



Weld County Referral

December 08, 2015

The Weld County Department of Planning Services has received the following item for review:

Applicant: THOMAS HAREN

Case Number: RECX15-0156

Please Reply By: January 05, 2016

Planner: Ryder Reddick

Project: Three-Lot Recorded Exemption in conjunction with RECX15-0157.

Location: North of and adjacent to County Road 44 & East of and adjacent to County Road 29

Parcel Number: 105716300006-R6777892 Legal: PT SW4 1SECTION 6 T4N R66W PT LOT D AMD REC EXEMPT RE-4294 EXC of the 6th P.M., Weld County, Colorado.

The application is submitted to you for review and recommendation. Any comments or recommendation you consider relevant to this request would be appreciated. Please reply by the above listed date so that we may give full consideration to your recommendation. Any response not received before or on this date may be deemed to be a positive response to the Department of Planning Services. If you have any further questions regarding the application, please call the Planner associated with the request. **Please note that new information may be added to applications under review during the review process. If you desire to examine or obtain this additional information, please call the Department of Planning Services.**

- We have reviewed the request and find that it does / does not comply with our Comprehensive Plan because: _____
- We have reviewed the request and find no conflicts with our interests.
- See attached letter.

Signature _____
Agency _____

Date _____



DEPARTMENT OF PLANNING SERVICES
1555 N 17th AVE
GREELEY, CO 80631
WEBSITE: www.co.weld.co.us
E-MAIL: rreddick@weldgov.com
PHONE: (970) 353-6100, Ext. 3527
FAX: (970) 304-6498

December 08, 2015

TIM NAYLOR
AGPROFESSIONALS
3050 67TH AVENUE, SUITE 200
GREELEY, CO 80620

Subject: RECX15-0156 - Three-Lot Recorded Exemption in conjunction with RECX15-0157.

On parcel(s) of land described as:

PT SW4 SECTION 16 T4N R66W PT LOT D AMD REC EXEMPT RE-4294 EXC of the 6th P.M., Weld County, Colorado.

Dear Applicant:

Your application and related materials for the request described above are complete and in order at this time. I will schedule a meeting with you at the end of the review period to discuss the referral comments received by our office.

It is the policy of Weld County to refer an application of this nature to any town or municipality lying within three miles of the property in question or if the property under consideration is located within the comprehensive planning area of a town or municipality. Therefore, our office has forwarded a copy of the submitted materials to the following Planning Commission(s) for their review and comments:

Gilcrest at Phone Number 970-737-2426

Evans at Phone Number 970-475-1170

Milliken at Phone Number 970-587-4331

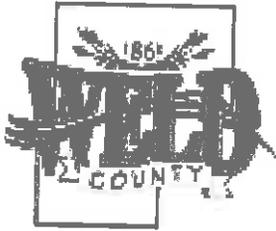
Please call the listed Planning Commissions, for information regarding the date, time and place of the meeting and the review process. It is recommended that you and/or a representative be in attendance at each of the meetings described above in order to answer any questions that might arise with respect to your application.

If you have any questions concerning this matter, please call.

Respectfully,

Digitally signed by Michelle Wall
Reason: I am the author of this document
Date: 2015.12.08 13:45:15 -07'00'

Ryder Reddick
Planner



Weld County Referral

December 08, 2015

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- We have reviewed the request and find that it does / does not comply with our Comprehensive Plan because: _____
- We have reviewed the request and find no conflicts with our interests.
- See attached letter.

Signature BPascoe
Agency Zoning Compliance

Date 12/08/2015



RECORDED EXEMPTION (RECX) APPLICATION

DEPARTMENT OF PLANNING SERVICES * 1555 N. 17TH AVENUE * GREELEY, CO 80631
www.weldgov.com 970-353-6100 EXT 3540 * FAX 970-304-6498

FOR PLANNING DEPARTMENT USE:

DATE RECEIVED:

AMOUNT \$

CASE # ASSIGNED:

APPLICATION RECEIVED BY:

PLANNER ASSIGNED:

11/23/15
RECX 15-0136
Ryder

Parcel Number 1 0 5 7 - 1 6 - 3 - 0 0 - 0 0 6 ? 1057-16-3-00-005

(12 digit number - found on Tax I.D. information, obtainable at the Weld County Assessor's map found at www.weldgov.com)

Legal Description PT SW4 16-4-86 PT LOT D AMD REC EXEMPT RE-429, Section 16, Township 4 North, Range 66 West

Has the property been divided from or had divided from it any property(ies) since August 30, 1972? YES NO

Is the property located in a floodplain? YES NO Unknown

Is the property located in a geohazard area? YES NO Unknown

FEE OWNER(S) OF THE PROPERTY:

Name: Thomas Haren Cynthia S. Haren
Company: AGPROfessionals
Phone #: 970-535-9318 Email: tharen@agpros.com
Address : 14339 Hwy 256
City/State/Zip Code: Platteville, CO 80651

FEE OWNER (cont.) or APPLICANT:

Name: _____
Company: _____
Phone #: _____ Email: _____
Address : _____
City/State/Zip Code: _____

AUTHORIZED AGENT*:

Name: Tim Naylor
Company: AGPROfessionals
Phone #: 970-535-9318 Email: tnaylor@agpros.com
Address : 3050 67th Ave, Suite 200
City/State/Zip Code: Greeley, CO 80620

*Authorization Form must accompany all applications signed by an Authorized Agent

	<u>Lot B</u> <u>smallest lot</u>	<u>Lot A</u> <u>Lot B</u>	Lot C	Lot D
Proposed Use (i.e. Ag or Res)	Res	Res	Ag	-AG-
Proposed Acreage	10	6.5	122.5	-129+-
Address	NA	14339 CR4	NA	-NA-

I (We) request that the above described property be designated a Recorded Exemption by the Weld County Board of County Commissioners. I (We) hereby depose and state under penalties of perjury that all statements, proposals, and/or plans submitted with or contained within the application are true and correct to the best of my (our) knowledge. Signatures of all fee owners of property must sign this application. If an Authorized Agent signs, a letter of authorization from all fee owners must be included with the application. If a corporation is the fee owner, notarized evidence must be included showing the signatory has the legal authority to sign for the corporation.

Tim Naylor
Signature: Owner or Authorized Agent
Print: Owner or Authorized Agent

11/23/15
Date

Signature: Owner or Authorized Agent
Date

Print: Owner or Authorized Agent

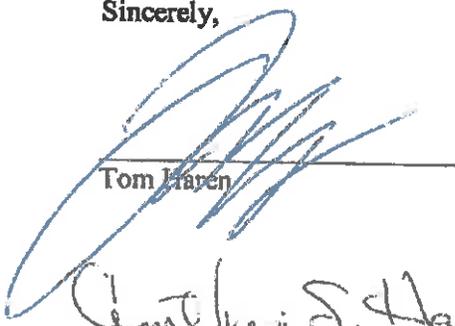
*If an Authorized Agent signs, a letter of authorization from all fee owners must be included with the application. If a corporation is the fee owner, notarized evidence must be included showing the signatory has to legal authority to sign for the corporation.

December 2, 2015

To Whom It May Concern:

Tom and Cindy Haren are contracted with AGPROfessionals for all permitting, planning, engineering and regulatory work relating to the Weld County Recorded Exemption. AGPROfessionals is authorized to represent and request the release of all records necessary on behalf of Tom and Cindy Haren. We respectfully request that all correspondence be directed to AGPROfessionals.

Sincerely,



Tom Haren

12/02/2015
Date



Cindy Haren

12/02/2015
Date

ACREAGE WAIVER FORM

_____ I have been informed by the Weld County Planning Department that the Recorded Exemption process requires inclusion of ____ [80/122] acres. I am aware that the inclusion of the entire _____ acre parcel into this Recorded Exemption is not necessary at this time. I understand that by including the entire _____ acre parcel into this Recorded Exemption, rather than doing a Recorded Exemption on the ____ [80/122] acre parcel, I waive my opportunity to further divide my property without utilizing the Recorded Exemption process.

