



# Weld County Referral

December 08, 2015

The Weld County Department of Planning Services has received the following item for review:

Applicant: JONATHAN CAIN

Case Number: RECX15-0157

Please Reply By: January 05, 2016

Planner: Ryder Reddick

Project: Amended Recorded Exemption in conjunction with RECX15-0156.

Location: North of and adjacent to County Road 44 & East of and adjacent to County Road 29

Parcel Number: 105716300006-R6777892 Legal: PT SW4 SECTION 16 T4N R66W PT LOT D AMD REC EXEMPT RE-4294 EXC of the 6th P.M., Weld County, Colorado.

Parcel Number: 105716300005-R6777891 Legal: PT SW4 SECTION 16 T4N R66W LOT A AMD REC EXEMPT AMD RE-4294 of the 6th P.M., Weld County, Colorado.

The application is submitted to you for review and recommendation. Any comments or recommendation you consider relevant to this request would be appreciated. Please reply by the above listed date so that we may give full consideration to your recommendation. Any response not received before or on this date may be deemed to be a positive response to the Department of Planning Services. If you have any further questions regarding the application, please call the Planner associated with the request. **Please note that new information may be added to applications under review during the review process. If you desire to examine or obtain this additional information, please call the Department of Planning Services.**

- We have reviewed the request and find that it does / does not comply with our Comprehensive Plan because: \_\_\_\_\_*
- We have reviewed the request and find no conflicts with our interests.*
- See attached letter.*

Signature \_\_\_\_\_

Date \_\_\_\_\_

Agency \_\_\_\_\_



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- We have reviewed the request and find that it does / does not comply with our Comprehensive Plan because: \_\_\_\_\_
- We have reviewed the request and find no conflicts with our interests.
- See attached letter.

Signature Bethany Pascoe  
Agency Zoning Compliance

Date 12/08/2015



DEPARTMENT OF PLANNING SERVICES  
1555 N 17th AVE  
GREELEY, CO 80631  
WEBSITE: [www.co.weld.co.us](http://www.co.weld.co.us)  
E-MAIL: [rreddick@weldgov.com](mailto:rreddick@weldgov.com)  
PHONE: (970) 353-6100, Ext. 3527  
FAX: (970) 304-6498

December 08, 2015

TIM NAYLOR  
AGPROFESSIONALS  
3050 67TH AVENUE, SUITE 200  
GREELEY, CO

Subject: RECX15-0157 - Amended Recorded Exemption in conjunction with RECX15-0156.

On parcel(s) of land described as:

PT SW4 SECTION 16 T4N R66W PT LOT D AMD REC EXEMPT RE-4294 EXC of the 6th P.M., Weld County, Colorado.

PT SW4 SECTION 16 T4N R66W LOT A AMD REC EXEMPT AMD RE-4294 of the 6th P.M., Weld County, Colorado.

Dear Applicant:

Your application and related materials for the request described above are complete and in order at this time. I will schedule a meeting with you at the end of the review period to discuss the referral comments received by our office.

It is the policy of Weld County to refer an application of this nature to any town or municipality lying within three miles of the property in question or if the property under consideration is located within the comprehensive planning area of a town or municipality. Therefore, our office has forwarded a copy of the submitted materials to the following Planning Commission(s) for their review and comments:

Gilcrest at Phone Number 970-737-2426

Evans at Phone Number 970-475-1170

Milliken at Phone Number 970-587-4331

Please call the listed Planning Commissions, for information regarding the date, time and place of the meeting and the review process. It is recommended that you and/or a representative be in attendance at each of the meetings described above in order to answer any questions that might arise with respect to your application.

If you have any questions concerning this matter, please call.

Respectfully,

Ryder Reddick  
Planner

Digitally signed by Michelle Wall  
Reason: I am the author of this document  
Date: 2015.12.08 15:28:00 -07'00'



### AMENDED RECORDED EXEMPTION (RECX) APPLICATION

DEPARTMENT OF PLANNING SERVICES \* 1555 N. 17<sup>TH</sup> AVENUE\* GREELEY, CO 80631  
www.weldgov.com \* 970-353-6100 EXT 3540 \* FAX 970-304-6498

**FOR PLANNING DEPARTMENT USE:**

AMOUNT \$ \_\_\_\_\_

APPLICATION RECEIVED BY: \_\_\_\_\_

DATE RECEIVED: \_\_\_\_\_

CASE # ASSIGNED: \_\_\_\_\_

PLANNER ASSIGNED: \_\_\_\_\_

11/23/15  
RECX-15-0157  
Ryden

**Parcel Numbers:**

(12 digit number - found on Tax I.D. information, obtainable at the Weld County Assessor's map found at www.weldgov.com)

Lot A 1 0 5 7 - 1 6 - 3 - 0 0 - 0 0 5 Lot B \_\_\_\_\_

Lot C \_\_\_\_\_ Lot D 1 0 5 7 - 1 6 - 3 - 0 0 - 0 0 6

Legal Description Los A & D of RE4294, Section 16, Township 4 North, Range 6 West

Is the property located in a floodplain? YES  NO  Unknown

Is the property located in a geohazard area? YES  NO  Unknown

**FEE OWNER(S) OF THE PROPERTY:**

Name: Jonathan and Olivia Cain

Company: \_\_\_\_\_

Phone #: 719-250-8670

Email: olivia@agpros.com

Address : 21280 29

City/State/Zip Code: Platteville, CO 80651

**FEE OWNER (cont.) or APPLICANT:**

Name: Thomas and Cynthia Haren

Company: \_\_\_\_\_

Phone #: 970-535-9318

Email: tharen@agpros.com

Address : 14339 CR 44

City/State/Zip Code: Platteville, CO 80651

**AUTHORIZED AGENT\*:**

Name: Tim Naylor

Company: AGPROfessionals

Phone #: 970-535-9318

Email: tnaylor@agpros.com

Address : 3050 67th Ave

City/State/Zip Code: Greeley, CO 80634

\*Authorization Form must accompany all applications signed by an Authorized Agent

	Lot A before	Lot A after	Lot B before	Lot B after	Lot C before	Lot C after	Lot D before	Lot D After
Proposed Use (Ag or Res)	Res	Res	na	na	na	na	Ag	Ag
Proposed Acreage	2.69	2.82+/-					138.73	138.6+/-
Address	21280 29	21280 29					na	na

I (We) request that the above described property be designated a Amended Recorded Exemption by the Weld County Board of County Commissioners. I (We) hereby depose and state under penalties of perjury that all statements, proposals, and/or plans submitted with or contained within the application are true and correct to the best of my (our) knowledge. Signatures of all fee owners of property must sign this application. If an Authorized Agent signs, a letter of authorization from all fee owners must be included with the application. If a corporation is the fee owner, notarized evidence must be included showing the signatory has the legal authority to sign for the corporation.

Signature: Owner or Authorized Agent \_\_\_\_\_

Date \_\_\_\_\_

Cynthia S. Haren

Signature: Owner or Authorized Agent \_\_\_\_\_

Date \_\_\_\_\_

Print: Owner or Authorized Agent \_\_\_\_\_

Cynthia S. Haren

Print: Owner or Authorized Agent \_\_\_\_\_

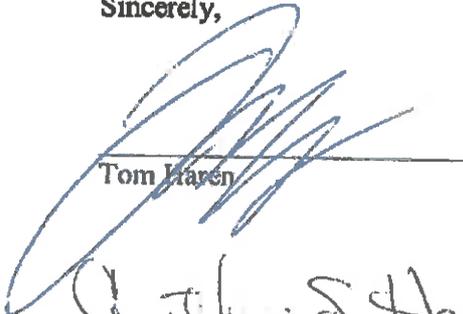
\*If an Authorized Agent signs, a letter of authorization from all fee owners must be included with the application. If a corporation is the fee owner, notarized evidence must be included showing the signatory has the legal authority to sign for the corporation.

December 2, 2015

To Whom It May Concern:

Tom and Cindy Haren are contracted with AGPROfessionals for all permitting, planning, engineering and regulatory work relating to the Weld County Recorded Exemption. AGPROfessionals is authorized to represent and request the release of all records necessary on behalf of Tom and Cindy Haren. We respectfully request that all correspondence be directed to AGPROfessionals.

Sincerely,



\_\_\_\_\_  
Tom Haren

\_\_\_\_\_  
Date

12/02/2015



\_\_\_\_\_  
Cindy Haren

\_\_\_\_\_  
Date

12/02/2015



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November 30, 2015

To Whom It May Concern:

Olivia and Jonathan Cain are contracted with AGPROfessionals for all permitting, planning, engineering and regulatory work relating to the Weld County Recorded Exemption. AGPROfessionals is authorized to represent and request the release of all records necessary on behalf of Olivia and Jonathan Cain. We respectfully request that all correspondence be directed to AGPROfessionals.

Sincerely,

  
Olivia Cain

  
Date

  
Jonathan Cain

  
Date

**ENGINEERING, PLANNING, CONSULTING & REAL ESTATE**  
3050 67<sup>th</sup> Avenue ■ Suite 200 ■ Greeley, CO 80634  
970.535.9318 / office ■ 970.535.9854 / fax ■ [www.agpros.com](http://www.agpros.com)

**AMENDED RECORDED EXEMPTION (RECX) QUESTIONNAIRE**

+++++ Please type or print your responses to the following questions below and use a separate sheet of paper if needed.+++++

1. Domestic/Potable water: Describe the water supply and provide evidence of sufficient quality, quantity and dependability for all lots. A letter from a water district, municipality, or a well permit is examples of evidence of domestic/potable water. If utilizing a drinking water well include either the well permit number and/or the well permit application that was submitted to the State. If sharing a well a shared well agreement is required. If on public water include a letter from the Water District, a tap or meter number, or a copy of the water bill. (Example - "Water will be provided by the 123 Water Company, a tap agreement has been purchased and a copy of the receipt is attached." or "Water will be provide by a well Well Permit # 12345 is attached." or "Water bill from XYZ Water Company is attached".)

Water will be provide by a well Well Permit # 267999 is attached. A shared well agreement is included with the application.	
Lot A Water Source	Well permit # 267999
Lot B Water Source	na
Lot C Water Source	na
Lot D Water Source	Well permit # 267999

2. Irrigation water: State the type and quantity of irrigation water to the site or when irrigation water was removed from the site (Example - "Four (4) shares of ABC Ditch Company Water will remain with the site, a copy of the purchase agreement addressing this item is attached," or "The parcel was purchased with no water rights.")

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3. Adequate means for the disposal of sewage: If utilizing an existing septic system provide the septic permit number. If there is not a permit due to the age of the existing system, apply for a septic permit/documentation through the Department of Public Health and Environment prior to submitting this application. If a new septic system will be installed please state that a new septic system is proposed. A copy of the septic permit or a letter from the sewage disposal facility must accompany the application. (Example - "Sewer service will be provided by Anytown Sewer and a Commitment to Serve letter from Anytown is attached." or "A Septic system will be designed, constructed and permitted according to Weld County septic requirements." or "A copy of the existing Septic Permit #1236789 is included with the application.")

A Septic system will be designed, constructed and permitted according to Weld County septic requirements for Lot D, if necessary. A copy of the existing Septic Permit #1236789 is included with the application.	
Lot A sewage disposal	SP-0900151
Lot B sewage disposal	
Lot C sewage disposal	
Lot D sewage disposal	A Septic system will be designed, constructed and permitted according to Weld County se

4. Describe how the property is being used. (Example - "The parcel has one house, one mobile home for the hired hand permitted under Mobile Home Permit # ZPMH-123, two barns, and one loafing shed. The north half is currently used for pasture for one-hundred head of cattle and ten horses. There is an oil and gas well head and tank battery in the northeastern corner. The south half of the property is flood irrigated and currently planted in alfalfa.")

Lot A has a house and barn. Lot D is agricultural pasture.

5. Describe the vehicular access to the new and existing lots? (Example - "Each lot will have individual driveways off of County Road 72" or "All lots will share the existing access point off of County Road 59")

Lot A has an existing Residential access.  
Lot D uses existing ag accesses.

6. Describe the location, size, of the new lot(s). (Example - "The property will be split into one five acre lot and one 40 acres lot.")

Lot A property line will moved approximately 15 feet north to increase the lot by 0.13 acres.

7. Describe any unique physical characteristics on the site, if applicable such as rock outcroppings, hills, ditches. (Example - "The ABC ditch runs diagonally across the southeastern quarter of the property.")

none

8. Is there a business or Use by Special Review permit on the property?  Y  N  UNKNOWN  
If YES, will it be vacated or remain on the Recorded Exemption lot(s)? (Example - "USR12-1234 for my concrete business will be vacated as my son is moving the business and equipment to his property outside of Weld County.")

## WATER SUPPLY INFORMATION SUMMARY

Section 30-28-133(d), C.R.S. requires that the applicant submit to the County, "Adequate evidence that a water supply that is sufficient in terms of quantity, quality and dependability will be available to ensure an adequate supply of water."

<b>1. NAME OF DEVELOPMENT AS PROPOSED</b>			
<i>Thomas Haven / Jon Cain</i>			
<b>2. LAND USE ACTION</b>			
<i>Recorded Exemption</i>			
<b>3. NAME OF EXISTING PARCEL AS RECORDED</b>			
<b>SUBDIVISION</b>	<b>FLING</b>	<b>BLOCK</b>	<b>LOT</b>
<b>4. TOTAL ACREAGE</b>	<b>5. NUMBER OF LOTS PROPOSED</b>	<b>PLAT MAP ENCLOSED</b> <input type="checkbox"/> YES	
<i>2.18%</i>	<i>1</i>		
<b>6. PARCEL HISTORY - Please attach copies of deeds, plats or other evidence or documentation.</b>			
A. Was parcel recorded with county prior to June 1, 1972? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO			
B. Has the parcel ever been part of a division of land action since June 1, 1972? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO			
If yes, describe the previous action <i>RE &amp; SE</i>			
<b>7. LOCATION OF PARCEL - Include a map delineating the project area and tie to a section corner.</b>			
<i>1/4 OF SW 1/4 SECTION 16 TOWNSHIP 4 N S RANGE 66 E W</i>			
<b>PRINCIPAL MERIDIAN:</b> <input checked="" type="checkbox"/> 6TH <input type="checkbox"/> T.M. <input type="checkbox"/> UTE <input type="checkbox"/> COSTILLA			
<b>8. PLAT - Location of all wells on property must be plotted and permit numbers provided.</b>			
Surveyors plat <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <span style="margin-left: 100px;">If not, scaled hand drawn sketch <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</span>			
<b>9. ESTIMATED WATER REQUIREMENTS - Gallons per Day or Acre Feet per Year</b>		<b>10. WATER SUPPLY SOURCE</b>	
HOUSEHOLD USE # <i>3</i> of units <i>Max allowed</i> GPD _____ AF _____	COMMERCIAL USE # _____ of S.F. _____ GPD _____ AF _____	<input checked="" type="checkbox"/> EXISTING WELLS WELL PERMIT NUMBERS <i>267999</i>	<input type="checkbox"/> DEVELOPED SPRING  <input type="checkbox"/> NEW WELLS - PROPOSED AQUIFERS - (CHECK ONE) <input type="checkbox"/> ALLUVIAL <input type="checkbox"/> UPPER ARAPAHO <input type="checkbox"/> UPPER DANFORD <input type="checkbox"/> LOWER ARAPAHO <input type="checkbox"/> LOWER DANFORD <input type="checkbox"/> LAMAR FOX HILLS <input type="checkbox"/> DENVER <input type="checkbox"/> BAKOTA <input type="checkbox"/> OTHER _____
IRRIGATION # _____ of acres _____ GPD _____ AF _____	STOCK WATERING # _____ of head _____ GPD _____ AF _____	<input type="checkbox"/> MUNICIPAL <input type="checkbox"/> ASSOCIATION <input type="checkbox"/> COMPANY <input type="checkbox"/> DISTRICT NAME _____ LETTER OF COMMITMENT FOR SERVICE <input type="checkbox"/> YES <input type="checkbox"/> NO	<b>WATER COURT DECREE CASE NO.'S</b> _____ _____ _____
OTHER _____ GPD _____ AF _____	TOTAL _____ GPD _____ AF _____		
<b>11. ENGINEER'S WATER SUPPLY REPORT</b> <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO IF YES, PLEASE FORWARD WITH THIS FORM. (This may be required before our review is completed.)			
<b>12. TYPE OF SEWAGE DISPOSAL SYSTEM</b>			
<input checked="" type="checkbox"/> SEPTIC TANK/LEACH FIELD		<input type="checkbox"/> CENTRAL SYSTEM - DISTRICT NAME _____	
<input type="checkbox"/> LAGOON		<input type="checkbox"/> VAULT - LOCATION SEWAGE HAULED TO _____	
<input type="checkbox"/> ENGINEERED SYSTEM (Attach a copy of engineering design)		<input type="checkbox"/> OTHER _____	

Form No.  
GWS-25

**OFFICE OF THE STATE ENGINEER**  
**COLORADO DIVISION OF WATER RESOURCES**  
818 Centennial Bldg., 1313 Sherman St., Denver, Colorado 80203  
(303) 866-3581

LIC

WELL PERMIT NUMBER 267999  
DIV. 1    WD 2    DES. BASIN    MD

APPLICANT

KCB LLC  
26462 WCR 50  
KERSEY, CO 80644-

APPROVED WELL LOCATION  
WELD COUNTY  
NW 1/4 SW 1/4 Section 16  
Township 4 N Range 66 W Sixth P.M.

DISTANCES FROM SECTION LINES  
2000 Ft. from South Section Line  
300 Ft. from West Section Line

UTM COORDINATES (Meters, Zone:13, NAD83)  
Easting: 517766    Northing: 4462148

(970) 590-5551

**PERMIT TO CONSTRUCT A WELL**

**ISSUANCE OF THIS PERMIT DOES NOT CONFER A WATER RIGHT**

**CONDITIONS OF APPROVAL**

- 1) This well shall be used in such a way as to cause no material injury to existing water rights. The issuance of this permit does not ensure that no injury will occur to another vested water right or preclude another owner of a vested water right from seeking relief in a civil court action.
- 2) The construction of this well shall be in compliance with the Water Well Construction Rules 2 CCR 402-2, unless approval of a variance has been granted by the State Board of Examiners of Water Well Construction and Pump Installation Contractors in accordance with Rule 18.
- 3) Approved pursuant to CRS 37-92-602(3)(b)(II)(A) as the only well on a tract of land of 40 acre(s) described as the N1/2 of the N1/2 of the SW 1/4, Sec. 16, Twp. 4N, Rng. 66 W, Sixth P.M., Weld County.
- 4) The use of ground water from this well is limited to fire protection, ordinary household purposes inside not more than three (3) single family dwellings, the irrigation of not more than one (1) acre of home gardens and lawns, and the watering of domestic animals.
- 5) The total depth of the well shall not exceed 180 feet, which corresponds to the base of the Laramie-Fox Hills aquifer. At a minimum, plain casing shall be installed and grouted through all unconsolidated materials and shall extend a minimum of ten feet into the bedrock formation to prevent production from other zones.
- 6) The depth to the top of the Laramie-Fox Hills aquifer is approximate. To ensure the exclusion of poor quality water from zones immediately above the aquifer, plain casing and grout shall extend through the lowermost coal and/or carbonaceous shale that overlies the Laramie sand portion of the aquifer.
- 7) The pumping rate of this well shall not exceed 15 GPM.
- 8) The return flow from the use of this well must be through an individual waste water disposal system of the non-evaporative type where the water is returned to the same stream system in which the well is located.
- 9) This well shall be constructed not more than 200 feet from the location specified on this permit.

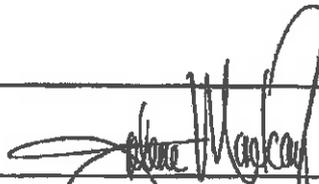
NOTE: To ensure a maximum productive life of this well, perforated casing should be set through the entire producing interval of the approved zone or aquifer indicated above. *A.D.B. 3-13-06*

APPROVED  
ADB

State Engineer



By



Receipt No. 3600124C

DATE ISSUED 03-13-2006

EXPIRATION DATE 03-13-2008



**Weld County Environmental Health Services Department**  
 1555 N. 17th Avenue  
 Greeley, CO 80631  
 Phone: (970) 304-8415  
 Fax: (970) 304-8411  
 www.co.weld.co.us

# Septic Permit - Final

**Finalized**

**Status:** Ready to Final  
**Applied:** 09/22/2009  
**Issued:** ~~09/22/09~~ 10/30/09  
**Finalized:** 11/10/09

**Application Number:** SP-0900151  
**App Type:** Health\Residential\New\Septic  
**Applicant Name:** THOMAS HAREN  
 14339 CR 44  
 PLATTEVILLE, CO 80651  
**Owner Name:** HAREN THOMAS & CYNTHIA  
**Parcel #:** 105716300003- R4230706  
**Legal Desc:** PT SW4 16-4-66  
**Site Address:** 21134 CR 29  
 PLATTEVILLE, CO 80651

**App Specific Info:**

1/2 Bathrooms	0
3/4 Bathrooms	0
Application Date	09/22/2009
Associated Building Permit	Yes
Associated Building Permit Number	MFG09-00069
Basement Plumbing	No
Full Bathrooms	2
Location Description	21134 CR 29, PLATTEVILLE CO
Number of Bedrooms	3
Number of Persons	4
Other Water Supply Utility	
Parcel Acres	2.69
Private Water Supply	Well
Private Water Supply Permit Reference Number	267999
Public Water Supply	No
Public Water Supply Utility	
Repair Reason Type	
Septic Permit Expiration Date	
Waive Fees	No
Waive Fees Comment	
Year Installed	

**EHS Perc Test (Site):**

Engineer Design Required	No
Engineer Evaluation Received	Yes
Engineer Job Number	2809-01
Engineer Letter Received	No
Ground Slope	
In 100 Year Flood Plain	No
Limiting Zone Feet	8
Limiting Zone Inches	0
Limiting Zone Qualifier	Greater Than
Percolation Rate Qualifier	Equal To
Percolation Rate Value	9.04
Slope Direction	
Soil Description	
Soil Type Suitable	Yes
Variance Required	No



# Septic Permit - Final

**Minimum Installation:**

Absorption Bed	754
Absorption Trench	580
Additional Terms and Conditions	Y. INFILTRATOR QUICK4 EQ36 = TRENCH 46 & BED 59.
Bed Option 1	25
Bed Option 2	41
Bed Option 3	33
Chamber Option 1	Biodiffuser
Chamber Option 2	Infiltrator Quick4
Chamber Option 3	ARC 36
Septic Tank Size	1000
Trench Option 1	19
Trench Option 2	32
Trench Option 3	25

**Actual Installation:**

Septic Tank: 1000 gallons      Absorption Trench: 589 sq ft      Chambers 32  
 Design Type: GA Trench      Absorption Bed: \_\_\_\_\_ sq ft      \_\_\_\_\_  
 Chamber Model ARC \_\_\_\_\_

**NOTICE**

The issuance of this permit does not imply compliance with other state, county, or local regulatory or building requirements, nor shall it act to certify that the subject system will operate in compliance with applicable state, county and local regulations adopted pursuant to Article 10, Title 25, CRS as amended, except for the purpose of establishing final approval of installed system for issuance of a local occupancy permit pursuant to CRS 1973 25-10-111 (2).

