If your comments or concerns require an action, the item(s) will need to be placed on a later agenda. Please limit the time of your comments to three (3) minutes. Planning Commission will make no decision nor take action, except to direct the Town Staff.*

**Minutes of Previous Meeting**

**Attach 1**

Minutes for the October 1, 2014 meeting

**CONSENT AGENDA**

*Consent Agenda items are considered to be routine and will be enacted by one motion and vote. There will be no separate discussion of Consent Agenda items unless a Planning Commission member or citizen so requests, in which case the item may be removed from the Consent Agenda and considered at the end of the Action Agenda.*

There are not any items.

## **ACTION AGENDA**

- 1. Public Hearing and Consideration and Approval of Ordinance 699, Amending Chapter 16 of the Milliken Municipal Code** **A-Attach 1**

To consider for approval Ordinance 699, which amends Chapter 16 of the Milliken Municipal Code by the amendment of Sections 16-3-130 and 16-4-410 regarding the minor subdivision process for lot line vacation.

*Bruce Fickel, Town Attorney*

## **DISCUSSION AGENDA**

- 1. Weld County Referral for RECX14-0114** **D-Attach 1**

DCP Midstream LP has submitted an application for a 3-Lot Recorded Exemption. The applicant is proposing to subdivide an agricultural parcel into three lots. Proposed lot C currently contains a USR approved gas compressor station. Proposed lots A and B will remain in agricultural production for the foreseeable future. The property location is west of and adjacent to CR 33; South of and adjacent to CR 48 Section Line.

*Seth Hyberger, Community Engagement Specialist/Planner*

### **Other Business**

### **Unfinished Business**

### **Adjournment**