_____ I have been informed that I am eligible to apply for a Subdivision Exemption in conjunction with this Recorded Exemption. I waive my opportunity to obtain an additional lot utilizing the Subdivision Exemption process. [Applicable if this is the first recorded exemption on the property and there is a second set of improvements on the parcel. Read other section of code for Subdivision Exemption eligibility prior to 1992.]

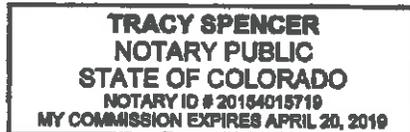
gh I have been informed by the Weld County Planning Department that the Recorded Exemption process allows for 4 [three/four] lots. I am aware that this Recorded Exemption is for 3 [two/three] lots and that by not including the 4th [third/fourth] lot I waive my opportunity to create additional lots until such time that I may be eligible again to further divide my property by utilizing the Recorded Exemption process of the Weld County Code.

Signatures of all fee owners of property must sign this application or if an Authorized Agent signs, a letter of authorization from all fee owners must be included with the application. If a corporation is the fee owner, notarized evidence must be included showing the signatory has to legal authority to sign for the corporation.

<u>[Signature]</u> Signature: Owner or Authorized Agent	<u>12/8/15</u> Date	_____ Signature: Owner or Authorized Agent	_____ Date
<u>Tim Haylor - Ag Professionals</u> Print: Owner or Authorized Agent		_____ Print: Owner or Authorized Agent	

The foregoing instrument was subscribed and sworn to me this 8 day of December, 2015.

WITNESS my hand and official seal.



My Commission Expires: 4-20-2019

Tracy Spencer
Notary

RECORDED EXEMPTION (RECX) QUESTIONNAIRE

++++ Please type or print your responses to the following questions below and use a separate sheet of paper if needed. +++++

1. Domestic/Potable water: Describe the water supply and provide evidence of sufficient quality, quantity and dependability for all lots. A letter from a water district, municipality, or a well permit is examples of evidence of domestic/potable water. If utilizing a drinking water well include either the well permit number and/or the well permit application that was submitted to the State. If sharing a well a shared well agreement is required. If on public water include a letter from the Water District, a tap or meter number, or a copy of the water bill. (Example - "Water will be provided by the 123 Water Company, a tap agreement has been purchased and a copy of the receipt is attached." or "Water will be provide by a well Well Permit # 12345 is attached." or "Water bill from XYZ Water Company is attached".)

1	
Lot A Water Source	Water will be provide by a well Well Permit # 267999 is attached.
Lot B Water Source	Water will be provided by a well. Well permit # 26799
Lot C Water Source	Water will be provided by a well Well permit # 26799
Lot D Water Source	Water will be provided by a proposed well at the time a residence is proposed.

2. Irrigation water: State the type and quantity of irrigation water to the site or when irrigation water has been removed from the site (Example - "Four (4) shares of ABC Ditch Company Water will remain with the site, a copy of the purchase agreement addressing this item is attached," or "The parcel was purchased with no water rights.")

The parcel was purchased with no water rights.
--

3. Adequate means for the disposal of sewage: If utilizing an existing septic system provide the septic permit number. If there is not a permit due to the age of the existing system, apply for a septic permit/documentation through the Department of Public Health and Environment prior to submitting this application. If a new septic system will be installed please state that a new septic system is proposed. A copy of the septic permit or a letter from the sewage disposal facility must accompany the application. (Example - "Sewer service will be provided by Anytown Sewer and a Commitment to Serve letter from Anytown is attached." or "A Septic system will be designed, constructed and permitted according to Weld County septic requirements." or "A copy of the existing Septic Permit #1236789 is included with the application.")

Lot A sewage disposal	A Septic system will be designed, constructed and permitted according to Weld County se
Lot B sewage disposal	" Permit # SE 050100 - see attached
Lot C sewage disposal	"
Lot D sewage disposal	A Septic system will be designed, constructed and permitted according to Weld County se

4. Describe how the property is being used. (Example - "The parcel has one house, one mobile home for the hired hand permitted under Mobile Home Permit # ZPMH-123, two barns, and one loafing shed. The north half is currently used for pasture for one-hundred head of cattle and ten horses. There is an oil and gas well head and tank battery in the northeastern corner. The south half of the property is flood irrigated and currently planted in alfalfa.")

The parcel is currently used for agricultural purposes including augmentation ponds. LOT A - proposed residence
 (LOT C)
 LOT B - Existing residence.

5. Describe the vehicular access to the new and existing lots? (Example - "Each lot will have individual driveways off of County Road 72" or "All lots will share the existing access point off of County Road 59")

Lot C will continue to use the existing accesses as described in RE-4294.
 the new lot will use a new access on CR 29. LOT B will use existing access on CR 44.
 A

6. Describe the location, size, of the new lot(s). (Example - "The property will be split into one five (5) acre lot and one 40 acre lot.")

The property will be split into one ten (10) acre lot and one 12.5 acre lot. and one 122.5 acre

7. Describe any unique physical characteristics on the site, if applicable such as rock outcroppings, hills, ditches. (Example - "The ABC ditch runs diagonally across the southeastern quarter of the property.")

The property has augmentation ponds supplied by the Western Mutual Ditch.

8. Is there a business or Use by Special Review permit on the property? YES NO UNKNOWN
 If YES, will it be vacated or remain on the Recorded Exemption lot(s)? (Example - "USR12-1234 for my concrete business will be vacated as my son is moving the business and equipment to his property outside of Weld County.")

Form No.
GWS-25

OFFICE OF THE STATE ENGINEER
COLORADO DIVISION OF WATER RESOURCES
818 Centennial Bldg., 1313 Sherman St., Denver, Colorado 80203
(303) 866-3581

LIC

WELL PERMIT NUMBER 267999
DIV. 1 WD2 DES. BASIN MD

APPLICANT

KCB LLC
26462 WCR 50
KERSEY, CO 80644-

(970) 590-5551

APPROVED WELL LOCATION

WELD COUNTY
NW 1/4 SW 1/4 Section 16
Township 4 N Range 66 W Sixth P.M.

DISTANCES FROM SECTION LINES

2000 Ft. from South Section Line
300 Ft. from West Section Line

UTM COORDINATES (Meters, Zone: 13, NAD83)

Eastings: 517766 Northing: 4462148

PERMIT TO CONSTRUCT A WELL

ISSUANCE OF THIS PERMIT DOES NOT CONFER A WATER RIGHT

CONDITIONS OF APPROVAL

- 1) This well shall be used in such a way as to cause no material injury to existing water rights. The issuance of this permit does not ensure that no injury will occur to another vested water right or preclude another owner of a vested water right from seeking relief in a civil court action.
- 2) The construction of this well shall be in compliance with the Water Well Construction Rules 2 CCR 402-2, unless approval of a variance has been granted by the State Board of Examiners of Water Well Construction and Pump Installation Contractors in accordance with Rule 18.
- 3) Approved pursuant to CRS 37-92-602(3)(b)(II)(A) as the only well on a tract of land of 40 acre(s) described as the N1/2 of the N1/2 of the SW 1/4, Sec. 16, Twp. 4N, Rng. 66 W, Sixth P.M., Weld County.
- 4) The use of ground water from this well is limited to fire protection, ordinary household purposes inside not more than three (3) single family dwellings, the irrigation of not more than one (1) acre of home gardens and lawns, and the watering of domestic animals.
- 5) The total depth of the well shall not exceed 180 feet, which corresponds to the base of the Laramie-Fox Hills aquifer. At a minimum, plain casing shall be installed and grouted through all unconsolidated materials and shall extend a minimum of ten feet into the bedrock formation to prevent production from other zones.
- 6) The depth to the top of the Laramie-Fox Hills aquifer is approximate. To ensure the exclusion of poor quality water from zones immediately above the aquifer, plain casing and grout shall extend through the lowermost coal and/or carbonaceous shale that overlies the Laramie sand portion of the aquifer.
- 7) The pumping rate of this well shall not exceed 15 GPM.
- 8) The return flow from the use of this well must be through an individual waste water disposal system of the non-evaporative type where the water is returned to the same stream system in which the well is located.
- 9) This well shall be constructed not more than 200 feet from the location specified on this permit.