This permit is non-transferable and non-refundable. The Weld County Department of Public Health and Environment reserves the right to impose additional terms and conditions required to meet our regulations on a continuing basis. Final permit approval was contingent upon the final inspection of the completed system by the Weld County Department of Public Health and Environment.

x Mary Cahal  
Environmental Health Specialist

11/10/09  
Date

21134 CR 29

NA SP-0900151

10.28.09

RED TAGGED

① MUST CHECK FINAL GRADES

② ERRORS IN INLET & OUTLET MUST HAVE T.Y.

OK

MDC

11/4/09

Need to verify final grade.

11/10/09: Final grade verification by Subceptor. MDC

10/23/09: RED TAGGED

still used BOONVILLE system too deep, 3.5' to 4' deep.

FINAL GRADES

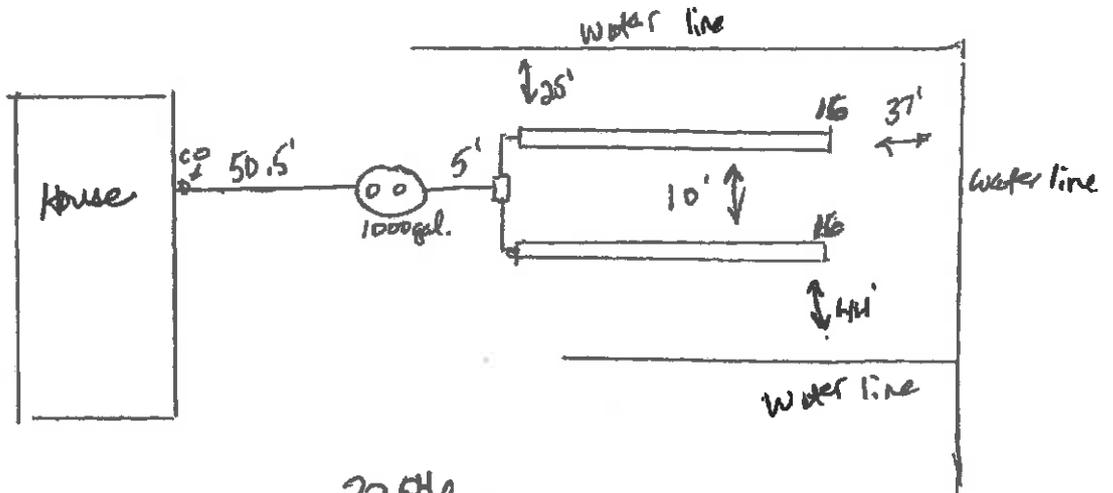
still - NO Baffles in tank

OK - D-Box NOT ON stable ground + NOT level.

OK - only 30 GPD, Need 300 GPD

Many Cans

WCL29



32 GPD  
589 GPD

⊗ well

**FOR OFFICE USE ONLY  
ISDS APPLICATION FLOW SHEET**

Owner: Haren Thomas & Cynthia Permit #: SP-0900151

Location: 21134 or 29, Platteville CO Legal Description: 16-04-66

	Date	By	Comments
Parcel Number Received	9/22/09	SC	
Information Form Complete			
Authorization Form Received			
Map Drawing Received			
Flood Plain? Yes/No	N		
Site Inspection Date	9-25-09	PGW	
Engineer Design? Yes/No	N		
Date Engineer Design Received			
Customer Notified? Yes/No			
Date Staff Approval Sent			
Date Staff Approval Rec-d			
Perc Data Entered in Computer	<del>9-30-09</del>	<del>MS</del>	<del>mailed 10-1-09</del>
Date of BOH Approval	<del>11-2-09</del>	<del>MS</del>	Permit reissued by SCD, mailed 11-2-09
Eng Approval Letter Sent (Letter, Permit, BOH Review)			
Date of Final Inspection	11/4/09	MC	Need final grade verification
Eng Final Inspection Letter Rec-d	11/10/09	MC	Received final grade verification by SCD
Variations Needed? Yes/No			
Sent Variance Staff Approval			
Rec-d Variance Staff Approval			
Variance BOH Approval			
Variance BOH Approval Sent (Variance, BOH Review)			

Additional Comments: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_



**Weld County Environmental Health Services Department**

1555 N. 17th Avenue  
Greeley, CO 80631  
Phone: (970) 304-6415  
Fax: (970) 304-6411  
www.co.weld.co.us

# Septic Permit New

**Application Number:** SP-0900151  
**App Type:** Health\Residential\New\Septic  
**Applicant Name:** HAREN, THOMAS

**Applied:** 09/22/2009

14339 CR 44  
PLATTEVILLE, CO 80651

**Owner Name:** HAREN THOMAS & CYNTHIA  
**Parcel Number:** 105716300001-R4230506  
**Legal Desc:** PT SW4 16-4-86 LOT A REC EXEMPT RE-4294 SITUS: 14339 44 CR WELD 00000  
**Site Address:** 21134 CR 29  
PLATTEVILLE, CO 80651

**App Specific Info:**

1/2 Bathrooms	0
3/4 Bathrooms	0
Application Date	09/22/2009
Associated Building Permit	Yes
Associated Building Permit Number	MFG09-00089
Basement Plumbing	No
Full Bathrooms	2
Location Description	21134 CR 29, PLATTEVILLE CO
Number of Bedrooms	3
Number of Persons	4
Other Water Supply Utility	
Parcel Acres	2.69
Private Water Supply	Well
Private Water Supply Permit Reference Number	267999
Public Water Supply	No
Public Water Supply Utility	
Repair Reason Type	
Septic Permit Expiration Date	
Waive Fees	No
Waive Fees Comment	
Year Installed	



Weld County Environmental Health Services Department

1555 N. 17th Avenue

Greeley, CO 80631

Phone: (970) 304-6415

Fax: (970) 304-6411

www.co.weld.co.us

# Septic Permit New

Percolation Rate 9.04 Limiting Zone >8 ft — in Description —

% Ground Slope — Direction — Soil Suitable (Y/N) Y

Engineering Design Required (Y/N) N In 100 Year Flood Plain (Y/N) N

From the application information supplied and the on-site soil percolation data the following minimum installation specifications are required:

Septic Tank 1000 gallons Absorption Trench 580 sq ft or Absorption Bed 754 sq ft

Chambers: Standard Biodiffuser	Trench	<u>19</u>	Bed	<u>25</u>
Infiltrator Quick4 Standard or Hi Capacity	Trench	<u>32</u>	Bed	<u>41</u>
Infiltrator Quick4 EQ36	Trench	<u>46</u>	Bed	<u>59</u>
BioDiffuser Arc 36 Standard or Hi Capacity	Trench	<u>25</u>	Bed	<u>33</u>

All Weld County ISDS regulations apply. In addition, this permit is subject to the following additional terms and conditions:

ENGINEER SIZED SYSTEM USING FORMULA. PERMIT REVISED TO REFLECT NEW SYSTEM SIZE.

### NOTICE

This permit is granted temporarily to allow construction to commence. This permit may be revoked or suspended by the Weld County Department of Public Health and Environment for reasons set forth in the Weld County Individual Sewage Disposal System Regulations including failure to meet any term or condition imposed thereon during temporary or final approval. The issuance of this permit does not constitute assumption by the department or its employees of liability for the failure or inadequacy of the sewage disposal system. This permit is non-transferable and non-refundable. Before issuing final approval of this permit the Weld County Department of Public Health and Environment reserves the right to impose additional terms and conditions required to meet our regulations on a continuing basis. Final permit approval is contingent upon the final inspection of the completed system by the Weld County Department of Public Health and Environment.

[Signature]  
Environmental Health Specialist

10.30.09  
Date



Weld County Environmental Health Services Department

1555 N. 17th Avenue  
Greeley, CO 80631  
Phone: (970) 304-6415  
Fax: (970) 304-6411  
www.co.weld.co.us

## Septic Permit New

Application Number: SP-0900151  
App Type: Health\Residential\New\Septic  
Applicant Name: HAREN, THOMAS

Applied: 09/22/2009

14339 CR 44  
PLATTEVILLE, CO 80651

Owner Name: THOMAS & CYNTHIA HAREN  
Parcel Number: 105716300004-R4230806  
Legal Desc: PT SW4 16-4-66 LOT D REC EXEMPT RE-4294  
Site Address: 21134 CR 29  
PLATTEVILLE, CO 80651

### App Specific Info:

1/2 Bathrooms	0
3/4 Bathrooms	0
Application Date	09/22/2009
Associated Building Permit	
Associated Building Permit Number	
Basement Plumbing	No
Full Bathrooms	2
Location Description	21134 CR 29, PLATTEVILLE CO
Number of Bedrooms	3
Number of Persons	4
Other Water Supply Utility	
Parcel Acres	2.69
Private Water Supply	Well
Private Water Supply Permit	267999
Reference Number	
Public Water Supply	No
Public Water Supply Utility	
Repair Reason Type	
Septic Permit Expiration Date	
Waive Fees	No
Waive Fees Comment	
Year Installed	



**Weld County Environmental Health Services Department**

1555 N. 17th Avenue  
Greeley, CO 80631  
Phone: (970) 304-6415  
Fax: (970) 304-6411  
www.co.weld.co.us

# Septic Permit New

Percolation Rate 9.04 Limiting Zone > 8 ft — in Description —

% Ground Slope — Direction — Soil Suitable (Y/N) Y

Engineering Design Required (Y/N) N In 100 Year Flood Plain (Y/N) N

From the application information supplied and the on-site soil percolation data the following minimum installation specifications are required:

Septic Tank 1000 gallons Absorption Trench 609 sq ft or Absorption Bed 792 sq ft

Chambers: Standard Biodiffuser or Infiltrator EQ36	Trench <u>20</u>	Bed <u>26</u>
Infiltrator Quick4 Standard or HI Capacity	Trench <u>34</u>	Bed <u>44</u>
BioDiffuser Arc 36 Standard or HI Capacity	Trench <u>27</u>	Bed <u>34</u>

All Weld County ISDS regulations apply. In addition, this permit is subject to the following additional terms and conditions:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

### NOTICE

This permit is granted temporarily to allow construction to commence. This permit may be revoked or suspended by the Weld County Department of Public Health and Environment for reasons set forth in the Weld County Individual Sewage Disposal System Regulations including failure to meet any term or condition imposed thereon during temporary or final approval. The issuance of this permit does not constitute assumption by the department or its employees of liability for the failure or inadequacy of the sewage disposal system. **This permit is non-transferable and non-refundable.** Before issuing final approval of this permit the Weld County Department of Public Health and Environment reserves the right to impose additional terms and conditions required to meet our regulations on a continuing basis. Final permit approval is contingent upon the final inspection of the completed system by the Weld County Department of Public Health and Environment.

x   
Environmental Health Specialist

9.23.09  
Date

**Weld County Environmental Health Services Department**

1555 N. 17th Avenue  
Greeley, CO 80631  
Phone: (970) 304-6415  
Fax: (970) 304-6411  
www.co.weld.co.us

## Septic Permit Application

**Application Number:** SP-0900151  
**App Type:** Health/Residential/New/Septic  
**Applicant Name:** THOMAS HAREN

14339 CR 44  
PLATTEVILLE, CO 80851

**Owner Name:** THOMAS & CYNTHIA HAREN  
**Parcel #:** 105716300004-R4230806  
**Legal Desc:** PT SW4 16-4-66 LOT D REC EXEMPT RE-4294  
**Site Address:** 21134 CR 29  
PLATTEVILLE, CO 80851

**App Specific Info:**

1/2 Bathrooms	0
3/4 Bathrooms	0
Basement Plumbing	No
Full Bathrooms	2
Location Description	21134 CR 29, PLATTEVILLE CO
Number of Bedrooms	3
Number of Persons	4
Parcel Acres	2.69
Private Water Supply	Well
Public Water Supply	No
Public Water Supply Utility	

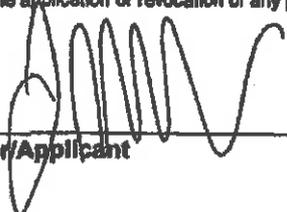
**TERMS AND CONDITIONS**

A permit fee, as set by separate ordinance of the Board of Weld County Commissioners, shall be required of applicants for new individual sewage disposal systems (ISDS), payable at time of application. Permit fees are non-refundable; permit applications are non-transferable. If both a building permit and an ISDS are issued for the same property and construction is not commenced prior to the expiration date of the building permit, the ISDS permit shall expire at the same time as the building permit. If an ISDS permit is issued for a property that does not require a building permit, the ISDS permit shall expire one year after its issuance if construction on the septic system has not commenced. Any change in plans or specifications after the permit has been issued invalidates the permit unless approval is secured from the Health Officer or his/her designated agent. Expired permits can be renewed by payment of the permit fee only if:

- A. There has been no change in the plans and specifications of the proposed system as set out in the original application or such change is reviewed and approved by a Division Representative.
- B. The surrounding land, its use or zoning has not changed so-as-to cause the original application not to be acceptable under these regulations.

**NOTICE**

The completeness of this application is conditional upon further mandatory and additional tests and reports as may be required by the Weld County Department of Public Health and Environment (WCDPHE). The issuance of the permit is subject to such terms and conditions as deemed necessary to insure compliance with rules and regulations adopted under article 10 title 25, CRS as amended. The applicant certifies that the proposed system will not be located within 400 feet of a community sewage system. The undersigned certifies that all statements made, information and reports submitted herewith are, or will be, represented to be true and correct to the best of his/her knowledge and are designed to be relied on by the WCDPHE for evaluation for purposes of issuing the permit applied for herein. Applicant further understands that falsification or misrepresentation may result in the denial of the application or revocation of any permit granted, and in legal action or perjury as provided by law.

X  \_\_\_\_\_  
Owner/Applicant Date: 09/22/09



SEPTIC PERMIT INFORMATION FORM ✓2298

To obtain an I.S.D.S. permit, one must file an "application for Individual Sewage Disposal System" at the Weld County Environmental Health Services office and pay the application fee. A "repair" fee shall be charged for the expansion, replacement, or repair of an existing system. The following information must be provided on the septic information form.

COMMERCIAL PERMIT  
NEW or REPAIR ~~\$600.00~~ 850.00

RESIDENTIAL PERMIT  
NEW or REPAIR ~~\$300.00~~ 750.00

VAULT PERMIT  
NEW or REPAIR ~~\$150.00~~ 250.00

MINOR REPAIR PERMIT  
\$100.00

PARCEL NO.: LOT A AMRE 4294 105716300004 (12 DIGIT NUMBER)  
LEGAL DESCRIPTION: SECTION 16 TOWNSHIP 4N RANGE 66W ACRES 2.69  
SUBDIVISION \_\_\_\_\_ LOT \_\_\_\_\_ BLOCK \_\_\_\_\_ FILING \_\_\_\_\_  
THIS INFORMATION CAN BE OBTAINED FROM THE ASSESSOR'S OFFICE AT (970) 353-3845 EXT 3650

SITE ADDRESS 21134 WCR 29 PLATEVILLE CO 80651  
DIRECTIONS TO SITE Two Rivers Pkwy S. to 41 E to 29 N 1/2 mi.

PROPERTY OWNER: THOMAS & CYNTHIA HAREN  
MAILING ADDRESS: 14339 WCR 44 CITY PLATEVILLE ST CO ZIP 80651  
HOME PHONE: (303) 746-0984 WORK PHONE (970) 535-9818 FAX (970) 535-9854  
EMAIL ADDRESS: tharen@agpros.com

APPLICANT NAME: SAA  
MAILING ADDRESS: \_\_\_\_\_ CITY \_\_\_\_\_ ST \_\_\_\_\_ ZIP \_\_\_\_\_  
HOME PHONE: ( ) \_\_\_\_\_ WORK PHONE ( ) \_\_\_\_\_ FAX ( ) \_\_\_\_\_  
EMAIL ADDRESS: \_\_\_\_\_

DESCRIPTION OF BUILDING (EX: HOUSE, MOBILE HOME, MODULAR, SHOP, OFFICE) MODULAR  
IF OBTAINING A REPAIR PERMIT, WHAT IS BEING REPAIRED? \_\_\_\_\_

NUMBER OF PERSONS 4 IN FLOOD PLAIN AREA? YES / NO \_\_\_\_\_  
NUMBER OF BEDROOMS 3 PERCOLATION HOLES <sup>must be</sup> MARKED FOR INSPECTION? ~~NO~~ \_\_\_\_\_  
BASEMENT PLUMBING YES / (NO) CENSUS TRACT \_\_\_\_\_  
BATHROOMS: FULL 2  $\frac{1}{4}$  \_\_\_\_\_  $\frac{1}{2}$  \_\_\_\_\_  
PUBLIC WATER SUPPLY YES / (NO) NAME \_\_\_\_\_  
PRIVATE WATER SUPPLY (YES) / NO (WELL) / CISTERN PERMIT # 267 999

**Mary Cavnah**

---

**From:** Lauren Light  
**Sent:** Tuesday, November 03, 2009 3:53 PM  
**To:** Mary Cavnah  
**Subject:** FW: Haren RE Septic Inspection tomorrow - Grading Plan  
**Attachments:** image003.jpg; Haren grading plan.pdf

Lauren Light, M.B.S.  
Environmental Planner, Environmental Health Services  
Weld County Department of Public Health & Environment  
1555 N. 17th Ave.  
Greeley, CO 80631  
970-304-6415 Ext. 2211 (office)  
970-304-6411 (fax)

**From:** Tom Haren [mailto:tharen@agpros.com]  
**Sent:** Tuesday, November 03, 2009 3:03 PM  
**To:** Lauren Light; Steve Wiatrowski  
**Subject:** Haren RE Septic Inspection tomorrow - Grading Plan

Lauren / Steve,

I have attached a before & after grading plan so you can complete the final inspection tomorrow. The plan will reduce the cover over the septic leach field between 6" and 12" inches as planned.

The field originally irrigated from South to North. It is no longer irrigated. But, now that the shop, horse sheds, and house block the natural drainage, we will be building up the areas immediately adjacent to the structures and create a wide channel from the horse sheds southwest through the backyard and out into the field.

The baffles in the tanks have been fixed.

Thanks.