NOTE: To ensure a maximum productive life of this well, perforated casing should be set through the entire producing interval of the approved zone or aquifer indicated above. *A.D.B. 3-13-06*

APPROVED
ADB

Hal D. Simpson

State Engineer

[Signature]

By

Receipt No. 3600124C

DATE ISSUED 03-13-2006

EXPIRATION DATE 03-13-2008

WATER SUPPLY INFORMATION SUMMARY

Section 30-28-133(d), C.R.S. requires that the applicant submit to the County, "Adequate evidence that a water supply that is sufficient in terms of quantity, quality and dependability will be available to ensure an adequate supply of water."

1. NAME OF DEVELOPMENT AS PROPOSED <i>Thomas Haren Cynthia Haren</i>			
2. LAND USE ACTION <i>Recorded Exemption</i>			
3. NAME OF EXISTING PARCEL AS RECORDED			
SUBDIVISION	FILING	BLOCK	LOT
4. TOTAL ACREAGE <i>40</i>	5. NUMBER OF LOTS PROPOSED <i>2</i>	PLAT MAP ENCLOSED <input type="checkbox"/> YES	
6. PARCEL HISTORY - Please attach copies of deeds, plats or other evidence or documentation.			
A. Was parcel recorded with county prior to June 1, 1972? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO			
B. Has the parcel ever been part of a division of land action since June 1, 1972? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO			
If yes, describe the previous action <i>RE & SE</i>			
7. LOCATION OF PARCEL - Include a map delineating the project area and tie to a section corner.			
_____ 1/4 OF <i>SW</i> 1/4 SECTION <i>16</i> TOWNSHIP <i>4</i> <input checked="" type="checkbox"/> N <input type="checkbox"/> S RANGE <i>66</i> <input type="checkbox"/> E <input checked="" type="checkbox"/> W			
PRINCIPAL MERIDIAN: <input checked="" type="checkbox"/> 8TH <input type="checkbox"/> N.M. <input type="checkbox"/> UTE <input type="checkbox"/> COSTILLA			
8. PLAT - Location of all wells on property must be plotted and permit numbers provided. Surveyors plat <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If not, scaled hand drawn sketch <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			
9. ESTIMATED WATER REQUIREMENTS - Gallons per Day or Acre Feet per Year		10. WATER SUPPLY SOURCE	
HOUSEHOLD USE # <i>3</i> of units <i>unallowed</i> GPD _____ AF _____	COMMERCIAL USE # _____ of S.F. _____ GPD _____ AF _____	<input checked="" type="checkbox"/> EXISTING WELLS WELL PERMIT NUMBERS <i>267999</i> _____ _____	<input type="checkbox"/> DEVELOPED SPRING <input type="checkbox"/> NEW WELLS - PROPOSED AQUIFERS - (CHECK ONE) <input type="checkbox"/> ALLIUM <input type="checkbox"/> UPPER ARAPAHOE <input type="checkbox"/> UPPER DAWSON <input type="checkbox"/> LOWER ARAPAHOE <input type="checkbox"/> LOWER DAWSON <input type="checkbox"/> LAHMANE FOX HILLS <input type="checkbox"/> DENVER <input type="checkbox"/> DAKOTA <input type="checkbox"/> OTHER _____
IRRIGATION # _____ of acres _____ GPD _____ AF _____	STOCK WATERING # _____ of head _____ GPD _____ AF _____		
OTHER _____ GPD _____ AF _____	TOTAL _____ GPD _____ AF _____		
11. ENGINEER'S WATER SUPPLY REPORT <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO IF YES, PLEASE FORWARD WITH THIS FORM. (This may be required before our review is completed.)			
12. TYPE OF SEWAGE DISPOSAL SYSTEM			
<input checked="" type="checkbox"/> SEPTIC TANK/LEACH FIELD		<input type="checkbox"/> CENTRAL SYSTEM - DISTRICT NAME _____	
<input type="checkbox"/> LAGOON		<input type="checkbox"/> VAULT - LOCATION SEWAGE HAULED TO _____	
<input type="checkbox"/> ENGINEERED SYSTEM (Attach a copy of engineering design)		<input type="checkbox"/> OTHER _____	

**Scanning Cover Sheet
for
Septic Permits**

Permit #

SE-0500100

Permit Type:

Health / Residential / Statement of Existing

Situs Street Address

14339 CR 44

Situs City, State, Zip

WELD, CO, 80651

Sec/Town/Range:

16-04N-66W

Application Status: RECORDED

Application Date: 11/03/2005

Parcel # (12 digits)

105716300001-R4230506

Owner Full Name:

KCB LLC-KRISTEN BEAN

Owner Address:

**26462 CR 50
KERSEY, CO 80644**

Owner Phone #: 970.590.5551

Contact Name:

FRAZER SHARYN

Contact Address:

**4350 HWY 66
LONGMONT, CO, 80504**

Contact Phone# 970.535.9318

Information above has been Verified in Accela by employee noted below

x Sybil LeBlanc
Processed by:

September 30, 2009
Date



WELD COUNTY DEPARTMENT OF PUBLIC
HEALTH AND ENVIRONMENT
1555 N. 17TH AVENUE
GREELEY, COLORADO 80631
PHONE: (970) 304-6416
FAX: (970) 304-6411

SOE# 0500100
ORG PERMIT # _____
REPAIR # _____
LOAN # _____
ISDS # _____

STATEMENT OF EXISTING FOR SEPTIC SYSTEM
(PLEASE FILL OUT IN BLACK INK ONLY)

PARCEL NO. 105716000036
PROPERTY OWNER KCB, LLC, Kristen Bean PHONE NO. 970,590-5551
MAILING ADDRESS 26462 WCR 50 Kersey CO 80644
City State Zip

DESCRIPTION OF BUILDING (ex. house, mobile/modular home, shop, office) house
SITE/LOCATION ADDRESS 14339 Hwy 256

LEGAL DESCRIPTION PT SW4 PT _____ SECTION 16 TOWNSHIP 4 RANGE 66
SUBDIVISION _____ LOT _____ BLOCK _____ FILING _____
CENSUS TRACT _____ LOT SIZE/ACRES 154 acres±

COMMERCIAL YES/NO RESIDENTIAL YES/NO
NUMBER OF PERSONS 2 BASEMENT PLUMBING YES/NO
BEDROOMS 5 BATHROOMS - FULL 1 3/4 _____ 1/2 1
WATER SUPPLY - PUBLIC YES/NO NAME _____
PRIVATE YES/NO WELL YES/NO CISTERN YES/NO WELL/CISTERN# 17919A

SYSTEM SIZE: Septic tank material is constructed of concrete and has 1250 gallons capacity.
FIELD: Trench _____ square feet or Bed 1,500 square feet YEAR INSTALLED 1983

You are required to draw a diagram of the system on the reverse side of this form in black ink only and indicate location, length, width, and distance from the dwelling.

The undersigned property owner hereby certifies that the above described septic system is in fact installed, as described, and exists at this time on the parcel of ground identified by the above legal description and further states that the system is/is not in good working order and to the best of his/her knowledge is/is not falling to function properly.

I further understand that any falsification or misrepresentation may result in revocation of any permit granted based upon this information hereby submitted and in legal action for perjury as provided by law.