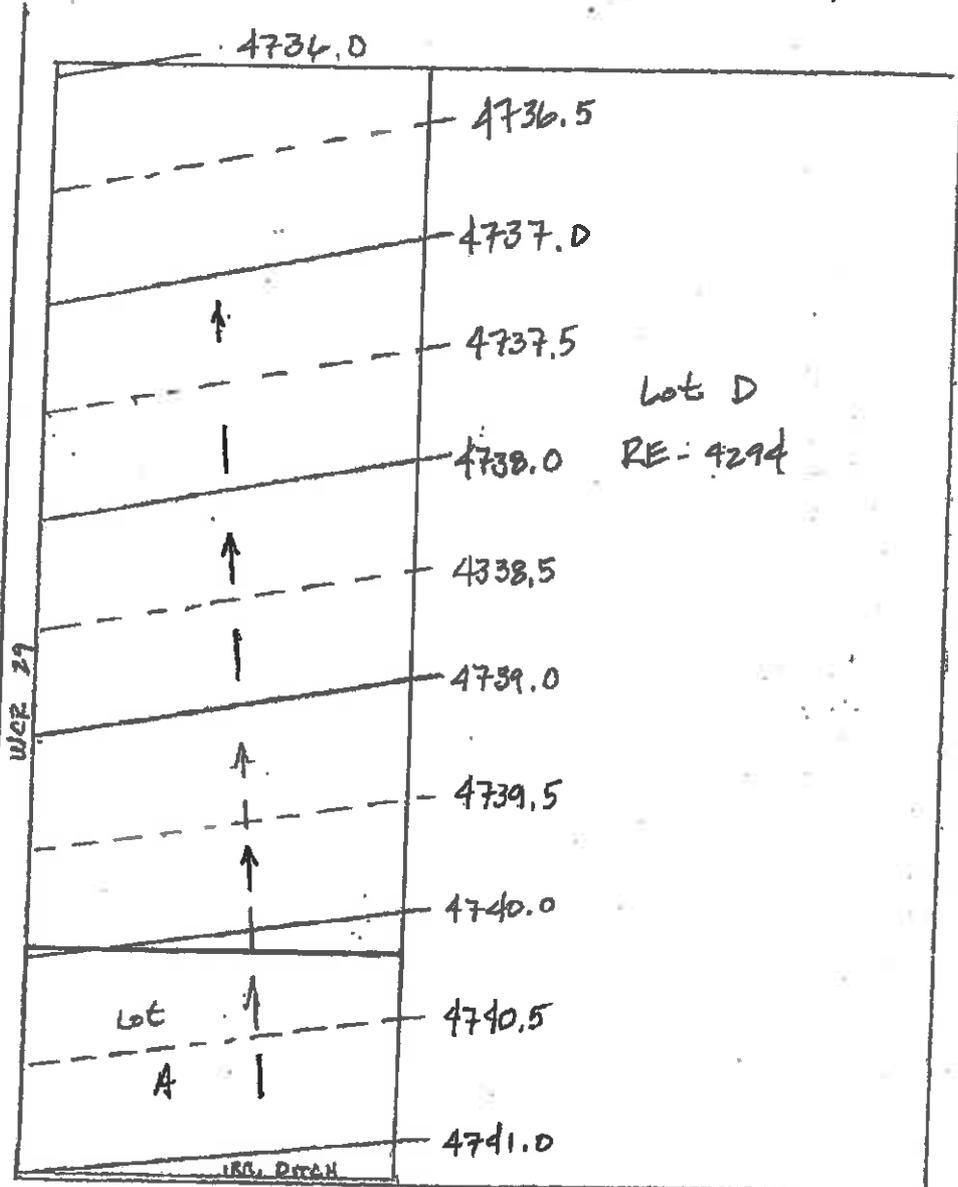
Thomas Haren

EXISTING GRADE



1" = 200'

W.C.F. 29



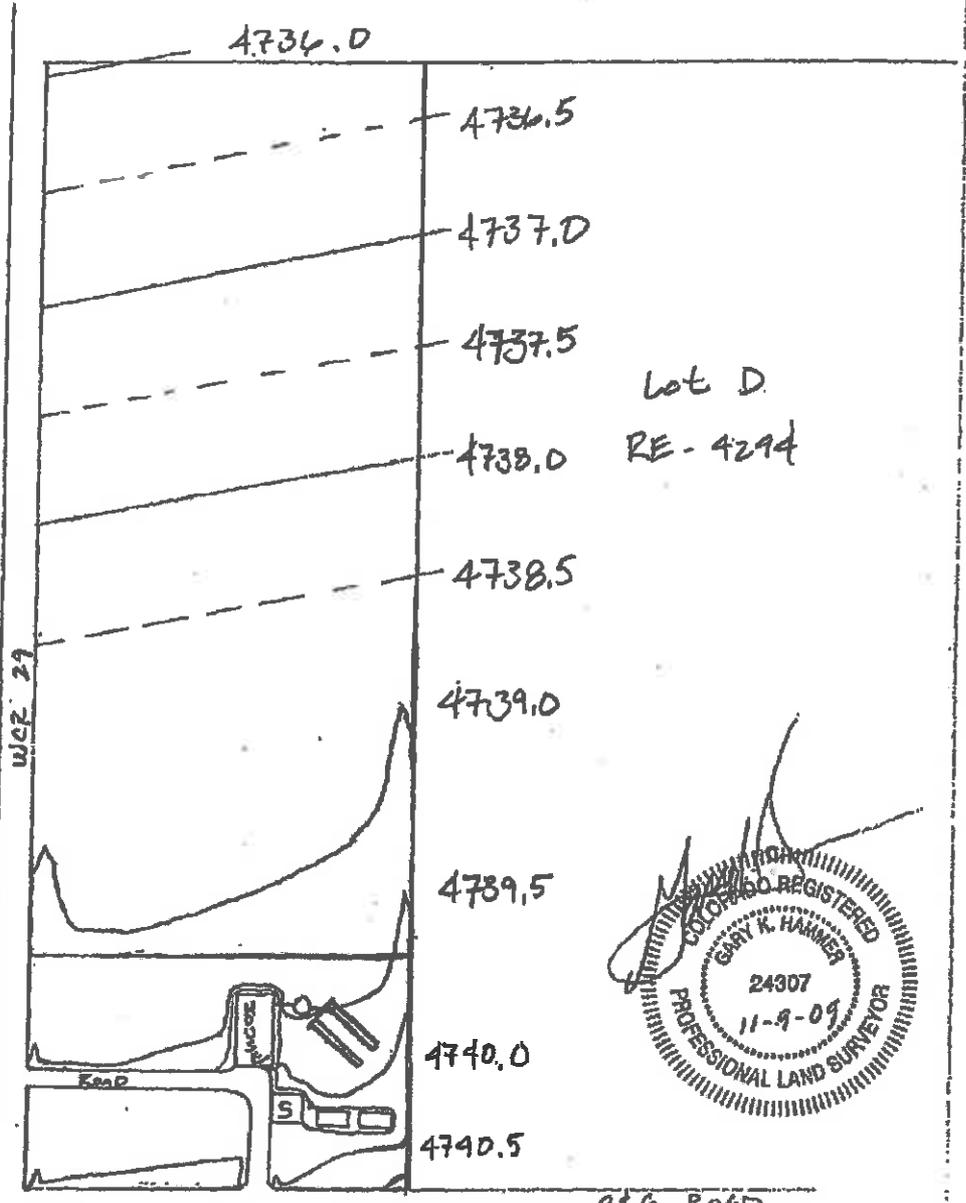
Lot D  
RE-4294

Lot C - RE 4294

SP-0900151

# GRADING PLAN

N  
1" = 200'



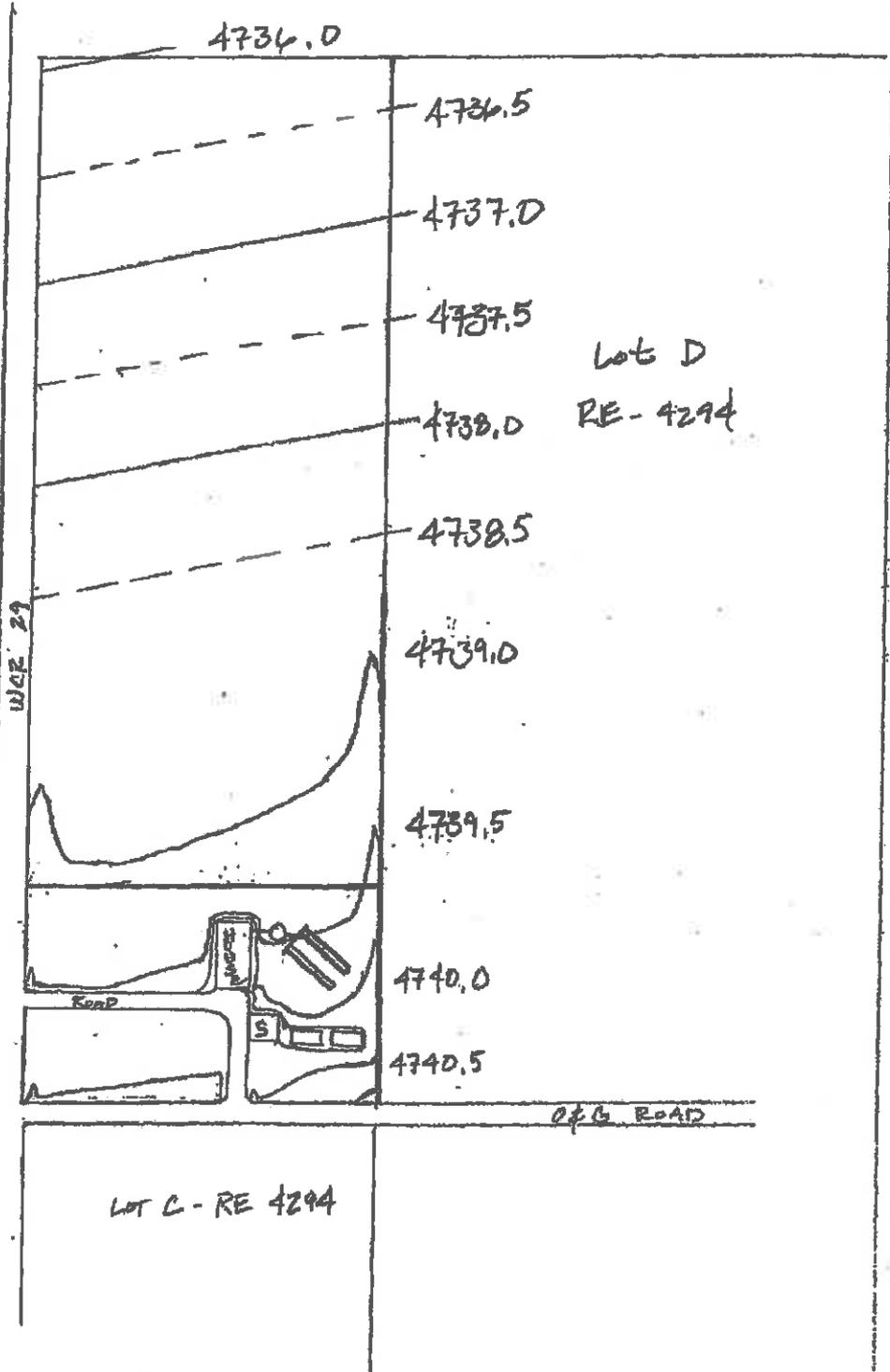
LOT C - RE 4294

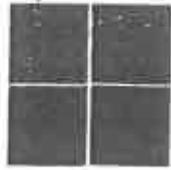
# GRADING PLAN



1" = 200'

11/11/2011





# AGPRO

COMPLETE LAND & RESOURCE SOLUTIONS

August 14, 2009

RE: T&C Farms, AgPro Job No 2809-01

Whom it may concern,

On August 4, 2009 AgProfessionals, LLC. conducted a percolation test at the above mentioned facility for a proposed septic system and proposed residence. Locations of the proposed features and testing location were provided by the owner. Six percolation holes were drilled with a 10" auger and the percolation test performed in accordance with Sec. 30-4-30 of the Weld County Code.

A profile hole was bored with 2" sampling tube to a depth of at least 8ft from the existing ground surface. The soil profile was field classified and logged by field personnel.

**Average Percolation rate 9.04 min/inch**

<b>Profile Hole</b>	<b>(40° 18' 13.68"N, 104° 47' 27.32"W)</b>
<b>0"-12"</b>	<b>Fine dark top soil</b>
<b>12"-40"</b>	<b>Silty Sand</b>
<b>40"-48"</b>	<b>Coarse Sand</b>
<b>48"-96"</b>	<b>Fine Sand</b>

This testing and calculations have been performed under my direct supervision.

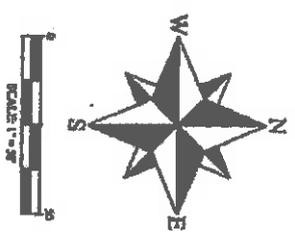
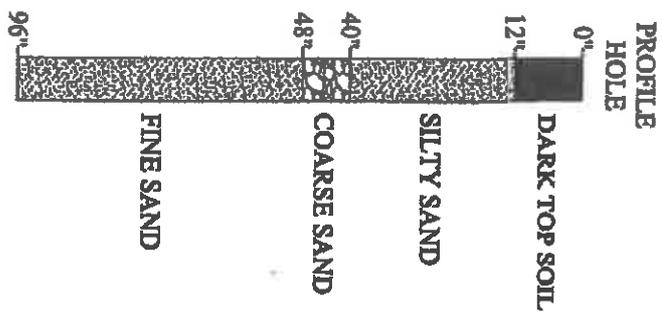
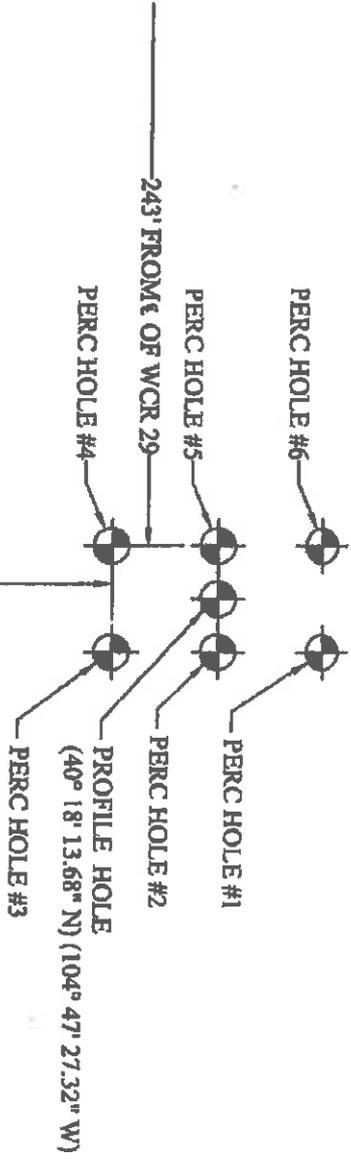
Sincerely,



Travis Hertneky, PE  
AgProfessionals

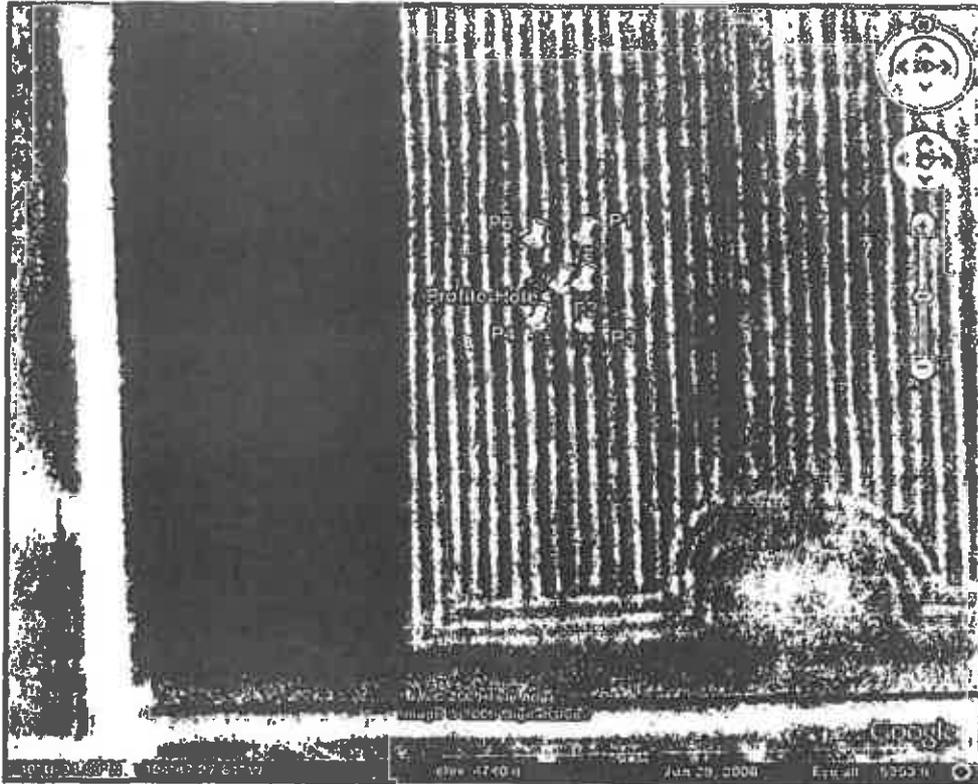
Enclosure: Plot of Percolation hole  
Percolation Test Data  
Percolation Test Sheet

ENGINEERING, SURVEYING, PLANNING & CONSULTING  
4350 Highway 66 □ Longmont, CO 80504  
970.535.9318 / office □ 970.535.9854 / fax □ www.agpros.com





## T&C Farms Percolation Test



The profile hole was bored to 8' to determine subsoil characteristics and if ground water level existed above the 6 foot level. No water was detected at the 8' depth. The profile hole showed a fine dark top soil at 0-12 inches, 12-40 inches was silty sand, 40-48 inches was coarse sand, and 48-86 inches showed fine sand. There was no groundwater encountered during this test. Holes 1-6 were drilled 10 inches in diameter and to a depth of approximately 38 inches with a spacing of 30 feet apart. When the test was started there was no water remaining from the presoak. Readings were taken every 10 minutes for a period of one hour (as per Chapter 30 Article IV, Sec. 30-4-30.C.5.). The proposed septic system is located approximately 243 feet from the center of County RD 29, and approximately 372 feet north of the cement ditch.

Hole	Time	Water Level (In.)	Adj. Water Level	Drop (In.)
1	11:05	13.00		
1	11:15	15.38		2.38
1	11:25	18.00		2.62
1	11:35	19.69		1.69
1	11:45	20.88		1.19
1	11:55	22.13		1.25
1	12:05	23.25		1.12

Hole	Time	Water Level (In.)	Adj. Water Level	Drop (In.)
4	11:05	11.13		
4	11:15	14.25		3.12
4	11:25	16.50		2.25
4	11:35	18.50		2.00
4	11:45	19.75		1.25
4	11:55	21.13		1.38
4	12:05	22.38		1.25

Hole	Time	Water Level (In.)	Adj. Water Level	Drop (In.)
2	11:05	13.50		
2	11:15	16.63		3.13
2	11:25	18.81		2.18
2	11:35	20.25		1.44
2	11:45	21.75		1.50
2	11:55	23.00		1.25
2	12:05	24.00		1.00

Hole	Time	Water Level (In.)	Adj. Water Level	Drop (In.)
5	11:05	10.75		
5	11:15	13.88		3.13
5	11:25	16.13		2.25
5	11:35	18.25		2.12
5	11:45	19.63		1.38
5	11:55	21.13		1.50
5	12:05	22.50		1.37

Hole	Time	Water Level (In.)	Adj. Water Level	Drop (In.)
3	11:05	12.50		
3	11:15	16.06		3.56
3	11:25	18.88		2.82
3	11:35	20.94		2.06
3	11:45	21.75		0.81
3	11:55	24.25		2.50
3	12:05	25.75		1.50

Hole	Time	Water Level (In.)	Adj. Water Level	Drop (In.)
6	11:05	16.38		
6	11:15	20.50		4.12
6	11:25	22.83		2.13
6	11:35	24.53		2.00
6	11:45	26.13		1.50
6	11:55	27.75		1.62
6	12:05	28.50		0.75

## Weld County Treasurer Statement of Taxes Due

Account Number R6777891

Parcel 105716300005

Legal Description

PT SW4 16-4-66 LOT A AMD REC EXEMPT AMD RE-4294

Situs Address

21280 29 CR WELD 000000000

Account: R6777891  
CAIN JONATHAN R  
21280 COUNTY ROAD 29  
PLATTEVILLE, CO 80651-8808

Year	Tax	Interest	Fees	Payments	Balance
<b>Tax Charge</b>					
2014	\$724.10	\$0.00	\$0.00	(\$724.10)	\$0.00
<b>Total Tax Charge</b>					\$0.00
<b>Grand Total Due as of 12/02/2015</b>					\$0.00

Tax Billed at 2014 Rates for Tax Area 3090 - 3090

Authority	Mill Levy	Amount	Values	Actual	Assessed
WELD COUNTY	15.8000000*	\$226.89	AG-GRAZING LAND	\$48	\$10
SCHOOL DIST RE1	9.0690000	\$130.23	AG-WASTE LAND	\$1	\$10
NORTHERN COLORADO WATER (NC)	1.0000000	\$14.36	FARM/RANCH RESIDENCE-IMPS	\$130,610	\$10,400
CENTRAL COLORADO WATER (CCW)	1.7370000	\$24.94	OTHER BLDGS - AGRICULTURAL	\$13,591	\$3,940
CENTRAL COLO WATER WELL (CC)	9.0030000	\$129.28			
PLATTEVILLE-GILCREST FIRE	3.8030000	\$54.61	Total	\$144,250	\$14,360
AIMS JUNIOR COLLEGE	6.3330000	\$90.94			
HIGH PLAINS LIBRARY	3.2670000	\$46.91			
WEST GREELEY CONSERVATION	0.4140000	\$5.94			
<b>Taxes Billed 2014</b>	<b>50.4260000</b>	<b>\$724.10</b>			

### WELD COUNTY TREASURER

Pursuant to the Weld County Subdivision Ordinance, the attached Statement(s) of Taxes Due, issued by the Weld County Treasurer, are evidence that, as of this date, all property taxes, special assessments and prior tax liens currently due and payable connected with the parcel(s) identified therein have been paid in full.

Signed Kathryn Collins Date 12-2-2015

## Weld County Treasurer Statement of Taxes Due

Account Number R6777895

Parcel 105716300007

**Legal Description**

PT SW4 16-4-66 PT LOT D AMD REC EXEMPT AMD RE-4294 BEG SW COR N00D00'E 1591.29'  
TO POB N00D08'E 283.37' N86D04'E 629.37' S00D08'W 327.99' N89D51'W 627.79' TO POB

**Situs Address**

14339 44 CR WELD 000000000

Account: R6777895  
HAREN THOMAS M  
14339 HIGHWAY 256  
PLATTEVILLE, CO 80651-8813

Year	Tax	Interest	Fees	Payments	Balance
2014	\$1,192.56	\$0.00	\$0.00	(\$1,192.56)	\$0.00
<b>Total Tax Charge</b>					<b>\$0.00</b>
<b>Grand Total Due as of 12/02/2015</b>					<b>\$0.00</b>

Tax Billed at 2014 Rates for Tax Area 4122 - 4122

Authority	Mill Levy	Amount	Values	Actual	Assessed
WELD COUNTY	15.8000000*	\$373.66	AG-GRAZING LAND	\$77	\$20
SCHOOL DIST REI	9.0690000	\$214.48	AG-WASTE LAND	\$3	\$10
NORTHERN COLORADO WATER (NC)	1.0000000	\$23.65	FARM/RANCH RESIDENCE-IMPS	\$269,900	\$21,480
CENTRAL COLORADO WATER (CCW)	1.7370000	\$41.08	OTHER BLDGS.- AGRICULTURAL	\$7,390	\$2,140
CENTRAL COLO WATER WELL (CC)	9.0030000	\$212.92			
PLATTEVILLE-GILCREST FIRE	3.8030000	\$89.94	<b>Total</b>	<b>\$277,370</b>	<b>\$23,650</b>
AIMS JUNIOR COLLEGE	6.3330000	\$149.77			
HIGH PLAINS LIBRARY	3.2670000	\$77.27			
WEST GREELEY CONSERVATION	0.4140000	\$9.79			
<b>Taxes Billed 2014</b>	<b>50.4260000</b>	<b>\$1,192.56</b>			

### WELD COUNTY TREASURER

Pursuant to the Weld County Subdivision Ordinance, the attached Statement(s) of Taxes Due, issued by the Weld County Treasurer, are evidence that, as of this date, all property taxes, special assessments and prior tax liens currently due and payable connected with the parcel(s) identified therein have been paid in full.

Signed Kathryn Collins Date 12-2-2015



**Weld County Public Works Dept.**  
 1111 H Street  
 P.O. Box 758  
 Greeley, CO 80632  
 Phone: (970)304-6496  
 Fax: (970)304-6497

**ACCESS PERMIT  
APPLICATION FORM**

**Applicant**

Name Tim Naylor  
 Company AGPROfessionals  
 Address 3050 67th Avenue, Suite 200  
 City Greeley State CO Zip 80634  
 Business Phone 970-535-9318  
 Fax 970-535-9854  
 E-mail tnaylor@agpros.com

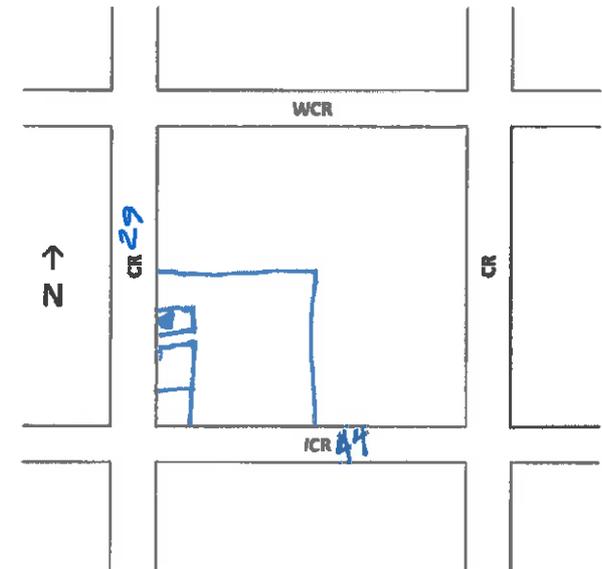
**Property Owner (If different than Applicant)**

Name Jonathan and Olivia Cain  
 Address 21280 CR 29  
 City Platteville State CO Zip 80651  
 Phone 720-684-7220  
 Fax \_\_\_\_\_  
 E-mail olivia@agpros.com

**Parcel Location & Sketch**

The access is on CR 29  
 Nearest Intersection: CR 29 & CR 44  
 Distance from Intersection 1625 +/-  
 Parcel Number 105716300005  
 Section/Township/Range 16-4-66  
 Is there an existing access to the property?  YES  NO  
 Number of Existing Accesses 1

▲ = Existing Access    Δ = Proposed Access



**Road Surface Type & Construction Information**

Asphalt  Gravel  Treated  Other \_\_\_\_\_  
 Culvert Size & Type \_\_\_\_\_  
 Materials used to construct Access \_\_\_\_\_  
 Construction Start Date \_\_\_\_\_ Finish Date \_\_\_\_\_

**Proposed Use**

- Temporary (Tracking Pad Required)/ \$75       Single Residential/\$75       Industrial/\$150  
 Small Commercial or Oil & Gas/\$75       Large Commercial/\$150       Subdivision/\$150  
 Field (Agriculture Only)/Exempt

Is this access associated with a Planning Process?     No     USR     RECX/SUBX     PUD     Other \_\_\_\_\_

**Required Attached Documents**

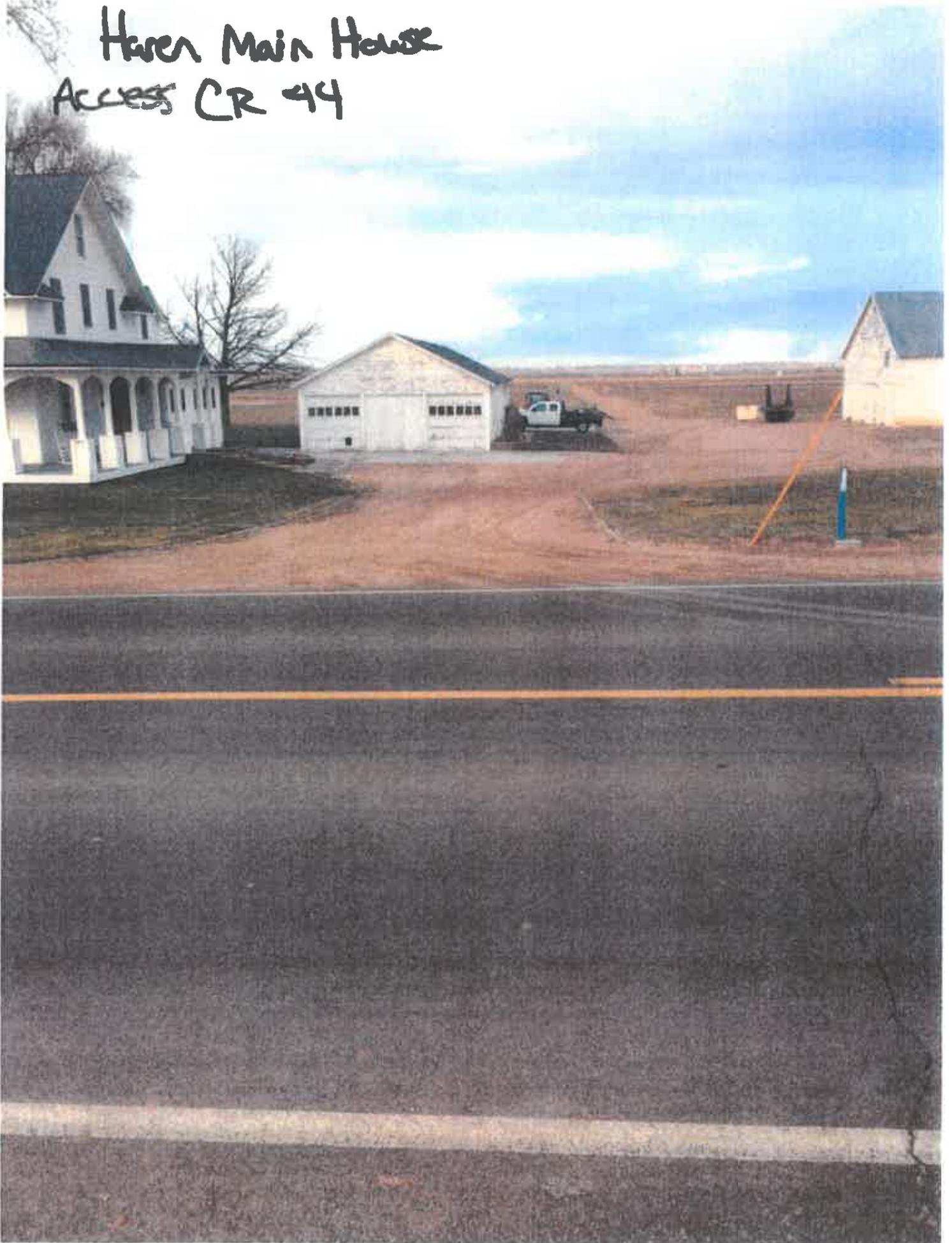
- Traffic Control Plan      -Certificate of Insurance      - Access Pictures (From the Left, Right, & Into the access)

By accepting this permit, the undersigned Applicant, under penalty of perjury, verifies that they have received all pages of the permit application; they have read and understand all of the permit requirements and provisions set forth on all pages; that they have the authority to sign for and bind the Applicant, if the Applicant is a corporation or other entity; and that by virtue of their signature the Applicant is bound by and agrees to comply with all said permit requirements and provisions, all Weld County ordinances, and state laws regarding facilities construction.

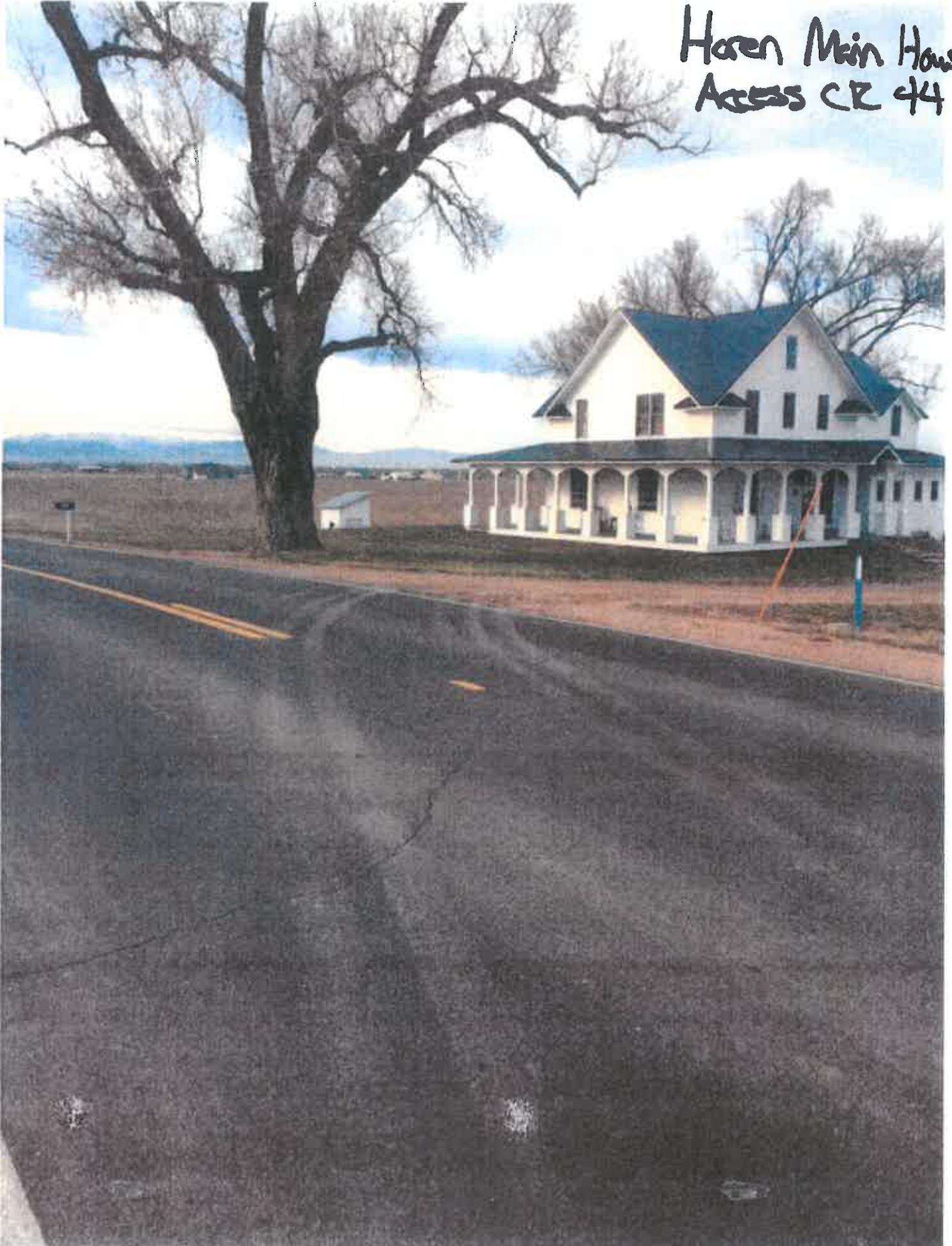
Signature *Tim Naylor*      Printed Name Tim Naylor      Date 11/19/15