10-28-05 Kristen C. Bean
DATE OWNER

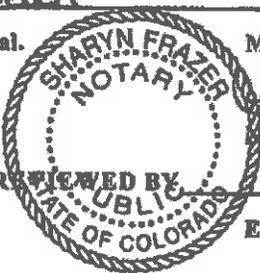
Subscribed and sworn to before me this 28th day of October, 20 05

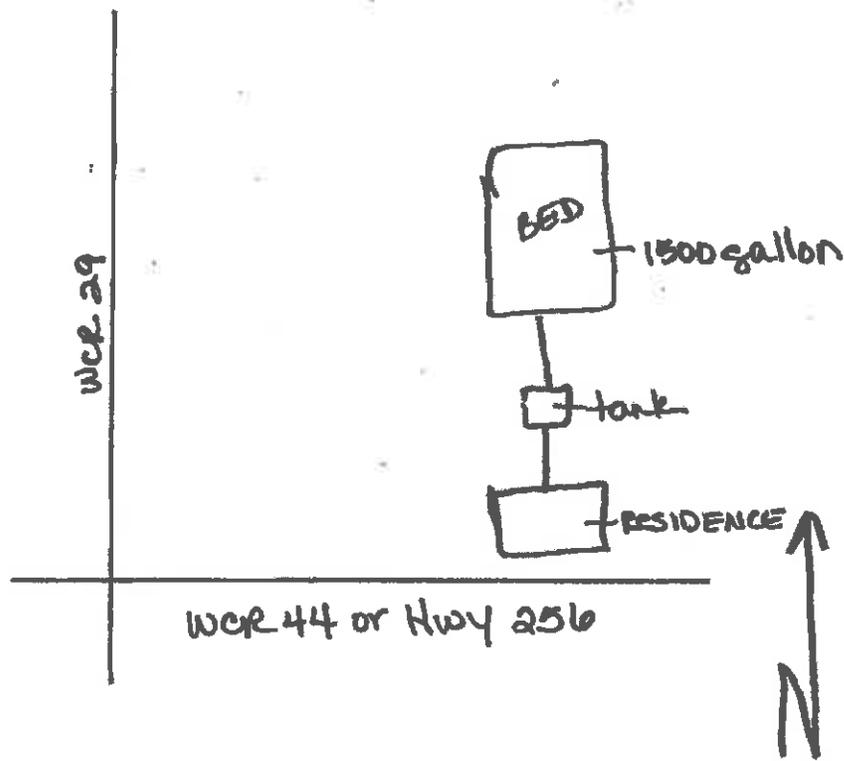
By Kristen C. Bean

Witness my hand and official seal. My commission expires 7/2008
10-28-05

DATE NOTARY PUBLIC [Signature]

STATEMENT OF EXISTING REVIEWED BY _____ ENVIRONMENTAL HEALTH SPECIALIST





WELD COUNTY DEPARTMENT OF PUBLIC HEALTH & ENVIRONMENT
1555 NORTH 17TH AVENUE, GREELEY, CO 80631
PHONE (970) 304-6415 FAX (970) 304-6411

STATEMENT OF EXISTING RECEIPT

Receipt Number: HES-05075 Amount: \$10.00 Date: 11-03-2005
Payment Method: Check Notation: 4292 Initials: MS

Owner Name: KCB LLC-KRISTEN BEAN
Applicant Name: FRAZER SHARYN

Permit Number: SE-0500100

Parcel Number: 105716000036
Site Address: 17107 SW4 16 4 66 EX C BEG SW COR OF SEC
THENCE N208.71' S89D
Location: 14339 HY 256 COL

Total Fees:	\$10.00	Total All Payments:	10.00
This Payment:	\$10.00	Balance:	\$0.00

Account Code	Description	Amount
256041400-4221-400	Statement of Existing	\$10.00



DEPARTMENT OF PUBLIC HEALTH & ENVIRONMENT

1555 N. 17th

Greeley, CO 80631

Website: www.co.weld.co.us

Administration: (970) 304-6410

Fax: (970) 304-6412

Public Health Education & Nursing: (970) 304-6420

Fax: (970) 304-6416

Environmental Health Services: (970) 304-6415

Fax: (970) 304-6411

November 8, 2005

KCB LLC
26462 County Road 50
Kersey, CO 80644

RE: KCB LLC No: ISDS-05102
Permit No.: SE-0500100

On November 7, 2005 an evaluation of the existing individual septic disposal system at:
14339 Highway 256, Gilcrest;
Section 16, Township 04, Range 66,
was conducted by Pam Smith, an Environmental Specialist of this department.

The existing individual septic disposal system is of sufficient size and capacity to adequately handle the proposed load. This evaluation is based on a final treatment capacity for a 5 bedroom residence.

Be advised, neither the County of Weld nor any of its agents or employees undertake or assume any liability to the owner of the above property, to any purchaser of the above property or to any lending agency making a loan on the above property or in the report.

This inspection was conducted for the purpose of determining compliance with current regulations and for detecting health hazards observable at the time of inspection. This does not constitute a warranty that the system is without flaw or that it will continue to function in the future. Inspections requested during periods of snow cover and high soil saturation may be of questionable value to potential buyers due to adverse conditions. Evaluations based on Statements of Existing (S.O.E.) relies on information the property owner provides, under oath, indicating current status of the system and representing to the best of his/her knowledge the system is not failing to function properly.

If we can be of any further assistance, please contact our office at (970) 304-6415.

Sincerely,

Pam Smith
Environmental Health Specialist

form:psf73Appvd

FIELD INSPECTION FORM

ISDS Request No: 05102
 Plan Referral No.:
 Date Received: 11/03/2005
 Received By: MS
 Fee: \$100.00
 Date Inspected:

Owner Name: KCB LLC Phone of Contact Person: 970.590.5551
 Mailing Address: 26462 County Road 50 Kersey, CO 80644

Site Address: 14339 Highway 256, Gilcrest, CO 80651
 Legal Description: PT PT Sec 16, Twn 04 N, Rng 66 W
 Subdivision: Lot Blk Flg
 Water Supply: PWELL Residential/Commercial Total Acres: 160
 Permit on Record: KCB LLC-KRISTEN BEAN Permit No: SE-0500100
 S.O.E.: Y

System Size: Tank 1000 gallons Trench _____ square feet Bed 1500 square feet
 Percolation Rate: 20 minutes per inch Soil Type: _____
 Engineer Design: Yes/No Percent Ground Slope _____ Direction _____

The septic system identified above ~~IS/IS NOT~~ of sufficient size to accommodate the proposed alteration(s) indicated below to the structure(s) served by this system.

	<u>Current Flow</u>	<u>Additions</u>	<u>Proposed Total</u>
Description:	HOUSE	RE-PENDING	HOUSE
Persons:	2	0	2
Bedrooms:	5	0	<u>5</u>
Bathrooms:	1.5	0	1.5
Bsmt Plumb:	N		N

The existing septic system is Required/Recommended to have the following alterations made to accommodate the proposed alterations to the structure(s) served:

Pam Smith _____
 Environmental Health Specialist Date 11/19/05



WELD COUNTY DEPARTMENT OF PUBLIC
HEALTH AND ENVIRONMENT
1555 N. 17TH AVENUE
GREELEY, COLORADO 80631
PHONE: (970) 304-6415
FAX: (970) 304-6411

SOE# 0500100
ORG PERMIT # _____
REPAIR # _____
LOAN # _____
ISDS # _____

STATEMENT OF EXISTING FOR SEPTIC SYSTEM
(PLEASE FILL OUT IN BLACK INK ONLY)

PARCEL NO. 105716000036
PROPERTY OWNER KCB, LLC, Kristen Bean PHONE NO. 970,590-5651
MAILING ADDRESS 26462 WCR 50 Kersey CO 80644
City State Zip

DESCRIPTION OF BUILDING (ex. house, mobile/modular home, shop, office) house
SITE/LOCATION ADDRESS 14339 Hwy 236

LEGAL DESCRIPTION PT SW4 PT _____ SECTION 16 TOWNSHIP 4 RANGE 66
SUBDIVISION _____ LOT _____ BLOCK _____ FILING _____
CENSUS TRACT _____ LOT SIZE/ACRES 154 acres±

COMMERCIAL YES/NO RESIDENTIAL YES/NO
NUMBER OF PERSONS 2 BASEMENT PLUMBING YES/NO
BEDROOMS 5 BATHROOMS - FULL 1 3/4 _____ 1/2 1
WATER SUPPLY - PUBLIC YES/NO NAME _____
PRIVATE YES/NO WELL YES/NO CISTERN YES/NO WELL/CISTERN# 17919A

SYSTEM SIZE: Septic tank material is constructed of concrete and has 1250 gallons capacity.
FIELD: Trench _____ square feet or Bed 1,500 square feet YEAR INSTALLED 1983

You are required to draw a diagram of the system on the reverse side of this form in black ink only and indicate location, length, width, and distance from the dwelling.