Approved by \_\_\_\_\_

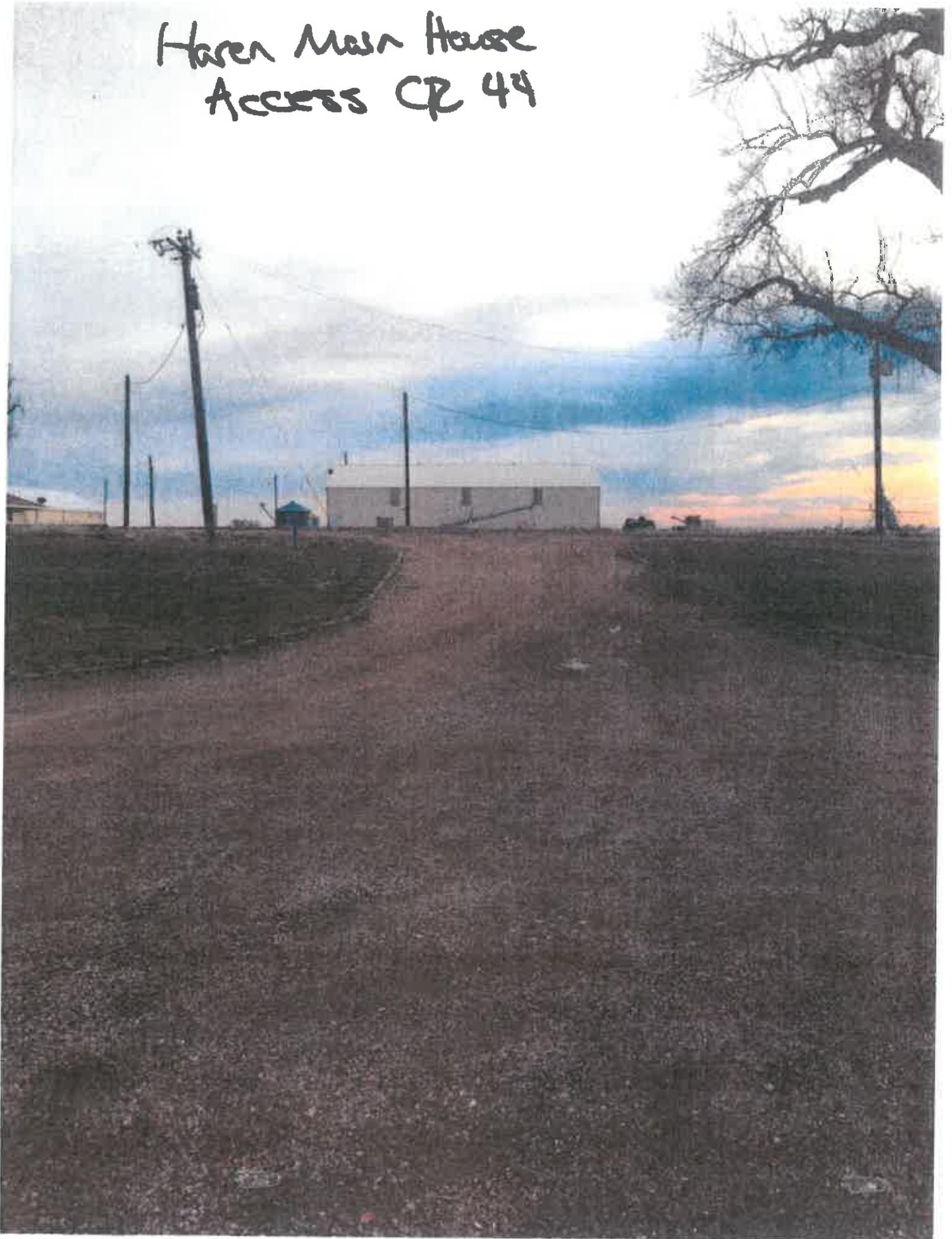
Haven Main House  
Access CR 44



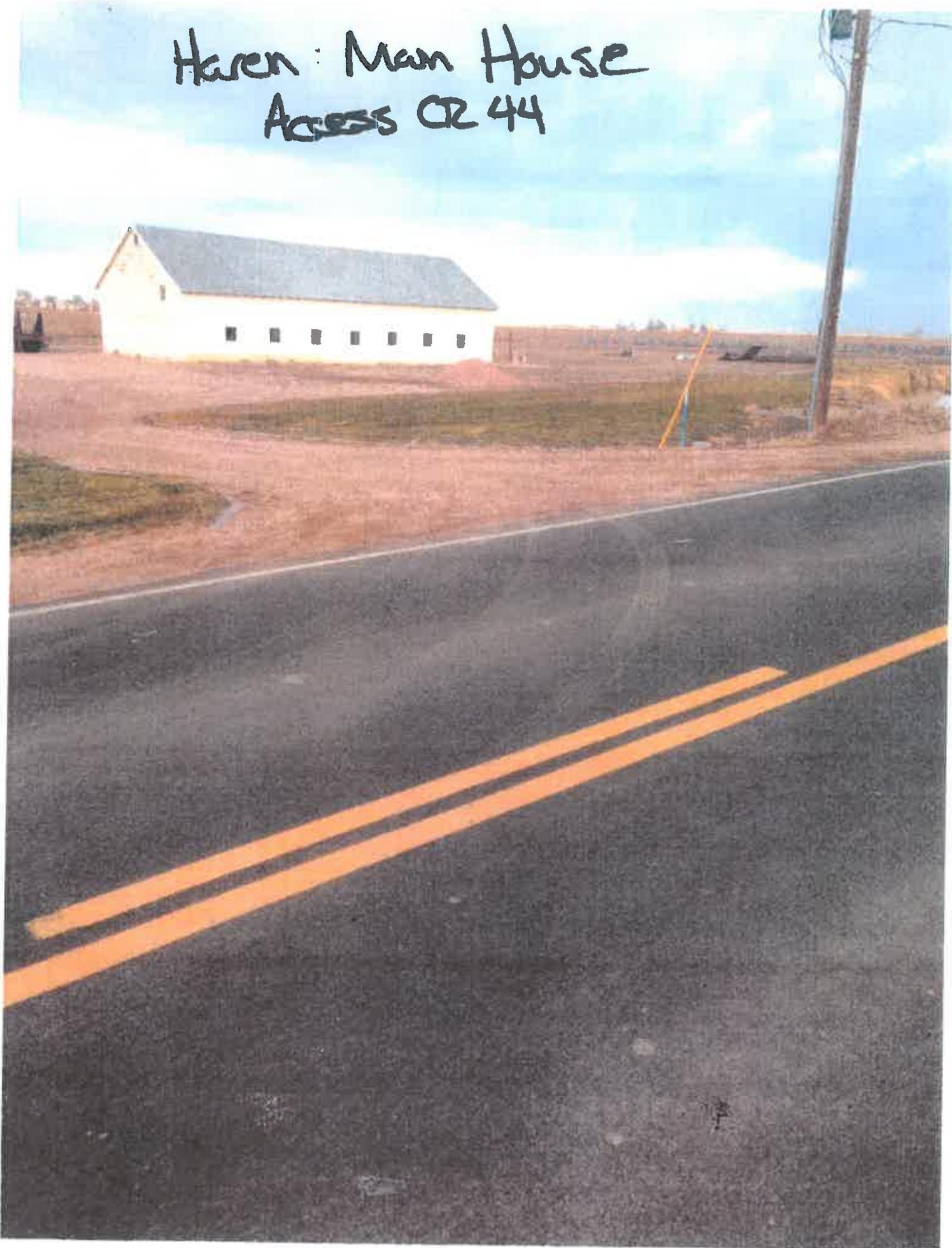
Horen Main House  
Access CR 44



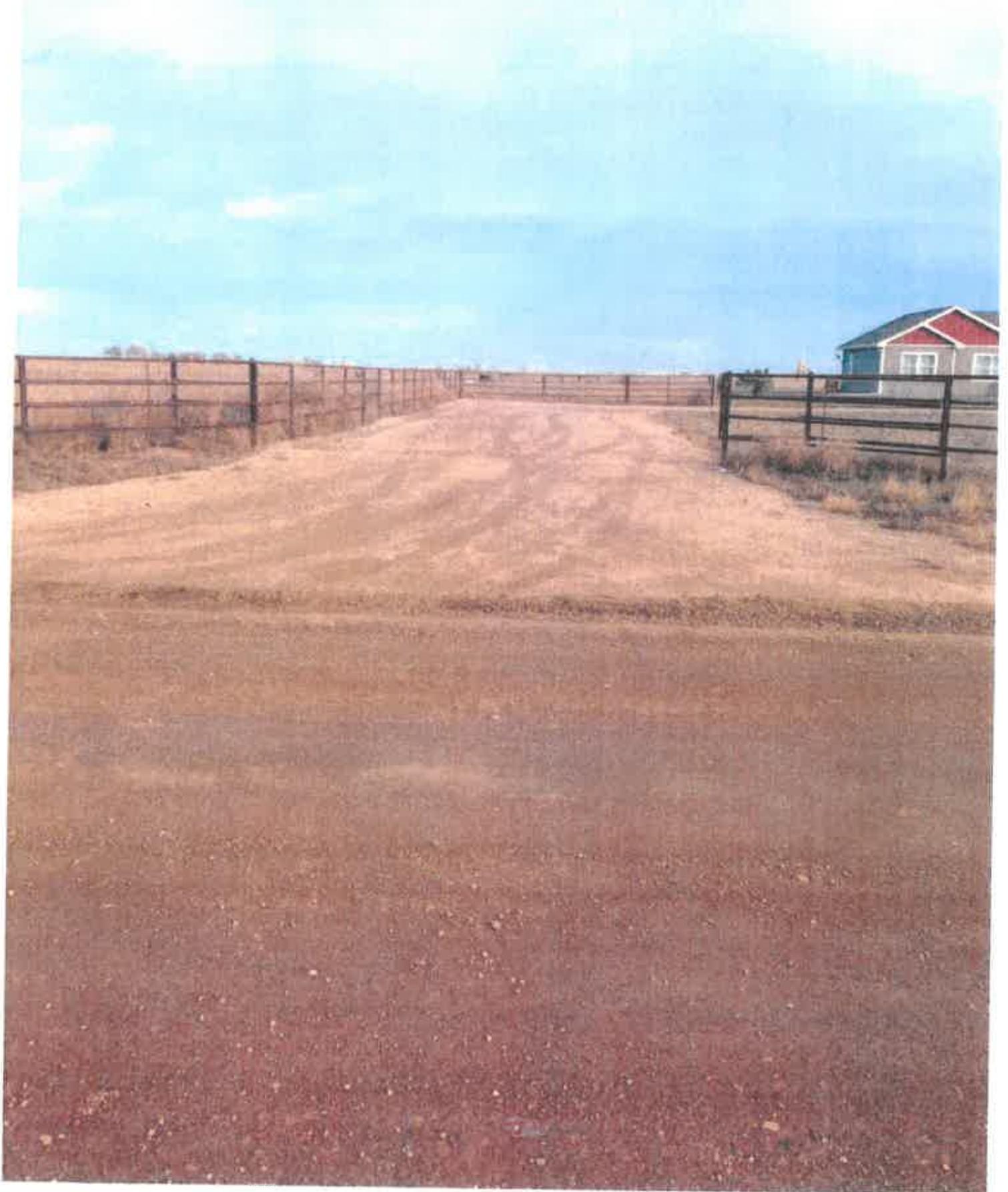
Haren Main House  
Access CR 44



Haren : Main House  
Access CR 44



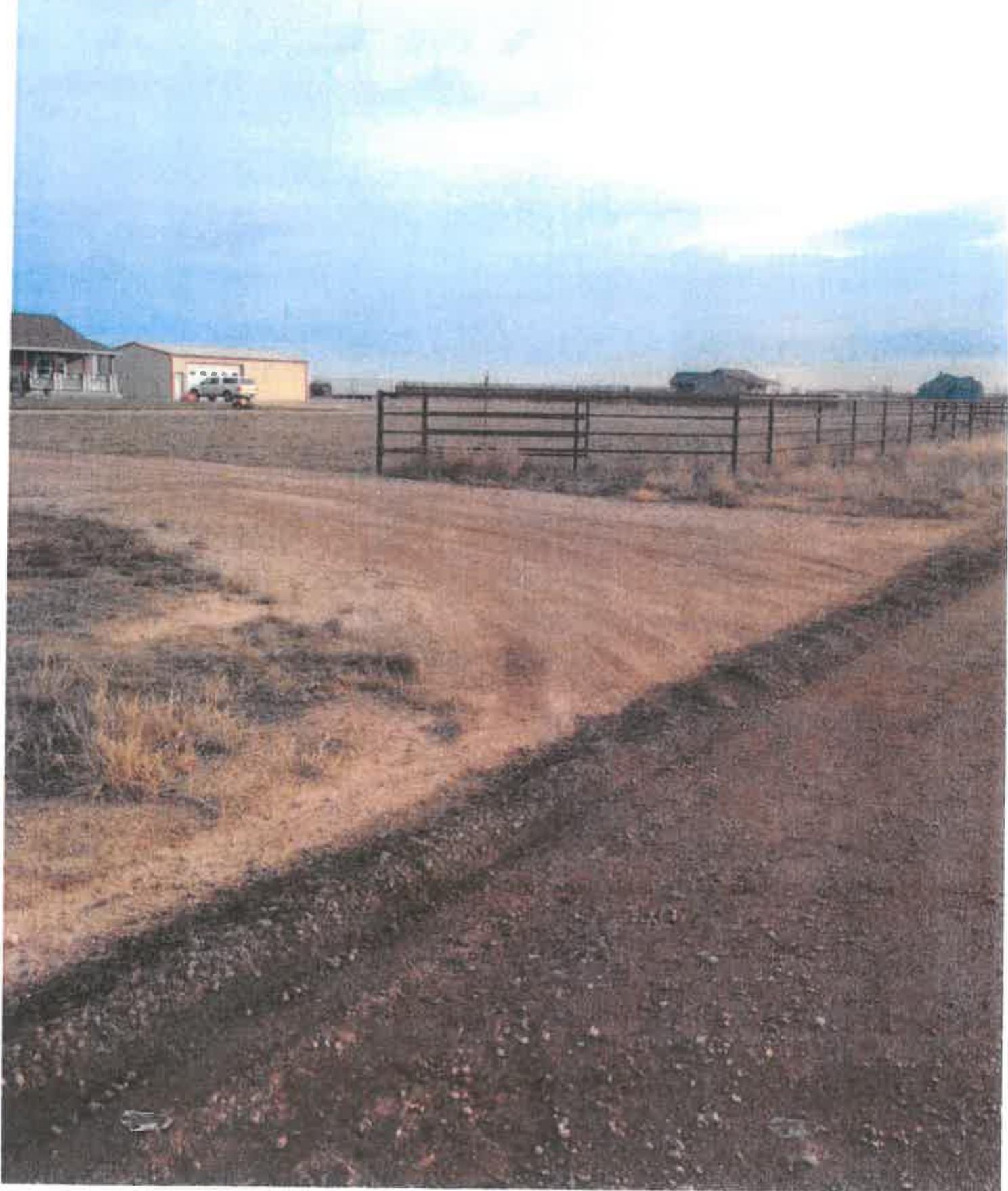
North Access  
CR 29



North Access  
CR 29



North Access  
CR 29



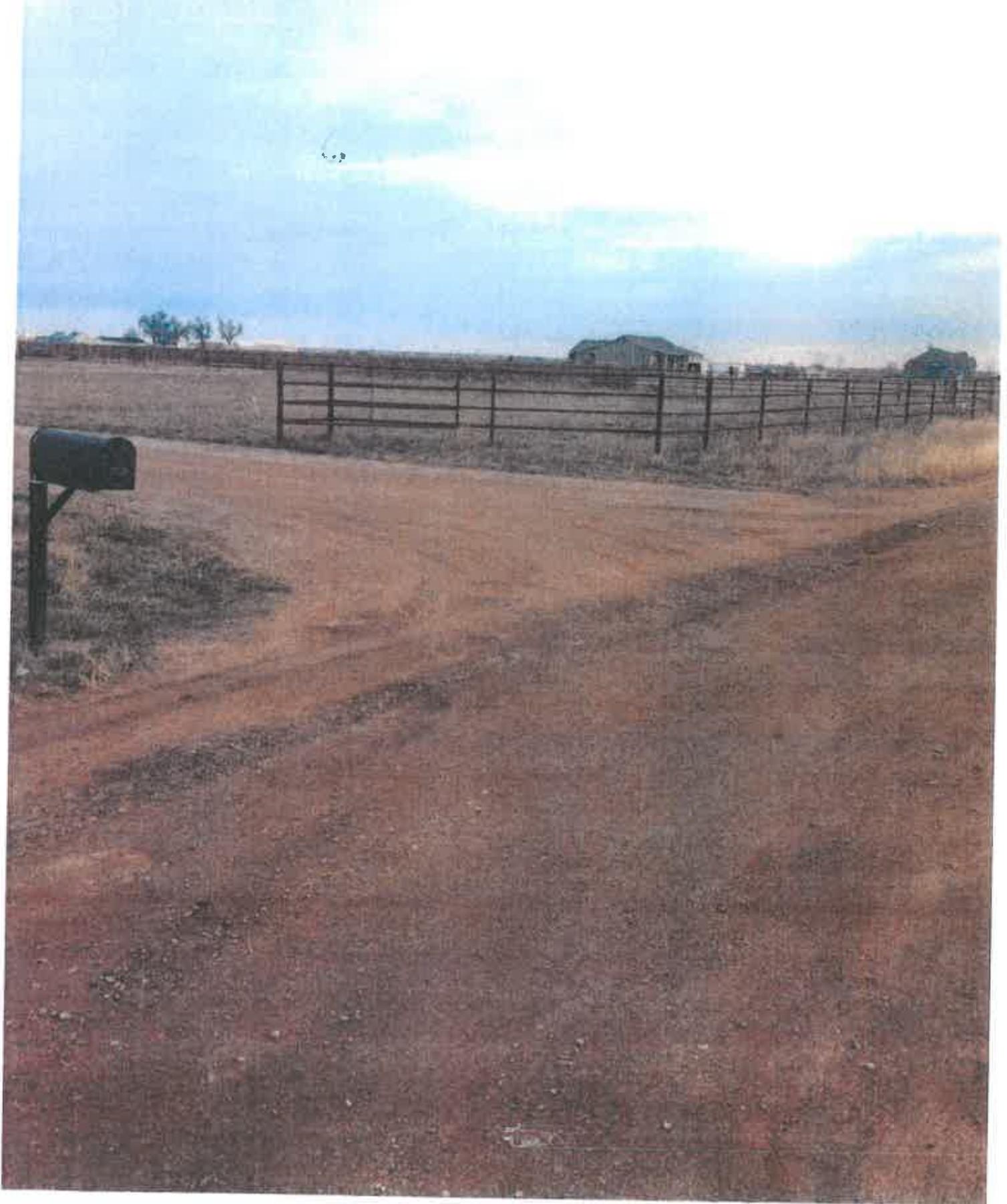
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CR 29



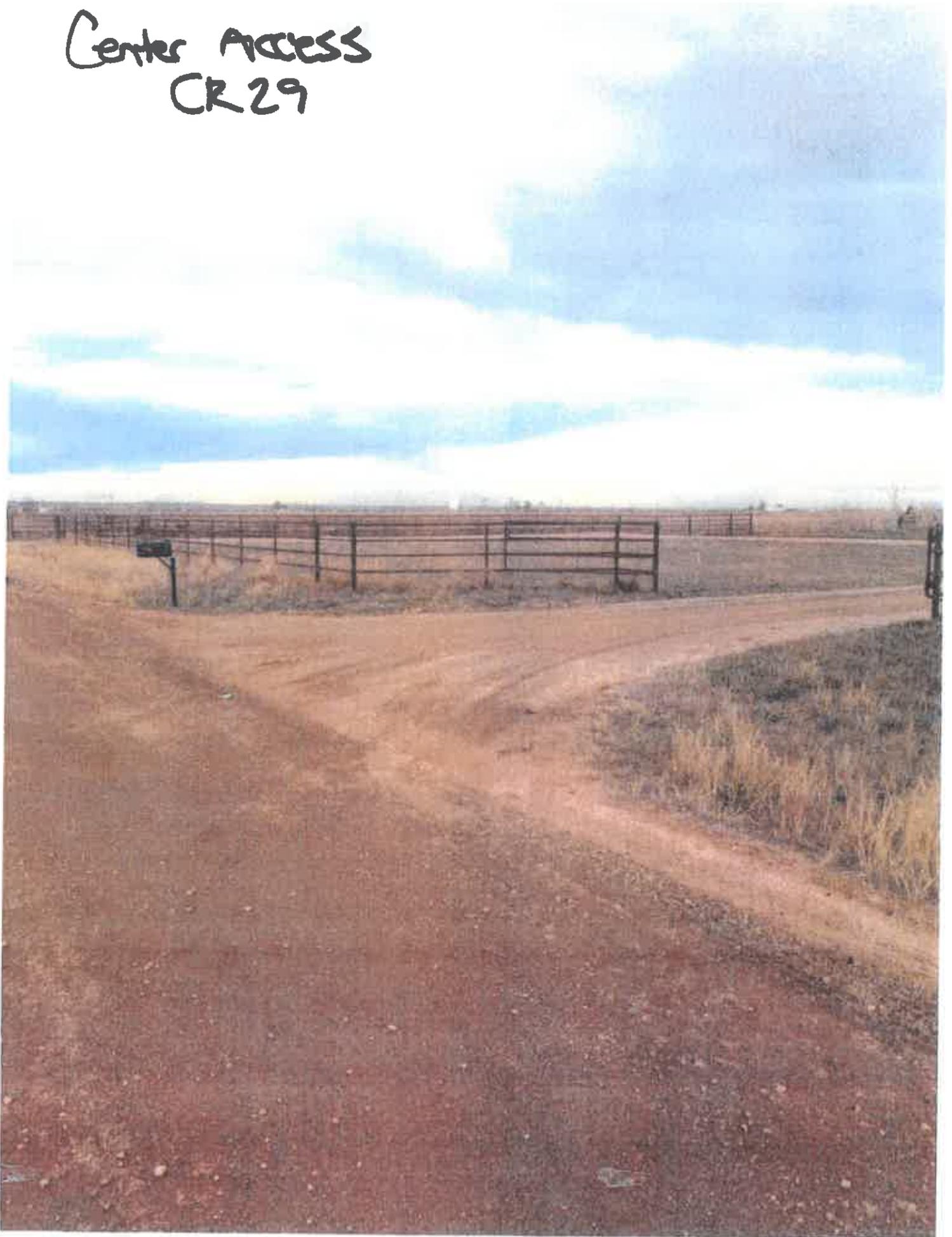
Center Access  
CR 29



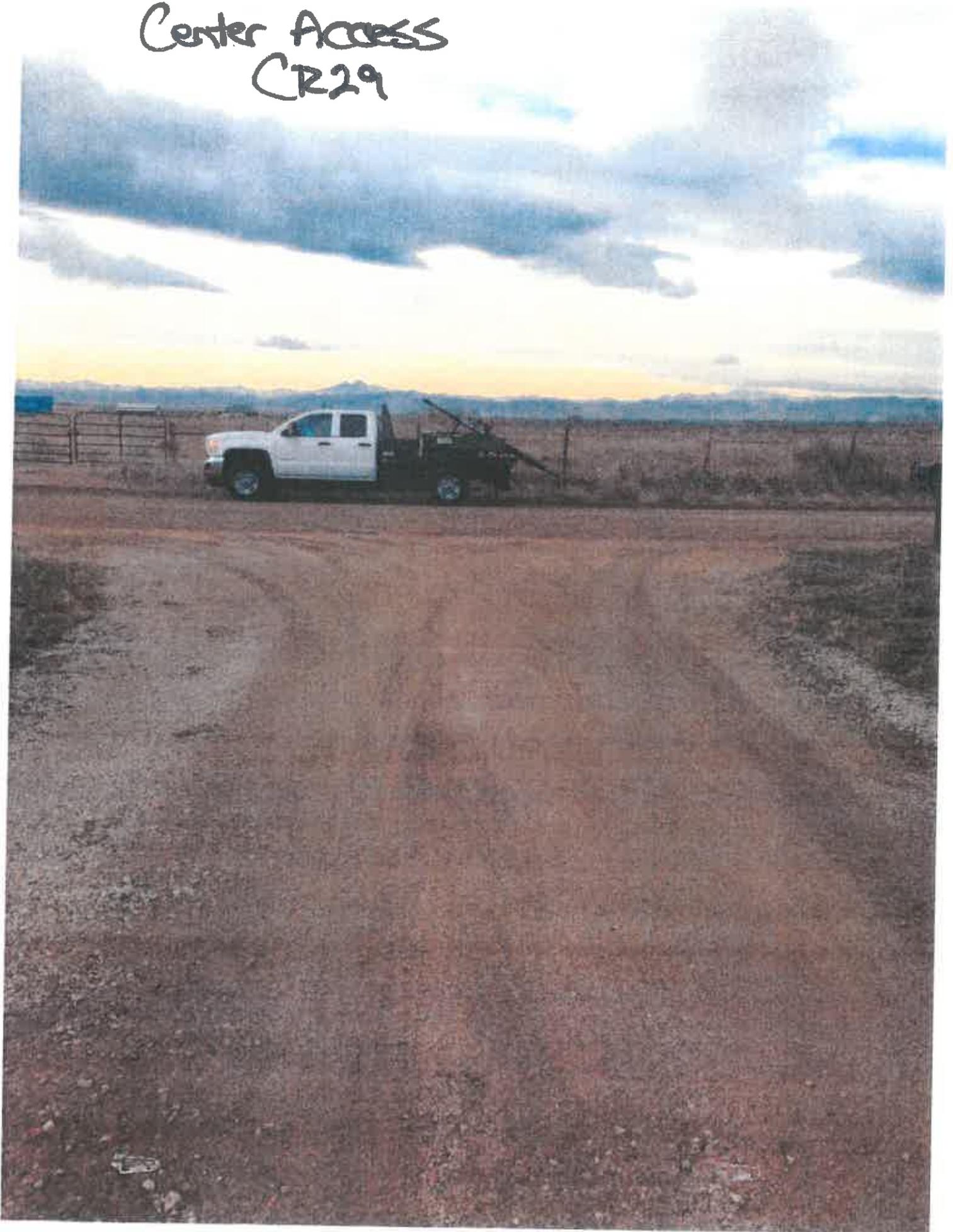
Center Access  
CR 29



Center Access  
CR 29



Center Access  
CR29



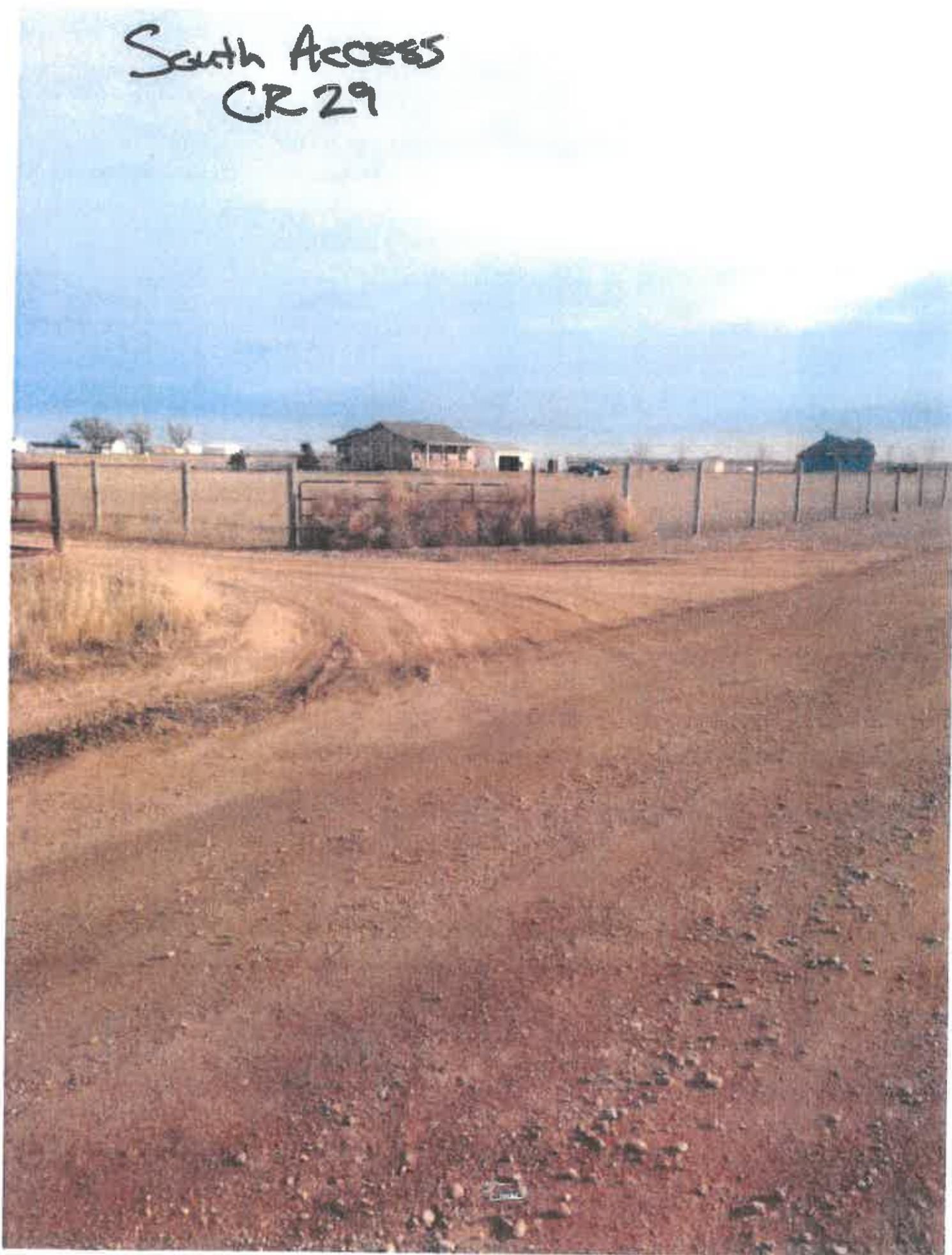
South Access  
CR 29



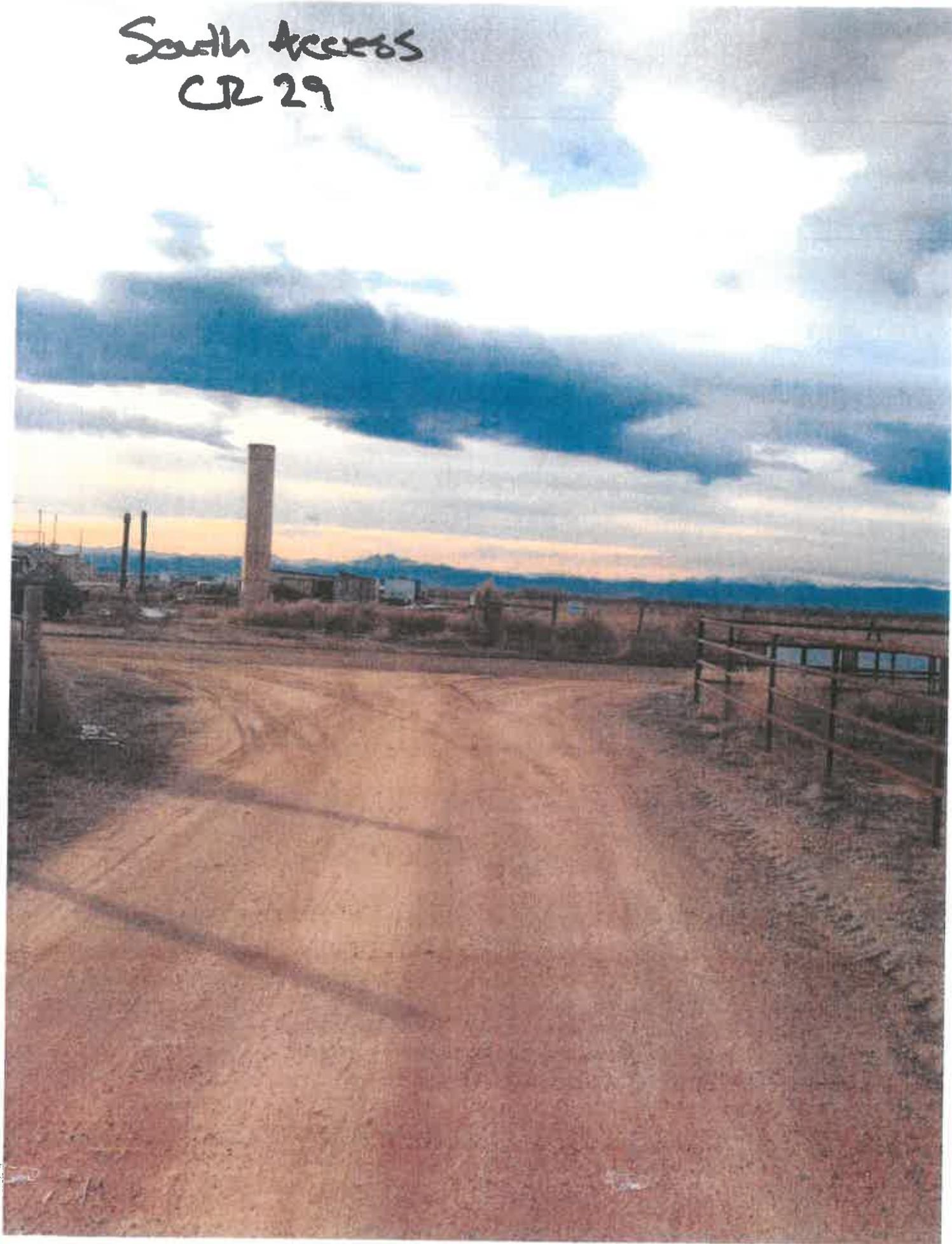
South Access  
CR 29



South Access  
CR 29



South Access  
CR 29



CERTIFICATE OF CONVEYANCES  
STATE OF COLORADO  
COUNTY OF WELD

WELD COUNTY  
DEPARTMENT OF PLANNING SERVICES

Land Title Order No.: Haren / Cain

The Land Title Guarantee Company TITLE INSURANCE or ABSTRACT COMPANY hereby certifies that it has made a careful search of its records, and finds the following conveyances affecting the real estate described herein since August 30, 1972, and the most recent deed recorded prior to August 30, 1972.

Legal Description: Lots A and D Amended Recorded Exemption No. 1057-16-3 AMRE-4294 recorded October 15, 2009 at Reception No. 3654243, County of Weld, State of Colorado.

CONVEYANCES (if none appear, so state):

Book 1244, Page 530  
Reception No. 1868151, Book 946  
Reception No. 2323565, Book 1372  
Reception No. 2804366  
Reception No. 3332301  
Reception No. 3361352  
Reception No. 3368056  
Reception No. 3430426  
Reception No. 3569382  
Reception No. 3654243  
Reception No. 3664299  
Reception No. 3677981

This Certificate is made for the use and benefit of the Department of Planning Services of Weld County, Colorado.

This Certificate is not to be construed as an Abstract of Title, nor an opinion of Title, nor a guarantee Title, and the liability of Land Title Guarantee COMPANY, is hereby limited to the fee paid for this Certificate.

It Witness Whereof, Land Title Guarantee COMPANY, has caused this certificate to be signed by its proper officer this 4<sup>th</sup> day of November, 2015 at 5:00 o'clock P.M.

LAND TITLE GUARANTEE COMPANY

By: Heidi Crue  
Heidi Crue, Title Examiner

Recorded MAR 30 1949 at 10:30 o'clock A.M.

Reception No. 1055208 ANN SPOMER Recorder.

This Deed, Made this twenty-ninth day of March in the year of our Lord one thousand nine hundred and forty-nine between

MARTIN SMITS of the County of Weld and State of Colorado, of the first part, and MARTIN SMITS and CECILIA SMITS of the County of Weld and State of Colorado, of the second part:

WITNESSETH: That the said party of the first part, for and in consideration of the sum of other valuable consideration and Ten DOLLARE, to the said party of the first part in hand paid by the said parties of the second part, the receipt whereof is hereby confessed and acknowledged, he S granted, bargained, sold and conveyed, and by these presents do S grant, bargain, sell, convey and confirm unto the said parties of the second part, to pass not in tenancy in common but in joint tenancy, the survivor of them, their assigns and the heirs and assigns of such survivor forever, all the following described lot or parcel of land, situate, lying and being in the County of Weld and State of Colorado, to-wit:

The Southwest Quarter (SW 1/4) of Section Sixteen (16) in Township Four (4) North, of Range Sixty-six (66) West of the Sixth Principal Meridian, excepting rights of way for public roads and ditches as now constructed. Together with sixteen (16) shares of the capital stock of The Western Mutual Ditch Company.

(Actual consideration less than \$100.00)

TOGETHER with all and singular the hereditaments and appurtenances therunto belonging, or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all the estate, right, title, interest, claim and demand whatsoever of the said party of the first part, either in law or equity, of, in and to the above bargained premises, with the hereditaments and appurtenances.

TO HAVE AND TO HOLD the said premises above bargained and described, with appurtenances, unto the said parties of the second part, the survivor of them, their assigns, and the heirs and assigns of such survivor forever. And the said party of the first part, for him self, his heirs, executors, and administrators, do S covenant, grant, bargain and agree to and with the said parties of the second part, the survivor of them, their assigns and the heirs and assigns of such survivor, that at the time of the encasing and delivering of these presents, he S well seized of the premises above conveyed, as of good, sure, perfect, absolute and indefeasible estate of inheritance, in law, in fee simple, and he S good right, full power and lawful authority to grant, bargain, sell and convey, the same in manner and form aforesaid, and that the same are free and clear from all former and other grants, bargains, sales, liens, taxes, assessments and incumbrances of whatever kind or nature soever: subject to liens and encumbrances of record;

and the above bargained premises in the quiet and peaceable possession of the said parties of the second part, the survivor of them, their assigns and the heirs and assigns of such survivor, against all and every person or persons lawfully claiming or to claim the whole or any part thereof, the said party of the first part shall and will WARRANT AND FOREVER DEFEND.

IN WITNESS WHEREOF, the said party of the first part he S hereunto set his hand and seal the day and year first above written.

Signed, Sealed and Delivered in the Presence of Martin Smits (SEAL) (SEAL) (SEAL)

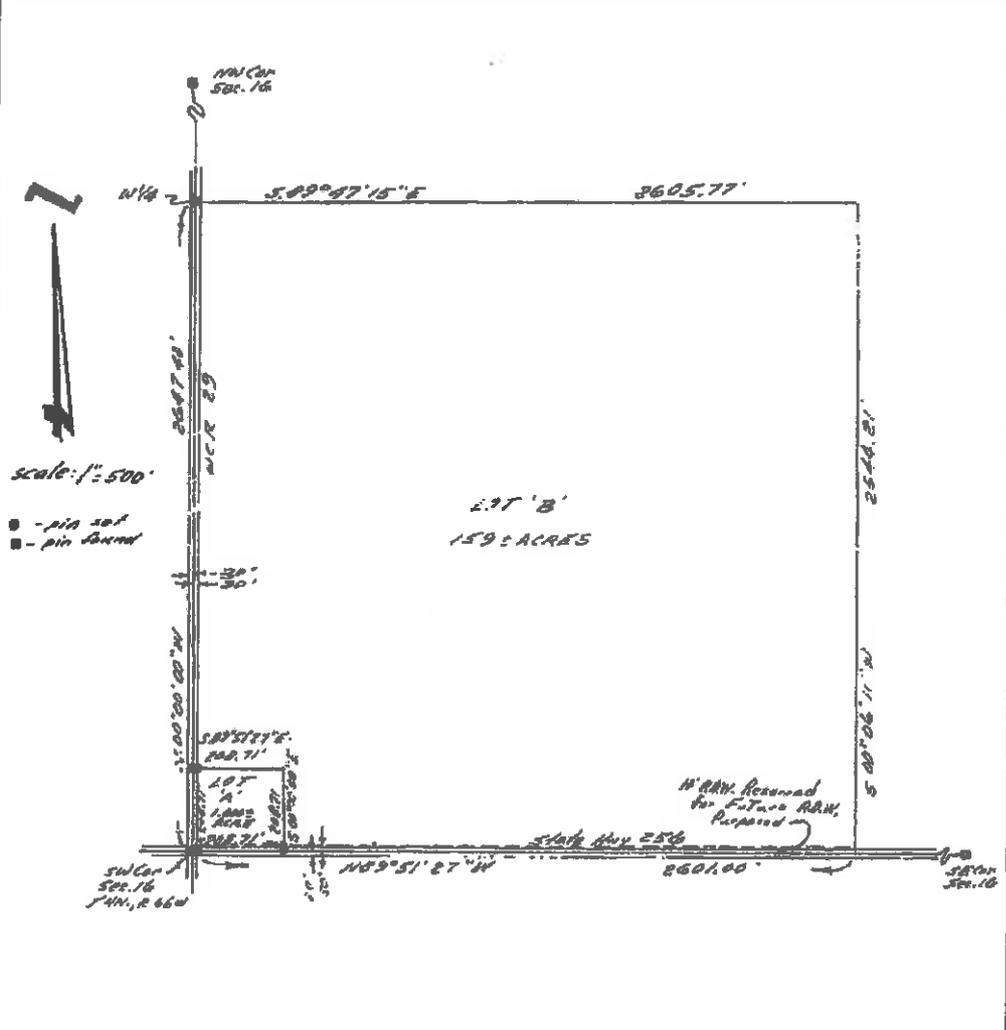
STATE OF COLORADO, ss. The foregoing instrument was acknowledged before me this 29th day of March, 1949, by Martin Smits.



Witness My Hand and Official Seal October 1, 1949 My Commission Expires Shirley Wayman Notary Public.

WARRANTY DEED—To Joint Tenants—McVey, Printers, Greeley, Colorado.

**RECORDED EXEMPTION № 1057-16-3-RE 511**



**OWNERS**  
 Martin & Cecilia Smiths  
 14339 State Hwy 256  
 Platteville, Colo. 80651

**RECORDED EXEMPTION NO 1057-16-3-RE511**

Legal Description

The Southwest Quarter (SW 1/4) of Section 16, Township 4 North, Range 66 West of the 6th P.M., Weld County, Colorado.

*found OK  
copy of  
5/16/81*

Lot 'A'

A parcel of land located in the Southwest Quarter of Section 16, T. 4 N., R. 66 W. of the 6th P.M., Weld County, Colorado, being more particularly described as follows:

Beginning at the Southwest Corner (SW Cor.) of said Section 16, and considering the West line of said SW 1/4 as bearing North 00°00'00" West with all other bearings contained herein relative thereto.

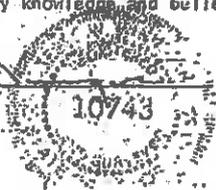
Thence North 00°00'00" West, along said West line, 208.71 feet;  
Thence South 89°51'27" East, 208.71 feet;  
Thence South 00°00'00" East, 208.71 feet;  
Thence North 89°51'27" West, 208.71 feet to the Point of Beginning.

Said described parcel of land contains 1.000 acres, more or less, and is subject to any rights-of-way or other easements as granted or reserved by instruments of record or as now existing on said described parcel of land.

Surveyor's Certificate

I hereby certify that this plat was prepared under my supervision and that the same is correct to the best of my knowledge and belief.

*Jesse W. Winger*  
Jesse W. Winger  
Colorado L.S. #10743



Properly Owner's Approval

We, Martin Smits and Cecilia Smits, being the sole owners in fee of the above described property do hereby subdivide the same as shown on the attached map.

*Martin Smits*  
Martin Smits/Owner

*Cecilia Smits*  
Cecilia Smits/Owner

The foregoing certification was acknowledged before me this 27 day of August, A.D., 1981. Witness my hand and seal.

My Commission Expires: \_\_\_\_\_  
My Commission # \_\_\_\_\_  
*R. J. Goad*  
Notary Public

Commissioner's Certificate

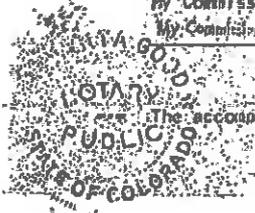
The accompanying plat is accepted and approved for filing.

*Charles Paulson*  
Chairman, Board of County Commissioners

ATTEST: County Clerk *Mary Ann Festerstein*

*Lucinda White*

Dated 8-26-1981



# STATE OF COLORADO

B 1372 REC 02323565 03/02/93 10:43 \$5.00 1/001  
F 0839 MARY ANN FEUERSTEIN CLERK & RECORDER WELD CO, CO

## STATE OF COLORADO CERTIFICATE OF DEATH

STATE FILE NUMBER

<b>DECEASED</b>		1. NAME (Last, first, middle last) <b>Martin Peter SMITS</b>		2. SEX <b>Male</b>		3. DATE OF BIRTH (month, day, year) <b>September 19, 1992</b>	
4. SOCIAL SECURITY NUMBER <b>523-50-9793</b>		5. AGE (Year, Month, Day) <b>06</b>		6. DATE OF DEATH (month, day, year) <b>October 29, 1992</b>		7. PLACE OF BIRTH (State, County, City) <b>USA, Holland</b>	
8. PLACE OF DEATH (State, County, City) <b>Fairacres Manor Greeley</b>		9. COUNTY OF DEATH <b>Weld</b>		10. MARITAL STATUS (at time of death) <b>Married</b>		11. OCCUPATION (at time of death) <b>Farmer</b>	
12. DECEASED'S USUAL OCCUPATION <b>Farmer</b>		13. DECEASED'S INDUSTRY <b>Agriculture</b>		14. MARRIAGE STATUS (at time of death) <b>Married</b>		15. DECEASED'S EDUCATION (highest grade completed) <b>High School</b>	
16. COUNTY OF DEATH <b>Weld</b>		17. CITY OR TOWN OF DEATH <b>Platteville</b>		18. STREET AND NUMBER <b>14239 State Highway 256</b>		19. DECEASED'S EDUCATION (highest grade completed) <b>High School</b>	
20. DECEASED'S SEX <b>Male</b>		21. DECEASED'S RACE <b>White</b>		22. DECEASED'S HEIGHT (inches) <b>5</b>		23. DECEASED'S WEIGHT (pounds) <b>150</b>	
<b>PARENTS</b>		24. FATHER'S NAME (Last, first, middle last) <b>Leonard Smits</b>		25. MOTHER'S NAME (Last, first, middle last) <b>Johanna Zegers</b>		26. DECEASED'S MARRIAGE STATUS (at time of death) <b>Spouse</b>	
<b>DISPOSITION</b>		27. PLACE OF DISPOSITION <b>Hispan Cemetery</b>		28. LOCATION (City or town, state) <b>Platteville, Colorado</b>		29. NAME AND ADDRESS OF FACILITY (if applicable) <b>SCHEMINK FURNERAL HOME 906 BERKELEY AVENUE, FORT LUDLOW, MO 65621</b>	
30. NAME AND ADDRESS OF CERTIFYING PHYSICIAN <b>Hubbard W. Smith, M.D., 1900 16th Street, Greeley, Colorado 80631</b>		31. NAME OF VITALS REGISTRAR (if other than physician) <b>Deputy</b>		32. DATE SIGNED (month, day, year) <b>September 23, 1992</b>		33. SIGNATURE OF REGISTRAR <i>[Signature]</i>	
34. DATE SIGNED (month, day, year) <b>SEPT 23, 1992</b>		35. NAME AND ADDRESS OF CERTIFYING PHYSICIAN <b>Hubbard W. Smith, M.D., 1900 16th Street, Greeley, Colorado 80631</b>		36. DATE SIGNED (month, day, year) <b>SEPT 23, 1992</b>		37. SIGNATURE OF PHYSICIAN <i>[Signature]</i>	
<b>CLASSIFIER</b>		38. MANNER OF DEATH <b>1. Natural</b>		39. DATE OF THE ACT (month, day, year) <b>October 29, 1992</b>		40. PLACE OF THE ACT (State, County, City) <b>Weld County, Colorado</b>	
41. MANNER OF DEATH (check one) <b>1. Natural</b>		42. DATE OF THE ACT (month, day, year) <b>October 29, 1992</b>		43. PLACE OF THE ACT (State, County, City) <b>Weld County, Colorado</b>		44. LOCATION (State, County, City, Street, Box, Rural Route, etc.) <b>Platteville, Colorado</b>	
<b>CAUSE OF DEATH</b>		45. IMMEDIATE CAUSE (IATERS ONLY) (State, County, City) <b>MELANOMA</b>		46. UNDERLYING CAUSE (IATERS ONLY) (State, County, City) <b>CARCINOMA OF STOMACH</b>		47. ICD-9 CODE (IATERS ONLY) <b>203.9</b>	
48. ICD-9 CODE (IATERS ONLY) <b>203.9</b>		49. ICD-9 CODE (IATERS ONLY) <b>203.9</b>		50. ICD-9 CODE (IATERS ONLY) <b>203.9</b>		51. ICD-9 CODE (IATERS ONLY) <b>203.9</b>	
52. SIGNATURE OF REGISTRAR <b>NO</b>		53. SIGNATURE OF PHYSICIAN <b>NO</b>		54. SIGNATURE OF REGISTRAR <b>NO</b>		55. SIGNATURE OF PHYSICIAN <b>NO</b>	

THIS IS TO CERTIFY THAT THIS IS A TRUE AND CORRECT COPY OF THE OFFICIAL RECORD WHICH IS IN MY CUSTODY

DATE ISSUED  
October 8, 1992

*Hubbard W. Smith M.D.*  
STATE REGISTRAR LOCAL REGISTRAR

Do not accept unless prepared on security paper with engraved border displaying the Colorado state seal and signature of the Registrar. PENALTY BY LAW, Section 25-2-118, Colorado Revised Statutes, 1992, if any person alters, uses, attempts to use or furnishes to another for deceptive use any vital statistics record. NOT VALID IF PHOTOCOPIED.

VR 100CS 5-91



**DEED OF DISTRIBUTION  
BY  
PERSONAL REPRESENTATIVE  
(TESTATE ESTATE)**

366

THIS DEED is made by Leonard Smits, Personal Representative of the Estate of Cecilia Smits, a/k/a Cecilia A. Smits, deceased, Grantor, to MC Farms, LLC, a Colorado limited liability company, whose address is 14009 State Highway 258, Platteville, Colorado 80651.

WHEREAS, the above-named decedent in her lifetime made and executed her Last Will and Testament dated October 26, 1992, which Will was duly admitted to Informal probate on August 18, 1999, by the District Court In and for the County of Weld, and State of Colorado, Probate No. 99 PR 284;

WHEREAS, Grantor was duly appointed Personal Representative of said Estate on August 18, 1999, and is now qualified and acting in said capacity; and

WHEREAS, the Grantee is a limited liability company whose members are all of the devisees of the decedent and is determined to be entitled to distribution of the hereinafter-described real property, and Grantor is authorized and directed to distribute the same to Grantee;

NOW, THEREFORE, pursuant to the powers conferred upon Grantor by Article 12, Sections 711 and 907 of the Colorado Probate Code, Grantor sells, conveys, assigns, transfers, and releases to Grantee the following real property in Weld County, Colorado;

Lot B of Recorded Exemption No. 1057-16-3-RE 511 as shown on the plat recorded September 3, 1981 in Book 948 under Reception No. 1868151 Weld County Records, being a part of the SW 1/4 of Section 16, Township 4 North, Range 66 W of the 6th P.M., together with 16 shares of the capital stock of Western Mutual Ditch Company

with all appurtenances, subject to reservations, restrictions, covenants, and matters of record, easements and rights of way of record or established on the premises and the 2000 taxes payable in 2001.

Wherever used herein, the singular shall include the plural.

Executed October 27, 2000.

*Leonard Smits*

Leonard Smits as Personal Representative of the Estate of Cecilia Smits, a/k/a Cecilia A. Smits, deceased

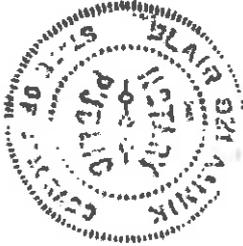
2804366 11/02/2000 04:06P JA Guld Teukamoto  
2 of 2 R 10.00 D 0.00 Weld County CO

STATE OF COLORADO    )  
                                  ) ss.  
COUNTY OF WELD        )

The foregoing instrument was acknowledged before me this 27<sup>th</sup> day of October, 2000, by Leonard Smits as Personal Representative of the Estate of Cecilia Smits, a/k/a Cecilia A. Smits, Deceased.

Witness my hand and official seal.