The undersigned property owner hereby certifies that the above described septic system is in fact installed, as described, and exists at this time on the parcel of ground identified by the above legal description and further states that the system is/is not in good working order and to the best of his/her knowledge is/is not willing to function properly.

I further understand that any falsification or misrepresentation may result in revocation of any permit granted based upon this information hereby submitted and in legal action for perjury as provided by law.

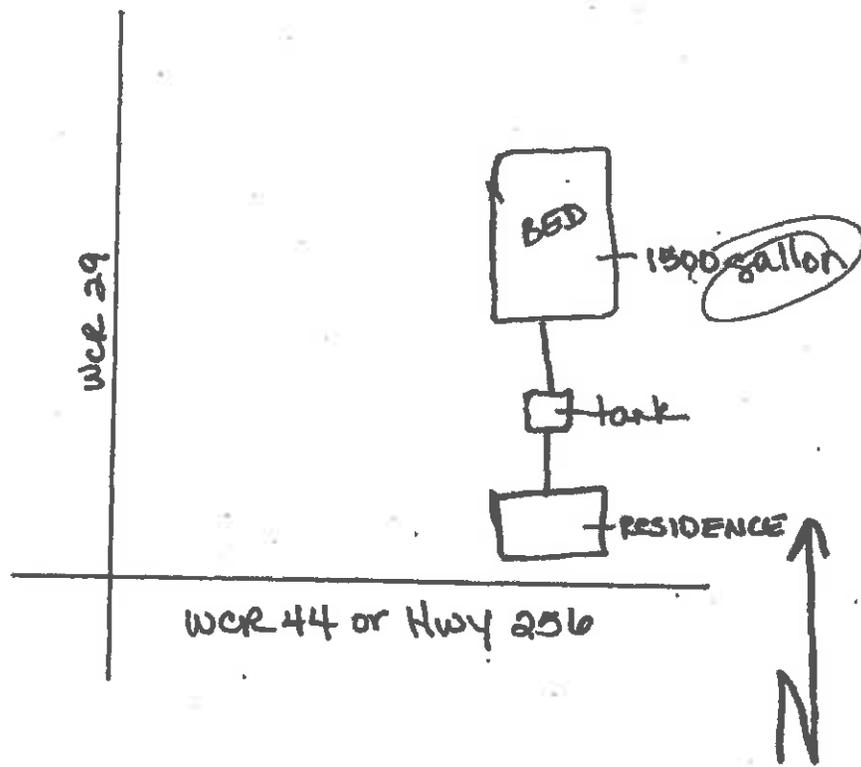
10-28-05 Kristen C. Bean
DATE OWNER

Subscribed and sworn to before me this 28th day of October, 20 05
By Kristen C. Bean

Witness my hand and official seal. My commission expires 7/2008
10-28-05 _____
DATE NOTARY PUBLIC



STATEMENT OF EXISTING REVIEWED BY _____ ENVIRONMENTAL HEALTH SPECIALIST



WELD COUNTY DEPARTMENT OF PUBLIC HEALTH & ENVIRONMENT
1555 NORTH 17TH AVENUE, GREELEY, CO 80631
PHONE: (970) 304-6415 FAX: (970) 304-6411
WEBSITE: WWW.CO.WELD.CO.US

ISDS APPLICATION / RECEIPT

Copy Reprinted on 11-03-2005 at 08:47:17
 11-03-2005 Payment Method: Check

Notation: 4292 Initials: MS

ISDS EVALUATION NO: ISDS-05102
KCB LLC
 Location: 14339 HWY 256

Receipt Number: ISDS-0090

Account Code	Description	Amount
2560-41400-4410-4203	ISDS Evaluation	\$100.00

Description of Building:.

Desc	Current Flow	Additions	Proposed Total
	HOUSE	RE-PENDING	HOUSE
Persons	2	0	2
Bedrooms	5	0	5
Bathrooms	1.5	0	1.5
Bsmt Plumb	N		N

Water Source: PWELL

NOTICE

The undersigned hereby certifies that all statements made, information and reports submitted herewith and required to be submitted by the applicant are, or will be, represented to be true and correct to the best of my knowledge and belief, and are designed to be relied on by the Weld County Department of Public Health and Environment in evaluating the same for purposes of septic systems compliance. I further understand that any falsification or misrepresentation may result in the denial or revocation of any evaluation granted based upon said evaluation and in legal action of perjury as provided by law.

X 

11.3.05

 Date

Owner/Applicant
 Form: RT_ISDS

ISDS NO: 05102
 DATE RECEIVED: 11-3-05
 RECEIVED BY: MS
 FEE: 100.00

INDIVIDUAL SEWAGE DISPOSAL
 SYSTEM EVALUATION

SITE ADDRESS OR LOCATION: 14339 Hwy 2576; Platteville 80651

PARCEL NO: 105716000036 THIS CAN BE OBTAINED FROM
 THE ASSESSOR'S OFFICE AT (970) 353-3845 EXT 3650

OWNER: KCB, LLC - Kristen Bean PHONE: 970-590-5551

MAILING ADDRESS: 26462 WCR 50 Kersey CO 80644
CITY STATE ZIP

APPLICANT NAME: Sharyn Frazier

APPLICANT ADDRESS: 4350 blwy 66, Longmont, CO 80504
(IF DIFFERENT FROM OWNER) CITY STATE ZIP

PHONE: 970-535-9318 ALT #: 303-877-7747 FAX: 970-535-9854

LEGAL DESCRIPTION: PT: SW 1/4 PT: _____ SEC: 16 TWN: 4 NRNG: 66 W

SUBDIVISION: _____ LOT: _____ BLK: _____ FLG: _____

WATER SOURCE: Well ACRES: 160⁺

ORIGINAL OWNER OF SEPTIC SYSTEM: unknown

PERMIT NO: _____ SOE: YES / NO

DESCRIPTION OF STRUCTURE

	CURRENT FLOW:	ADDITIONS:	PROPOSED TOTAL:
DESCRIPTION:	<u>house</u>	<u>∅</u>	<u>house</u>
PERSONS:	<u>2</u>	<u>∅</u>	<u>2</u>
BEDROOMS:	<u>5</u>	<u>∅</u>	<u>5</u>
BATHROOMS:	<u>1 1/2</u>	<u>∅</u>	<u>1 1/2</u>
BASEMENT PLUMBING:	<u>no</u>	<u>∅</u>	<u>no</u>

NEITHER THE COUNTY OF WELD NOR ANY OF ITS AGENTS OR EMPLOYEES UNDERTAKE OR ASSUME ANY LIABILITY TO THE OWNER OF THE ABOVE PROPERTY, TO ANY PURCHASER OF THE ABOVE PROPERTY OR TO ANY LENDING AGENCY MAKING A LOAN ON THE ABOVE PROPERTY OR IN THE REPORT.

Weld County Treasurer Statement of Taxes Due

Account Number R6777891

Parcel 105716300005

Legal Description

Situs Address

PT SW4 16-4-66 LOT A AMD REC EXEMPT AMD RE-4294

21280 29 CR WELD 000000000

Account: R6777891
CAIN JONATHAN R
21280 COUNTY ROAD 29
PLATTEVILLE, CO 80651-8808

Year	Tax	Interest	Fees	Payments	Balance
Tax Charge					
2014	\$724.10	\$0.00	\$0.00	(\$724.10)	\$0.00
Total Tax Charge					\$0.00
Grand Total Due as of 12/01/2015					\$0.00

Tax Billed at 2014 Rates for Tax Area 3090 - 3090

Authority	Mill Levy	Amount	Values	Actual	Assessed
WELD COUNTY	15.8000000*	\$226.89	AG-GRAZING LAND	\$48	\$10
SCHOOL DIST RE1	9.0690000	\$130.23	AG-WASTE LAND	\$1	\$10
NORTHERN COLORADO WATER (NC)	1.0000000	\$14.36	FARM/RANCH RESIDENCE-IMPS	\$130,610	\$10,400
CENTRAL COLORADO WATER (CCW)	1.7370000	\$24.94	OTHER BLDGS.- AGRICULTURAL	\$13,591	\$3,940
CENTRAL COLO WATER WELL (CC)	9.0030000	\$129.28			
PLATTEVILLE-GILCREST FIRE	3.8030000	\$54.61	Total	\$144,250	\$14,360
AIMS JUNIOR COLLEGE	6.3330000	\$90.94			
HIGH PLAINS LIBRARY	3.2670000	\$46.91			
WEST GREELEY CONSERVATION	0.4140000	\$5.94			
Taxes Billed 2014	50.4260000	\$724.10			

* Credit 1.000

WELD COUNTY TREASURER

Pursuant to the Weld County Subdivision Ordinance, the attached Statement(s) of Taxes Due, issued by the Weld County Treasurer, are evidence that, as of this date, all property taxes, special assessments and prior tax liens currently due and payable connected with the parcel(s) identified therein have been paid in full.

Signed Kathryn Collins Date 12-1-2015

Weld County Treasurer Statement of Taxes Due

Account Number R6777892

Parcel 105716300006

Legal Description

PT SW4 16-4-66 PT LOT D AMD REC EXEMPT AMD RE-4294 EXC BEG SW COR N00D00'E
1591.29' TO POB N00D08'E 283.37' N86D04'E 629.37' S00D08'W 327.99' N89D51'W 627.79' TO
POB

Situs Address

WELD 000000000

Account: R6777892
HAREN THOMAS M
14339 HIGHWAY 256
PLATTEVILLE, CO 80651-8813

Year	Tax	Interest	Fees	Payments	Balance
Tax Charge					
2014	\$36.32	\$1.82	\$15.00	(\$53.14)	\$0.00
Total Tax Charge					\$0.00
Grand Total Due as of 12/02/2015					\$0.00

Tax Billed at 2014 Rates for Tax Area 4122 - 4122

Authority	Mill Levy	Amount	Values	Actual	Assessed
WELD COUNTY	15.8000000*	\$11.37	AG-GRAZING LAND	\$2,368	\$690
SCHOOL DIST RE1	9.0690000	\$6.54	AG-WASTE LAND	\$95	\$30
NORTHERN COLORADO WATER (NC)	1.0000000	\$0.72	Total	\$2,463	\$720
CENTRAL COLORADO WATER (CCW)	1.7370000	\$1.26			
CENTRAL COLO WATER WELL (CC)	9.0030000	\$6.48			
PLATTEVILLE-GILCREST FIRE	3.8030000	\$2.74			
AIMS JUNIOR COLLEGE	6.3330000	\$4.56			
HIGH PLAINS LIBRARY	3.2670000	\$2.35			
WEST GREEBLEY CONSERVATION	0.4140000	\$0.30			
Taxes Billed 2014	50.4260000	\$36.32			

WELD COUNTY TREASURER

Pursuant to the Weld County Subdivision Ordinance, the attached Statement(s) of Taxes Due, issued by the Weld County Treasurer, are evidence that, as of this date, all property taxes, special assessments and prior tax liens currently due and payable connected with the parcel(s) identified therein have been paid in full.

Signed Kathryn Collins

Date 12-2-2015



Weld County Public Works Dept.
 1111 H Street
 P.O. Box 758
 Greeley, CO 80632
 Phone: (970)304-6496
 Fax: (970)304-6497

**ACCESS PERMIT
APPLICATION FORM**

Applicant

Name Tim Naylor
 Company AGPROfessionals
 Address 3050 67th Ave, suite 200
 City Greeley State CO Zip 80634
 Business Phone 970-535-9318
 Fax 970-535-9854
 E-mail tnaylor@agpros.com

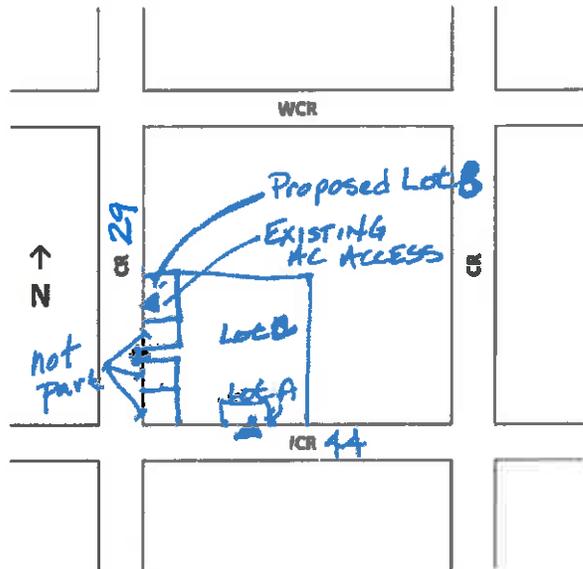
Property Owner (If different than Applicant)

Name Thomas Haren Cynthia Haren
 Address 14339 CR 44
 City Platteville State Co Zip 80651
 Phone 970-535-9318
 Fax 970-535-9854
 E-mail tharen@agpros.com

▲ = Existing Access △ = Proposed Access

Parcel Location & Sketch

The access is on CR 29
 Nearest Intersection: CR 29 & CR 44
 Distance from Intersection 1800'
 Parcel Number 105716300006
 Section/Township/Range 16/4/66
 Is there an existing access to the property? YES NO
 Number of Existing Accesses 3



Road Surface Type & Construction Information

Asphalt Gravel Treated Other _____
 Culvert Size & Type _____
 Materials used to construct Access _____
 Construction Start Date _____ Finish Date _____

Proposed Use

- | | | |
|---|--|---|
| <input type="radio"/> Temporary (Tracking Pad Required)/ \$75 | <input checked="" type="radio"/> Single Residential/\$75 | <input type="radio"/> Industrial/\$150 |
| <input type="radio"/> Small Commercial or Oil & Gas/\$75 | <input type="radio"/> Large Commercial/\$150 | <input type="radio"/> Subdivision/\$150 |
| <input type="radio"/> Field (Agriculture Only)/Exempt | | |

Is this access associated with a Planning Process? No USR RECX/SUBX PUD Other _____

Required Attached Documents

- Traffic Control Plan -Certificate of Insurance - Access Pictures (From the Left, Right, & Into the access)

By accepting this permit, the undersigned Applicant, under penalty of perjury, verifies that they have received all pages of the permit application; they have read and understand all of the permit requirements and provisions set forth on all pages; that they have the authority to sign for and bind the Applicant, if the Applicant is a corporation or other entity; and that by virtue of their signature the Applicant is bound by and agrees to comply with all said permit requirements and provisions, all Weld County ordinances, and state laws regarding facilities construction.