My commission expires: 10/14/02



Blair Dylamnik  
Notary Public

301

WHEN RECORDED RETURN TO:  
KCB, LLC, a Colorado limited liability company  
26462 CR 50  
Kersey, CO 80644

SDF \$120.00

**SPECIAL WARRANTY DEED**

THIS DEED, dated October 14, 2005, between

MC Farms, LLC, a Colorado limited liability company,  
duly organized and existing under and by virtue of the laws of the State of Colorado,  
grantor(s), and

KCB, LLC, a Colorado limited liability company,  
duly organized and existing under and by virtue of the laws of the State of Colorado,  
whose legal address is 26462 CR 50, Kersey, CO 80644, of the County of Weld and State of Colorado, grantee(s):

WITNESS, that the grantor(s), for and in consideration of the sum of One Million Two Hundred Thousand and 00/100 Dollars (\$1,200,000.00), the receipt and sufficiency of which is hereby acknowledged, has granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell, convey and confirm, unto the grantee(s), its successors and assigns forever, all the real property, together with improvements, if any, situate, lying and being in the County of Weld and State of Colorado, described as follows:

SEE ATTACHED EXHIBIT "A"

also known by street and number as: 14339 Hwy 256, Plattaville, CO 80651

TOGETHER with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim and demand whatsoever of the grantor(s), either in law or equity, of, in and to the above bargained premises, with the hereditaments and appurtenances;

TO HAVE AND TO HOLD the said premises above bargained and described with the appurtenances, unto the grantee(s), its successors and assigns forever. The grantor(s), for itself, its successors and assigns, does covenant and agree that it shall and will WARRANT AND FOREVER DEFEND the above-bargained premises in the quiet and peaceable possession of the grantee(s), its successors and assigns, against all and every person or persons lawfully claiming the whole or any part thereof, by, through or under the grantor(s), except general taxes for the year 2005 and subsequent years, and except easements, covenants, conditions, restrictions, reservations, and rights of way of record, or established on the premises and matters involving boundaries including encroachments and those matters listed on exhibit B, attached hereto and farm lease until end of current crop year.

The singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

IN WITNESS WHEREOF, the grantor has executed this deed on the date set forth above.

MC Farms, LLC, a Colorado limited liability company

Leonard Smits  
By Leonard Smits, Manager

STATE OF COLORADO )  
COUNTY OF WELD )

The foregoing instrument was acknowledged before me on October 14, 2005 by Leonard Smits who personally appeared as Manager of MC Farms, LLC, a Colorado limited liability company.

Witness my hand and official seal.

My Commission Expires: 12/1/05 Laura McGuinness  
Notary Public



File No. LTMV0001095  
DOC-SWD Corp to Corp

LTG



3332301 10/18/2005 09:43A Weld County, CO  
2 of 3 R 16.00 D 120.00 Steve Moreno Clerk & Recorder

Exhibit "A"

Lot 8 of Recorded Exemption No. 1057-16-3-RES11, recorded September 3, 1981 in Book 946 at Reception No. 1868151, being a part of the Southwest 1/4 of Section 16, Township 4 North, Range 66 West of the 6th P.M., County of Weld, State of Colorado, lying South of the following described line as permanently established by Order and Judgment recorded May 1, 1974 in Book 714 as Reception No. 1635584, described as follows:

Beginning at the Northwest corner of said Section 16 and assuming the West line of said section as bearing South 00°00'00" West and all other bearings contained herein relative thereto:  
thence South 00°00'00" West along said West line of said Section 16 a distance of 2627.91 feet to the True Point of Beginning;  
thence South 89°45'10" East 1143.35 feet;  
thence South 89°44'51" East 1459.62 feet, to the quarter section line.

EXCEPT a strip of land conveyed to Mary E. Brown by Deed recorded April 22, 1898 in Book 157 at Page 272.

Grantor hereby reserves 100% of any oil, gas and other mineral rights which they now own.

*SS*

EXHIBIT B

7. Any interest which may have been acquired by the public in the 30 feet of subject property by reason of resolution of Board of County Commissioners recorded October 14, 1889 in Book 86 at Page 273, which provides for public roads 30 feet on each side of section lines on the public domain.
8. Terms, agreements, provisions, conditions, obligations and easements as contained in Contract, recorded April 14, 1954 in Book 1387 at Page 376.
9. Terms, agreements, provisions, conditions, obligations and easements as contained in Recorded Exemption No. 1057-16-3-RE511, recorded September 3, 1981 in Book 946 at Reception No. 1866151.
10. Oil and gas lease between Martin Smits and Cecilia Smits and Aeon Energy Co. recorded December 11, 1981 in Book 955 at Reception No. 1876871, and any interests therein or rights thereunder.  
NOTE: Extension of the above lease as claimed by affidavit of Production, pursuant to C.R.S. 38-42-106, by Barrett Energy Co., recorded November 20, 1984 in Book 1050 at Reception No. 1989158.  
NOTE: Extension of the above lease as claimed by affidavit of Production, pursuant to C.R.S. 38-42-106, by Saracen Co., recorded April 12, 1989 in Book 1229 at Reception No. 2176207.
11. Right(s) of way, including its terms and conditions, whether in fee or easement only, as granted to Panhandle Eastern Pipe Line Company, as described in instrument recorded April 2, 1985 in Book 1063 at Reception No. 2004263.
12. Right(s) of way, including its terms and conditions, whether in fee or easement only, as granted to Panhandle Eastern Pipe Line Company, as described in instrument recorded April 1, 1986 in Book 1108 at Reception No. 2048330.
13. Right(s) of way, including its terms and conditions, whether in fee or easement only, as granted to Snyder Oil Corporation, as described in instrument recorded February 27, 1995 in Book 1481 at Reception No. 2428064.
14. All interest in all oil, gas and other mineral rights as granted in a deed recorded May 8, 2002 at Reception No. 2949876, and any interests therein or rights thereunder.

Note:

The following notices pursuant to C.R.S. 9-1.5-103 concerning underground facilities have been filed with the Clerk and Recorder. These statements are general and do not necessarily give notice of underground facilities within the property.

- (a) Mountain Bell Telephone Company, recorded October 1, 1981 in Book 949 at Reception No. 1870705.
- (b) Colorado Interstate Gas Company, recorded August 31, 1984 in Book 1041 at Reception No. 1979784.
- (c) Associated Natural Gas, Inc., recorded April 10, 1989 in Book 1229 at Reception No. 2175917.
- (d) Public Service Company of Colorado, recorded November 9, 1981 in Book 952 at Reception No. 1874084.
- (e) Western Slope Gas Company, recorded March 9, 1983 in Book 990 at Reception No. 1919757.
- (f) Panhandle Eastern Pipe Line Company, recorded June 26, 1986 in Book 1117 at Reception No. 2058722.
- (g) United Power, Inc., formerly Union Rural Electric Association, Inc., recorded January 24, 1991 in Book 1288 at Reception No. 02239296.

RECORDED EXEMPTION NO. 1057-16-3 RE-4294

A PART OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 4 NORTH, RANGE 66 WEST, 6TH P.M., ALSO BEING LOT B OF RE-611 YIELD COUNTY, COLORADO

1

NOTICE TO CREDITORS: The undersigned, being the executor of the last will and testament of the late [Name], do hereby give notice that the same has been admitted to probate in the County of Weld, State of Colorado, and that the same will be opened for the purpose of settling the same on the [Date] at [Time] at the Court House in the City of Denver, Colorado.

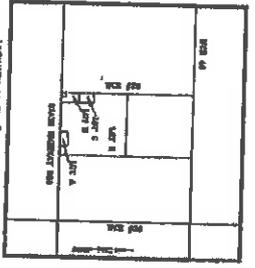
NOTICE TO CREDITORS: The undersigned, being the executor of the last will and testament of the late [Name], do hereby give notice that the same has been admitted to probate in the County of Weld, State of Colorado, and that the same will be opened for the purpose of settling the same on the [Date] at [Time] at the Court House in the City of Denver, Colorado.

NOTICE TO CREDITORS: The undersigned, being the executor of the last will and testament of the late [Name], do hereby give notice that the same has been admitted to probate in the County of Weld, State of Colorado, and that the same will be opened for the purpose of settling the same on the [Date] at [Time] at the Court House in the City of Denver, Colorado.

NOTICE TO CREDITORS: The undersigned, being the executor of the last will and testament of the late [Name], do hereby give notice that the same has been admitted to probate in the County of Weld, State of Colorado, and that the same will be opened for the purpose of settling the same on the [Date] at [Time] at the Court House in the City of Denver, Colorado.

NOTICE TO CREDITORS: The undersigned, being the executor of the last will and testament of the late [Name], do hereby give notice that the same has been admitted to probate in the County of Weld, State of Colorado, and that the same will be opened for the purpose of settling the same on the [Date] at [Time] at the Court House in the City of Denver, Colorado.

NOTICE TO CREDITORS: The undersigned, being the executor of the last will and testament of the late [Name], do hereby give notice that the same has been admitted to probate in the County of Weld, State of Colorado, and that the same will be opened for the purpose of settling the same on the [Date] at [Time] at the Court House in the City of Denver, Colorado.



MONUMENT MAP 1" = 2000'

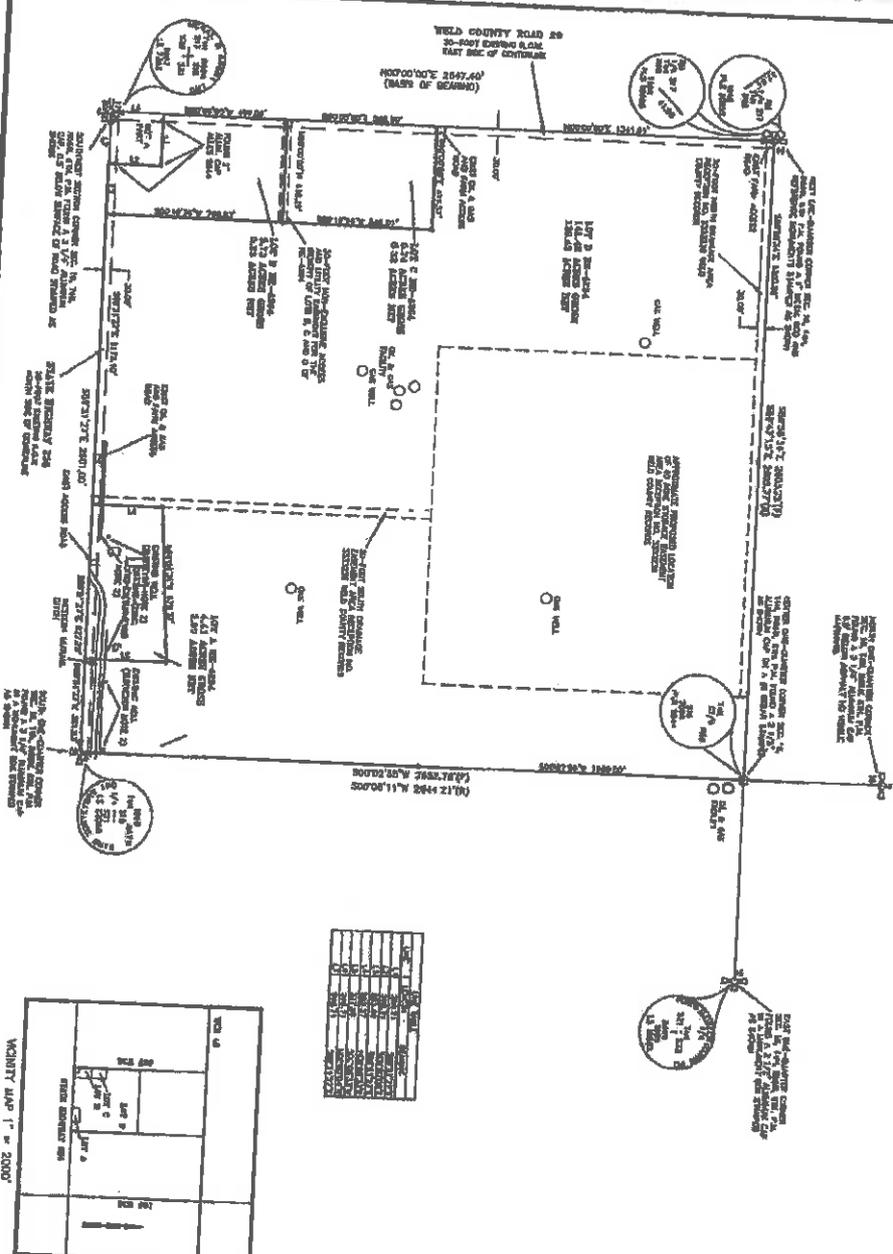
CLIENT: KCB LLC  
2842 WELD COUNTY ROAD 60  
KENNERLY, CO 80444

HAMMER LAND SURVEYING, INC.  
4350 HIGHWAY 66  
LONGMONT, CO 80504  
PH: 970-535-5316

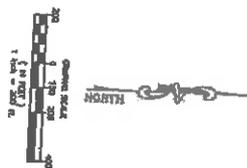
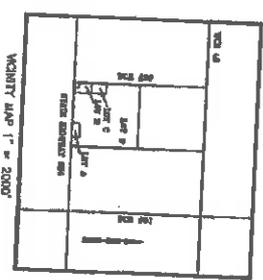
RECORDED EXEMPTION PLAT  
SECTION 16, TOWNSHIP 4 NORTH,  
RANGE 66 WEST, 6TH P.M.

SECTION 16, TOWNSHIP 4 NORTH  
RANGE 66 WEST, 6TH P.M.  
DATE: 1/18/05  
DRAWING:  
SHEET 1 OF 2

RECORDED EXEMPTION NO. 1057-16-3 RE-4294  
 A PART OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 4 NORTH, RANGE 66 WEST,  
 6TH P.M., ALSO BEING LOT B OF RE-511 WELD COUNTY, COLORADO



Lot	Area	Remarks
1	20.00	Acres
2	20.00	Acres
3	20.00	Acres
4	20.00	Acres
5	20.00	Acres
6	20.00	Acres
7	20.00	Acres
8	20.00	Acres
9	20.00	Acres
10	20.00	Acres



- LEGEND
- ⊕ = Survey Station
  - ⊙ = Survey Station
  - ⊗ = Survey Station
  - ⊘ = Survey Station
  - ⊙ = Survey Station
  - ⊗ = Survey Station
  - ⊘ = Survey Station
  - ⊙ = Survey Station
  - ⊗ = Survey Station
  - ⊘ = Survey Station

CLIENT: KGB LLC  
 2642 WELD COUNTY ROAD 80  
 KIRKREY, CO 80444

HAMMER LAND SURVEYING, INC.  
 4320 HIGHWAY 60  
 LOUISVILLE, CO 80501  
 PH: 303-555-5318

RECORDED EXEMPTION PLAT  
 SECTION 16, TOWNSHIP 4 NORTH,  
 RANGE 66 WEST, 6TH P.M.

SECTION 16, TOWNSHIP 4 NORTH,  
 RANGE 66 WEST, 6TH P.M.  
 DATE: 1/18/06  
 JUDGSON  
 SHEET 2 OF 2

056

3368056 \$3406/2006 11:01A Weld County, CO  
1 of 1 R 5.00 D 28.60 Steve Moreno Clerk & Recorder

WHEN RECORDED RETURN TO:  
Thomas M. Haren  
14339 Highway 256 436D Hwy 66  
Platteville, CO 80651 Lovington, Co 80504

SDF \$28.50

**SPECIAL WARRANTY DEED**

THIS DEED, dated March 02, 2006, between

KCB, LLC, a Colorado Limited Liability Company,  
duly organized and existing under and by virtue of the laws of the State of Colorado,  
grantor(s), and

Thomas M. Haren,  
whose legal address is 14339 Highway 256, Platteville, CO 80651, of the County of Weld and State of Colorado  
grantee(s):

WITNESS, that the grantor(s), for and in consideration of the sum of Two Hundred Eighty Five Thousand and 00/100 Dollars (\$285,000.00), the receipt and sufficiency of which is hereby acknowledged, has granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell, convey and confirm, unto the grantee(s), his heirs and assigns forever, all the real property, together with improvements, if any, situate, lying and being in the County of Weld and State of Colorado, described as follows:

Lot A of Recorded Exemption No. 1057-16-3 RE-4294, recorded February 7, 2006 at Reception No. 3361352, being a part of the Southwest 1/4 of Section 16, Township 4 North, Range 66 West of the 6th P.M., County of Weld, State of Colorado.

Grantor reserves Irrigation Well generally located in the Southwest portion of subject property.

Grantor reserves a nonexclusive water line easement fifteen feet ( 15' ) in width that runs parallel along the north side of the Right of Way on the subject property's South boundary line. The purpose of this right of way is for the future placement of a Central Weld Water District water line.

Grantor reserves a fifteen ( 15' ) easement from the electric meter on the subject property to the north property line of subject property.

also known by street and number as: 14339 Highway 256, Platteville, CO 80651

TOGETHER with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim and demand whatsoever of the grantor(s), either in law or equity, of, in and to the above bargained premises, with the hereditaments and appurtenances;

TO HAVE AND TO HOLD the said premises above bargained and described with the appurtenances, unto the grantee(s), his heirs and assigns forever. The grantor(s), for itself, its successors and assigns, does covenant and agree that it shall and will WARRANT AND FOREVER DEFEND the above-bargained premises in the quiet and peaceable possession of the grantee(s), his heirs and assigns, against all and every person or persons lawfully claiming the whole or any part thereof, by, through or under the grantor(s), except general taxes for the year 2006 and subsequent years, and except easements, covenants, conditions, restrictions, reservations, and rights of way of record, if any.

The singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

IN WITNESS WHEREOF, the grantor has executed this deed on the date set forth above.

KCB, LLC, a Colorado Limited Liability Company

  
Todd Bean, Authorized Agent

STATE OF COLORADO

COUNTY OF Weld

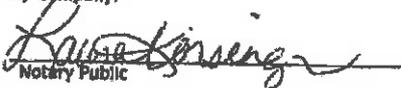
}  
SS  
}

The foregoing instrument was acknowledged before me on March 02, 2006 by Todd Bean who personally appeared as Authorized Agent of KCB, LLC, a Colorado Limited Liability Company.

Witness my hand and official seal.

My Commission Expires: 12-6-06



  
Notary Public

File No. LTMV0001687  
DOC-SWD Corp to Indv

LTG  
LTMV1687

428

3430426 10/27/2006 11:01A Weld County, CO  
1 of 1 R 6.00 D 42.50 Steve Morano Clerk & Recorder

WHEN RECORDED RETURN TO:  
Thomas M. Haren  
14339 State Highway 256  
Platteville, CO 80651

SDF \$42.50

**SPECIAL WARRANTY DEED**

THIS DEED, dated October 24, 2006, between

KCB, LLC, a Colorado limited liability company,  
duly organized and existing under and by virtue of the laws of the State of Colorado,  
grantor(s), and

Thomas M. Haren,  
whose legal address is 14339 State Highway 256, Platteville, CO 80651, of the County of Weld and State of Colorado,  
grantee(s):

WITNESS, that the grantor(s), for and in consideration of the sum of Four Hundred Twenty Five Thousand and 00/100 Dollars (\$425,000.00), the receipt and sufficiency of which is hereby acknowledged, has granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell, convey and confirm, unto the grantee(s), his heirs and assigns forever, all the real property, together with improvements, if any, situate, lying and being in the County of Weld and State of Colorado, described as follows:

Lot D of Recorded Exemption No. 1057-16-3 RE-4294, recorded February 7, 2006 at Reception No. 3361352, being a part of the Southwest 1/4 of Section 16, Township 4 North, Range 66 West of the 6th P.M., County of Weld, State of Colorado.

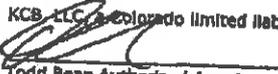
also known by street and number as: TBD State Highway 256, Platteville, CO 80651

TOGETHER with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim and demand whatsoever of the grantor(s), either in law or equity, of, in and to the above bargained premises, with the hereditaments and appurtenances;

TO HAVE AND TO HOLD the said premises above bargained and described with the appurtenances, unto the grantee(s), his heirs and assigns forever. The grantor(s), for itself, its successors and assigns, does covenant and agree that it shall and will WARRANT AND FOREVER DEFEND the above-bargained premises in the quiet and peaceable possession of the grantee(s), his heirs and assigns, against all and every person or persons lawfully claiming the whole or any part thereof, by, through or under the grantor(s), except general taxes for the year 2006 and subsequent years, and except easements, covenants, conditions, restrictions, reservations, and rights of way of record, if any.

The singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

IN WITNESS WHEREOF, the grantor has executed this deed on the date set forth above.

KCB, LLC, a Colorado limited liability company  
  
Todd Bean Authorized Agent

STATE OF COLORADO  
COUNTY OF Weld

)  
SS  
)

The foregoing Instrument was acknowledged before me on 10-24-06 by Todd Bean who personally appeared as Authorized Agent of KCB, LLC, a Colorado limited liability company.

Witness my hand and official seal.

My Commission Expires: 12-6-09

  
Notary Public



382

QUITCLAIM DEED

3569382 07/30/2008 04:00P Weld County, CO  
1 of 1 R 6.00 D 0.00 Steve Moreno Clerk & Recorder

THIS DEED, dated July 18, 2008 between Thomas M. Haren

Of the County of Weld and State of Colorado, grantor(s), and Thomas M. Haren and Cynthia S. Haren as joint tenants.

Whose legal address is 14339 Highway 256 Platteville, CO 80651 Of the County of Weld and State of Colorado grantee(s).