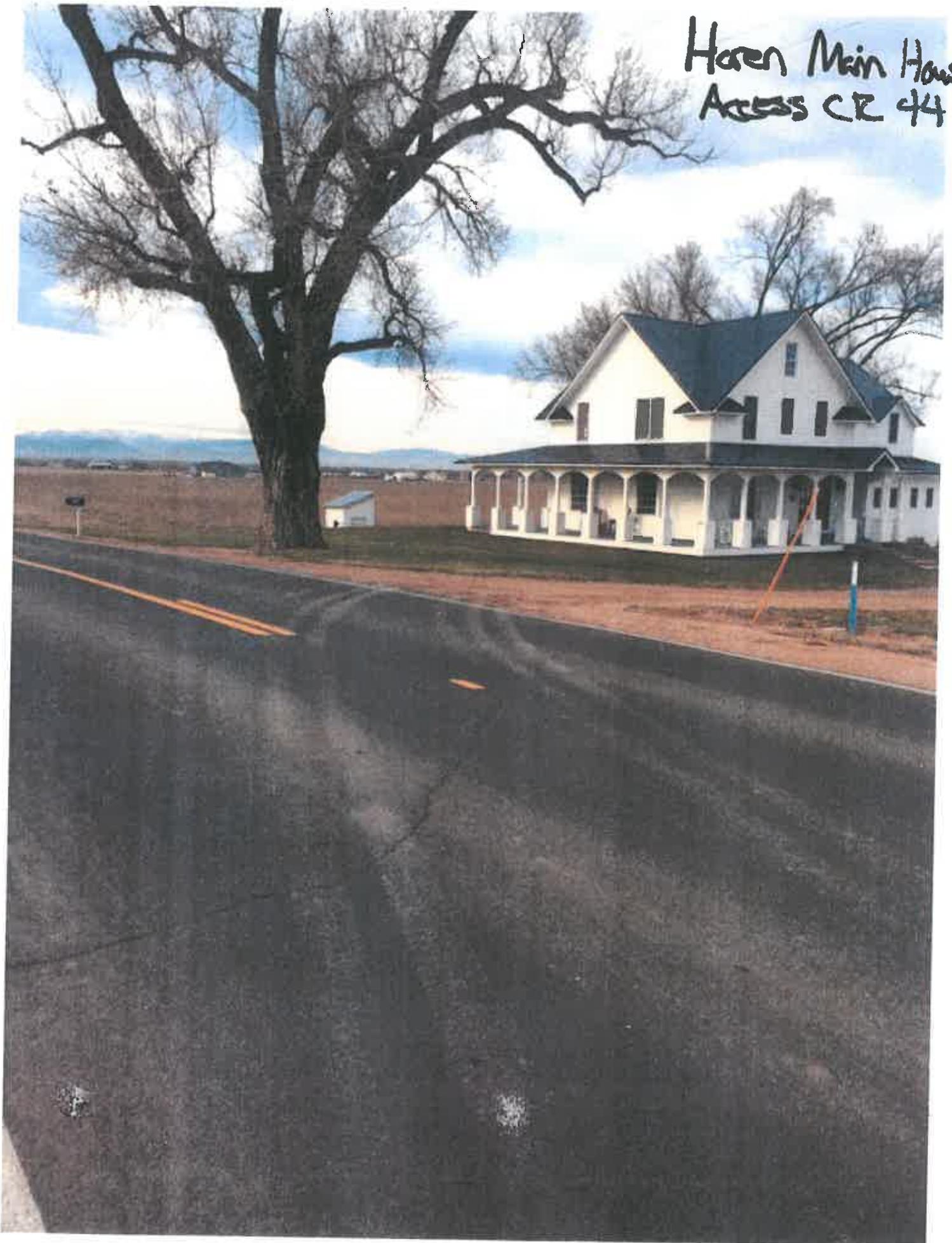
Signature *Tim Naylor* Printed Name Tim Naylor Date 11/19/15