WITNESS, that the grantor(s), has remise, released, sold and QUITCLAIMED, and by these presents do remise, release, sell and QUITCLAIM unto the grantee(s), heirs, successors and assigns forever, all the right, title, interest, claim and demand which the grantor(s) has in and to the real property, together with improvements, if any, situate, lying and being in the County of Weld and State of Colorado, described as follows:

Lot D of Recorded Exemption No. 1057-16-3 RE-4294, recorded February 7, 2006 at Reception No. 3361352, being part of the Southwest ¼ of Section 16, Township 4 North, Range 66 West of the 6<sup>th</sup> P.M., County of Weld, State of Colorado.

And being subject to all easements and rights-of-way of record.

TO HAVE AND TO HOLD the same, together with all and singular the appurtenances and privileges thereunto belonging, or anywise thereunto appertaining, and all the estate, right, title, interest and claim whatsoever of the grantor(s), either in law or equity, to the only proper use, benefit and behoof of the grantee(s) heirs and assigns forever.

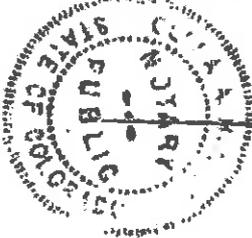
IN WITNESS WHEREOF, the grantor(s) has executed this deed on the date set forth above.

*[Handwritten Signature]*  
Thomas M. Haren

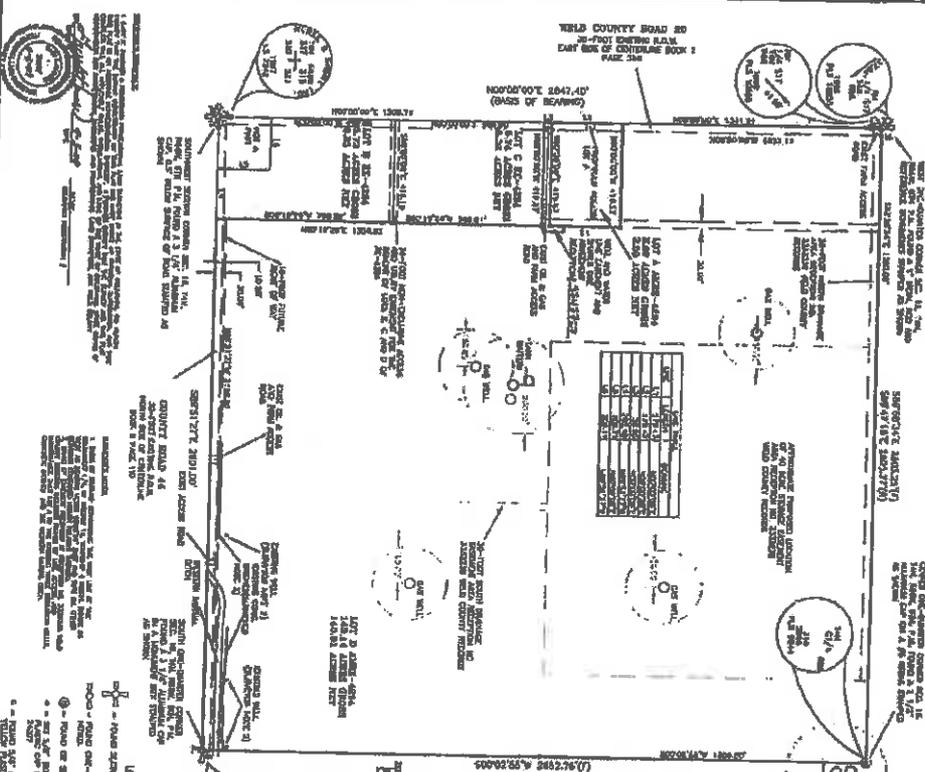
STATE OF COLORADO }  
County of Weld } ss.

The foregoing instrument was acknowledged before me this 18<sup>th</sup> day of July 2008, by Thomas M. Haren,  
Witness my hand and official seal.  
My commission expires: 5/22/2010

*[Handwritten Signature]*  
Notary Public



**AMENDED RECORDED EXEMPTION NO. 1057-16-3 AMRE-4294**  
**LOTS A AND D OF RE-4284 LYING IN THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 4 NORTH,**  
**RANGE 66 WEST, 6TH P.M., WELD COUNTY, COLORADO**



**WELD COUNTY ROAD 80**  
**30-FOOT DRIVE BLANK**  
**DAY BEG. IN 50' OF DISTANCE BOOK 1**  
**PAGE 287**

SECTION 16, TOWNSHIP 4 NORTH, RANGE 66 WEST, 6TH P.M., WELD COUNTY, COLORADO

AMENDED RECORDED EXEMPTION NO. 1057-16-3 AMRE-4294

CLIENT: **TON & CHERRY BARNER**  
 14329 COUNTY ROAD 44  
 PLATTEVILLE, CO 80661

EXAMINER: **LAND SURVEYING, INC.**  
 4350 HIGHWAY 68  
 LONGMONT, CO 80504  
 PH: 970-535-8316

AMENDED RECORDED EXEMPTION PLAT  
 SECTION 16, TOWNSHIP 4 NORTH,  
 RANGE 66 WEST, 6TH P.M.

DATED: 9/03/09  
 JLB/RS/04

**WARRANTY DEED**

THIS DEED, Made this 4th day of December, 2009 between  
Thomas M. Haren and Cynthia S. Haren  
of the County of Weld and State of COLORADO, grantor, and  
Jonathan R. Cain and Olivia A. Cain  
whose legal address is 21280 WCR 29, Platteville, CO 80651  
of the County of Weld, State of Colorado, grantees:

WITNESS, That the grantor, for and in consideration of the sum of Two Hundred Fifteen Thousand Dollars and NO/100<sup>ths</sup>, (\$215,000.00),

the receipt and sufficiency of which is hereby acknowledged, has granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell, convey and confirm, unto the grantees, their heirs and assigns forever, not in tenancy in common but in Joint tenancy, all the real property together with improvements, if any, situate, lying and being in the County of Weld, and State of COLORADO, described as follows:

Lot A Amended Recorded Exemption No. 1037-16-3 AMRE-4294, of Lots A and D of RB 4294, lying in the Southwest ¼ of Section 16, Township 4 North Range 66 West of the 6<sup>th</sup> P.M. recorded October 15, 2009 at Reception No. 3654243, County of Weld, State of Colorado.

Doc Fee  
\$ 21.50

also known by street and number as 21280 WCR 29, Platteville, CO 80651

TOGETHER with all and singular the hereditaments and appurtenances thereto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim and demand whatsoever of the grantor, either in law or equity, of, in and to the above bargained premises, with the hereditaments and appurtenances.

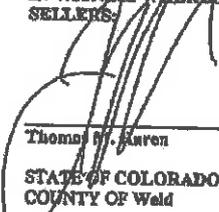
TO HAVE AND TO HOLD the said premises above bargained and described, with the appurtenances, unto the grantees, their heirs and assigns forever. And the grantor, for himself, his heirs and personal representatives, does covenant, grant, bargain and agree to and with the grantees, their heirs and assigns, that at the time of the sealing and delivery of these presents, he is well seized of the premises above conveyed, has good, sure, perfect, absolute and indefeasible estate of inheritance, in law, in fee simple, and has good right, full power and lawful authority to grant, bargain, sell and convey the same in manner and form as aforesaid, and that the same are free and clear from all former and other grants, bargains, sales, liens, taxes, assessments, encumbrances and restrictions of whatever kind or nature soever, except all taxes and assessments for the current year, a lien but not yet due or payable, and those specific Exceptions described by reference to recorded documents as reflected into the Title Documents accepted by Buyer in accordance with section 8.1 "Title Review", of the contract dated September 29, 2009, between the parties.

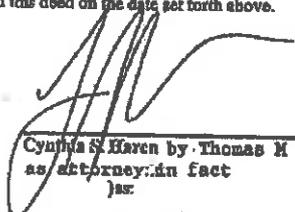
The grantor shall and will WARRANT AND FOREVER DEFEND the above-bargained premises in the quiet and peaceable possession of the grantees, their heirs and assigns, against all and every person or persons lawfully claiming the whole or any part thereof.

The singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

IN WITNESS WHEREOF, the grantor has executed this deed on the date set forth above.

SELLERS:

  
Thomas M. Haren  
STATE OF COLORADO  
COUNTY OF WELD

  
Cynthia S. Haren by Thomas M. Haren as  
as attorney-in fact  
)as:

The foregoing instrument was acknowledged before me this 4th day of December, 2009 by Thomas M. Haren and Cynthia S. Haren by Thomas M. Haren as attorney in fact for Cynthia S. Haren.

Witness my hand and official seal.  
My Commission expires: 4-9-2012



W&J  
Warranty Deed to Joint Tenants

 Security Title  
File No. 80327751

QUITCLAIM DEED

981

3677981 02/25/2010 12:17P Weld County, CO  
1 of 2 R 11.00 D 0.00 Steve Moreno Clark & Recorder

THIS DEED, dated February 4, 2010

Between

Thomas M. Haren and Cynthia S. Haren as joint tenants whose legal address is 14339 Highway 256 Platteville, CO 80651, of the County of Weld and State of Colorado, grantor(s), and

Thomas M. Haren and Cynthia S. Haren as joint tenants whose legal address is 14339 Highway 256 Platteville, CO 80651, of the County of Weld and State of Colorado grantee(s).

WITNESS, that the grantor(s), for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt and sufficiency of this is hereby acknowledged, has remised, released, sold and QUITCLAIMED, and by these presents do remise, release, sell and QUITCLAIM unto the grantee(s), heirs, successors and assigns forever, all the right, title, interest, claim and demand which the grantor(s) has in and to the real property, together with improvements, if any, situate, lying and being in the County of Weld and State of Colorado, described as follows:

SEE ATTACHED LEGAL DESCRIPTION EXHIBIT "A"

TO HAVE AND TO HOLD the same, together with all and singular the appurtenances and privileges thereunto belonging, or anywise thereunto appertaining, and all the estate, right, title, interest and claim whatsoever of the grantor(s), either in law or equity, to the only proper use, benefit and behoof of the grantee(s) heirs and assigns forever.

IN WITNESS WHEREOF, the grantor(s) has executed this deed on the date set forth above.

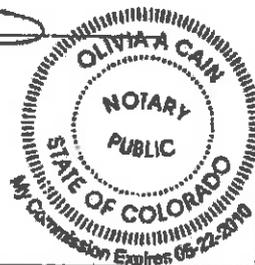
*[Handwritten Signature]*  
Thomas M. Haren  
*[Handwritten Signature]*  
Cynthia S. Haren

STATE OF COLORADO }  
County of Weld } ss.

The foregoing instrument was acknowledged before me this 5<sup>th</sup> day of February, 2009, by Thomas Haren and Cynthia S. Haren

Witness my hand and official seal.  
My commission expires: 5/22/10

*[Handwritten Signature]*  
Notary Public



3677981 02/25/2010 12:17P Weld County, CO  
2 of 2 R 11.00 D 0.00 Steve Moreno Clerk & Recorder

EXHIBIT "A"

LEGAL DESCRIPTION LOT D AMRE-4294:

LOT D OF AMRE-4294 LYING IN SECTION 16, TOWNSHIP 4 NORTH, RANGE 68 WEST OF THE 6TH P.M., COUNTY OF WELD, STATE OF COLORADO BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BASIS OF BEARING: CONSIDERING THE WEST LINE OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 4 NORTH, RANGE 68 WEST OF THE 6TH P.M., COUNTY OF WELD, STATE OF COLORADO AS BEARING NORTH 00°00'00" EAST AND WITH ALL BEARINGS CONTAINED HEREIN RELATIVE THERETO.

COMMENCING AT THE SOUTHWEST SECTION CORNER OF SECTION 16, TOWNSHIP 4 NORTH, RANGE 68 WEST OF THE 6TH P.M.;  
THENCE ALONG THE WEST LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 16, N 00°00'00" E FOR A DISTANCE OF 1305.79 FEET TO THE POINT OF BEGINNING;  
THENCE CONTINUING ALONG SAID WEST LINE N 00°00'00" E FOR A DISTANCE OF 30.00 FEET TO THE SOUTHWEST CORNER OF LOT A OF AMRE-4294;  
THENCE ALONG THE SOUTH, WEST AND NORTH LINES OF SAID LOT A THE FOLLOWING THREE (3) COURSES AND DISTANCES;  
1. S 90°00'00" E FOR A DISTANCE OF 419.57 FEET;  
2. N 00°00'00" E FOR A DISTANCE OF 279.47 FEET;  
3. N 90°00'00" W FOR A DISTANCE OF 419.57 FEET TO A POINT ON THE WEST LINE OF SAID SOUTHWEST 1/4;  
THENCE ALONG SAID WEST LINE N 00°00'00" E FOR A DISTANCE OF 1032.14 FEET TO THE WEST ONE-QUARTER CORNER OF SAID SECTION 16;  
THENCE ALONG THE NORTH LINE OF SAID SOUTHWEST 1/4 S 89°58'34" E FOR A DISTANCE OF 2603.25 FEET TO THE CENTER ONE-QUARTER CORNER OF SAID SECTION 16;  
THENCE ALONG THE EAST LINE OF SAID SOUTHWEST 1/4 S 00°02'55" W FOR A DISTANCE OF 2652.78 FEET TO THE SOUTH ONE-QUARTER CORNER OF SAID SECTION 16;  
THENCE ALONG THE SOUTH LINE OF SAID SOUTHWEST 1/4 N 89°51'27" W FOR A DISTANCE OF 2168.82 FEET;  
THENCE DEPARTING SAID SOUTH LINE ALONG THE EAST LINES OF LOTS B AND C OF RE-4294 N 00°19'26" E FOR A DISTANCE OF 1306.83 FEET TO THE NORTHEAST CORNER OF SAID LOT C;  
THENCE ALONG THE NORTH LINE OF SAID LOT C N 90°00'00" W FOR A DISTANCE OF 419.57 FEET TO THE POINT OF BEGINNING.

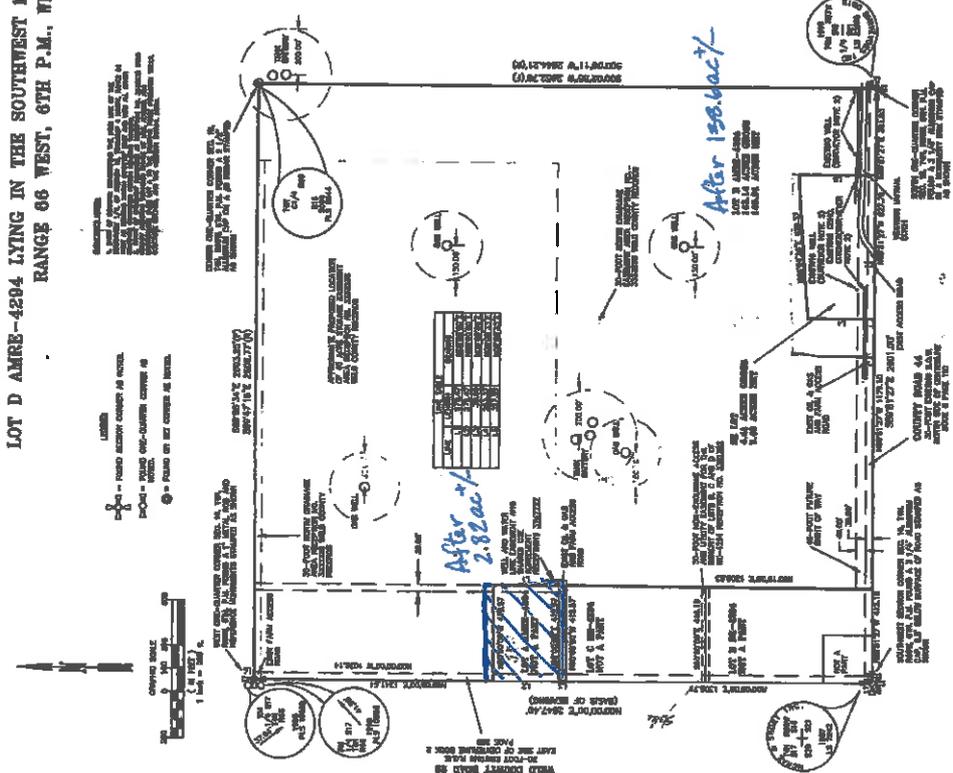
CONTAINING A CALCULATED AREA OF 143.14 ACRES.

SUBJECT TO COUNTY ROAD RIGHT-OF-WAY.

THIS LEGAL IS BEING FILED TO CORRECT AN ERROR IN LEGAL FILED 01/05/2010 UNDER RECEPTION NO. 3668566



LOT D AMRE-4294 LYING IN THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 4 NORTH,  
RANGE 66 WEST, 6TH P.M., WELD COUNTY, COLORADO



0. THE FOLLOWING IS A SUMMARY OF THE INFORMATION ON WHICH THIS SURVEY IS BASED:

1. THE SURVEY WAS MADE BY ME OR UNDER MY CLOSE PERSONAL SUPERVISION AND I AM A LICENSED SURVEYOR IN THE STATE OF COLORADO.
2. THE SURVEY WAS MADE IN ACCORDANCE WITH THE SURVEYING ACTS OF THE STATE OF COLORADO AND THE RULES AND REGULATIONS OF THE BOARD OF SURVEYING AND MAPPING.
3. THE SURVEY WAS MADE IN ACCORDANCE WITH THE SURVEYING ACTS OF THE STATE OF COLORADO AND THE RULES AND REGULATIONS OF THE BOARD OF SURVEYING AND MAPPING.
4. THE SURVEY WAS MADE IN ACCORDANCE WITH THE SURVEYING ACTS OF THE STATE OF COLORADO AND THE RULES AND REGULATIONS OF THE BOARD OF SURVEYING AND MAPPING.
5. THE SURVEY WAS MADE IN ACCORDANCE WITH THE SURVEYING ACTS OF THE STATE OF COLORADO AND THE RULES AND REGULATIONS OF THE BOARD OF SURVEYING AND MAPPING.
6. THE SURVEY WAS MADE IN ACCORDANCE WITH THE SURVEYING ACTS OF THE STATE OF COLORADO AND THE RULES AND REGULATIONS OF THE BOARD OF SURVEYING AND MAPPING.
7. THE SURVEY WAS MADE IN ACCORDANCE WITH THE SURVEYING ACTS OF THE STATE OF COLORADO AND THE RULES AND REGULATIONS OF THE BOARD OF SURVEYING AND MAPPING.
8. THE SURVEY WAS MADE IN ACCORDANCE WITH THE SURVEYING ACTS OF THE STATE OF COLORADO AND THE RULES AND REGULATIONS OF THE BOARD OF SURVEYING AND MAPPING.
9. THE SURVEY WAS MADE IN ACCORDANCE WITH THE SURVEYING ACTS OF THE STATE OF COLORADO AND THE RULES AND REGULATIONS OF THE BOARD OF SURVEYING AND MAPPING.
10. THE SURVEY WAS MADE IN ACCORDANCE WITH THE SURVEYING ACTS OF THE STATE OF COLORADO AND THE RULES AND REGULATIONS OF THE BOARD OF SURVEYING AND MAPPING.

1. THE SURVEY WAS MADE BY ME OR UNDER MY CLOSE PERSONAL SUPERVISION AND I AM A LICENSED SURVEYOR IN THE STATE OF COLORADO.

2. THE SURVEY WAS MADE IN ACCORDANCE WITH THE SURVEYING ACTS OF THE STATE OF COLORADO AND THE RULES AND REGULATIONS OF THE BOARD OF SURVEYING AND MAPPING.

3. THE SURVEY WAS MADE IN ACCORDANCE WITH THE SURVEYING ACTS OF THE STATE OF COLORADO AND THE RULES AND REGULATIONS OF THE BOARD OF SURVEYING AND MAPPING.

4. THE SURVEY WAS MADE IN ACCORDANCE WITH THE SURVEYING ACTS OF THE STATE OF COLORADO AND THE RULES AND REGULATIONS OF THE BOARD OF SURVEYING AND MAPPING.

5. THE SURVEY WAS MADE IN ACCORDANCE WITH THE SURVEYING ACTS OF THE STATE OF COLORADO AND THE RULES AND REGULATIONS OF THE BOARD OF SURVEYING AND MAPPING.

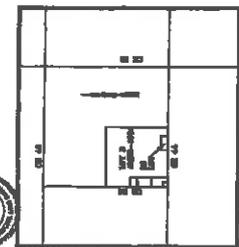
6. THE SURVEY WAS MADE IN ACCORDANCE WITH THE SURVEYING ACTS OF THE STATE OF COLORADO AND THE RULES AND REGULATIONS OF THE BOARD OF SURVEYING AND MAPPING.

7. THE SURVEY WAS MADE IN ACCORDANCE WITH THE SURVEYING ACTS OF THE STATE OF COLORADO AND THE RULES AND REGULATIONS OF THE BOARD OF SURVEYING AND MAPPING.

8. THE SURVEY WAS MADE IN ACCORDANCE WITH THE SURVEYING ACTS OF THE STATE OF COLORADO AND THE RULES AND REGULATIONS OF THE BOARD OF SURVEYING AND MAPPING.

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10. THE SURVEY WAS MADE IN ACCORDANCE WITH THE SURVEYING ACTS OF THE STATE OF COLORADO AND THE RULES AND REGULATIONS OF THE BOARD OF SURVEYING AND MAPPING.



SECTION 16, TOWNSHIP 4 NORTH  
RANGE 66 WEST, 6TH P.M.

DATE: 1/11/10

JOB#69306

CLIENT: TOM & CINDY BARRIN  
14339 COUNTY ROAD 44  
PLATTEVILLE, CO 80851

BLANKER LAND SURVEYING, INC.  
4340 HIGHWAY 44  
LONGMONT CO 80504  
PH: 878-534-0318

SUBDIVISION EXCEPTION PLAT  
SECTION 16, TOWNSHIP 4 NORTH,  
RANGE 66 WEST, 6TH P.M.

VICINITY MAP 1" = 200'