Approved by _____

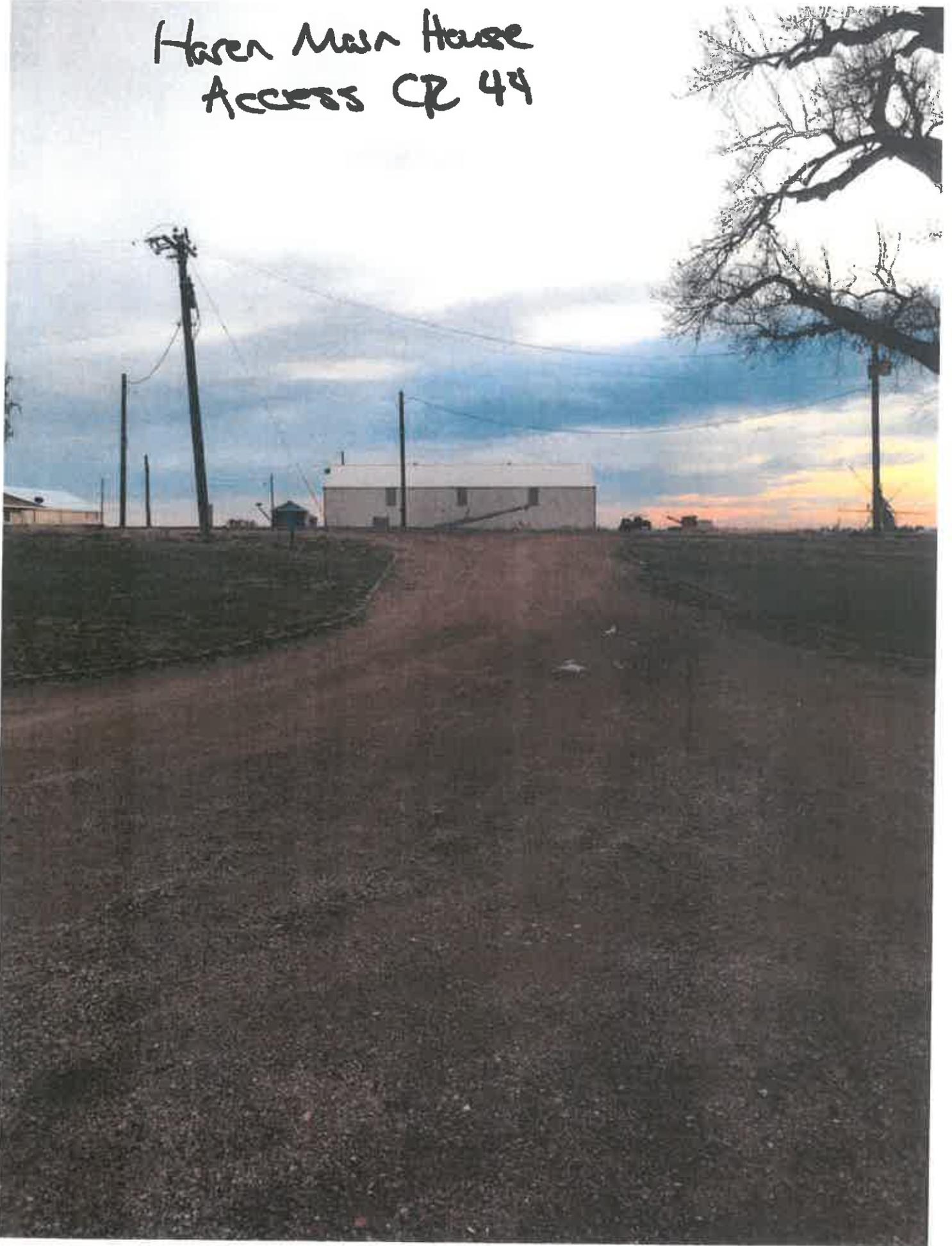
Haven Main House
Access CR 44



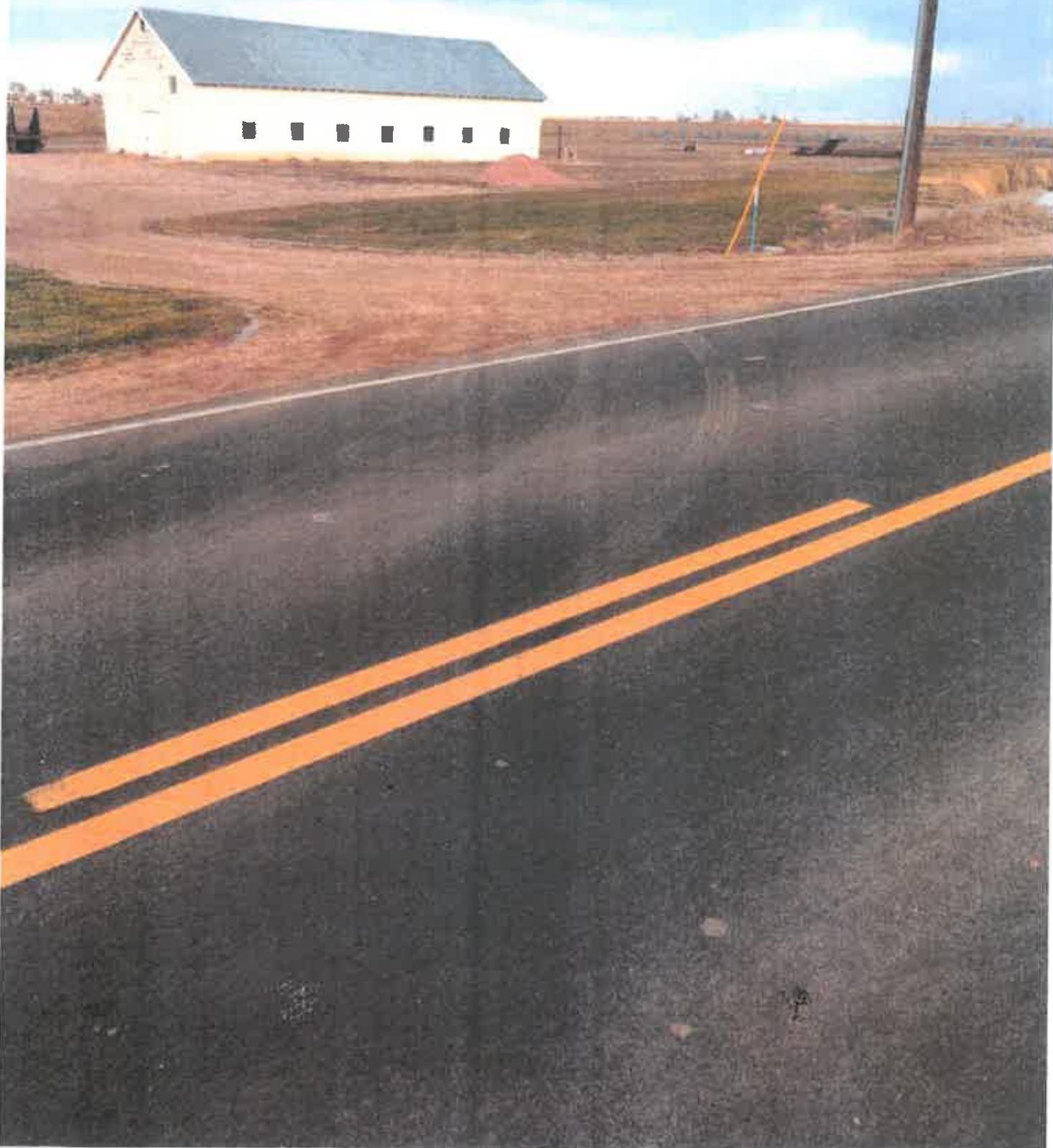
Haren Main House
Access CR 44



Haren Main House
Access CR 44



Haren Main House
Access CR 44



North Access
CR 29



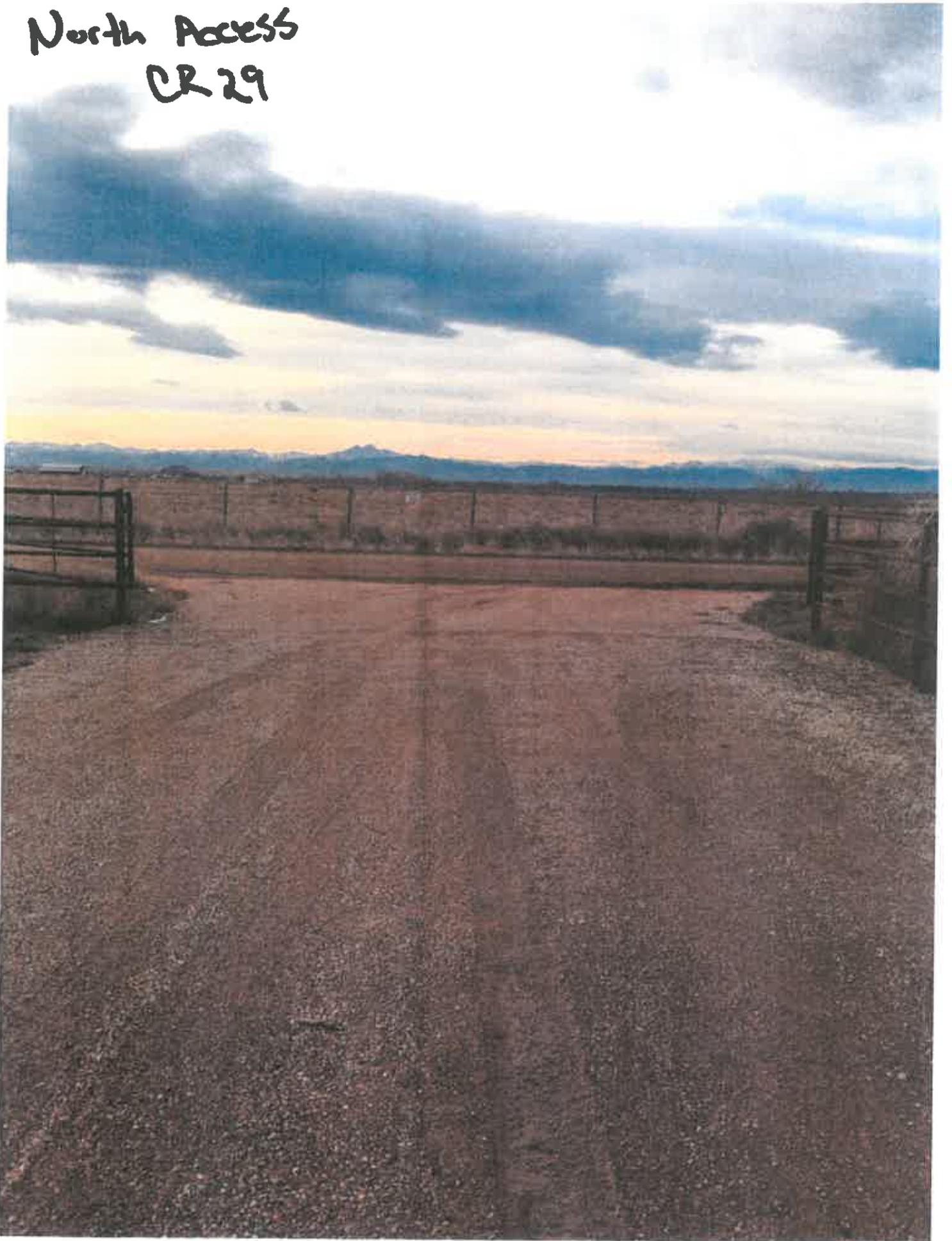
North Access
CR 29



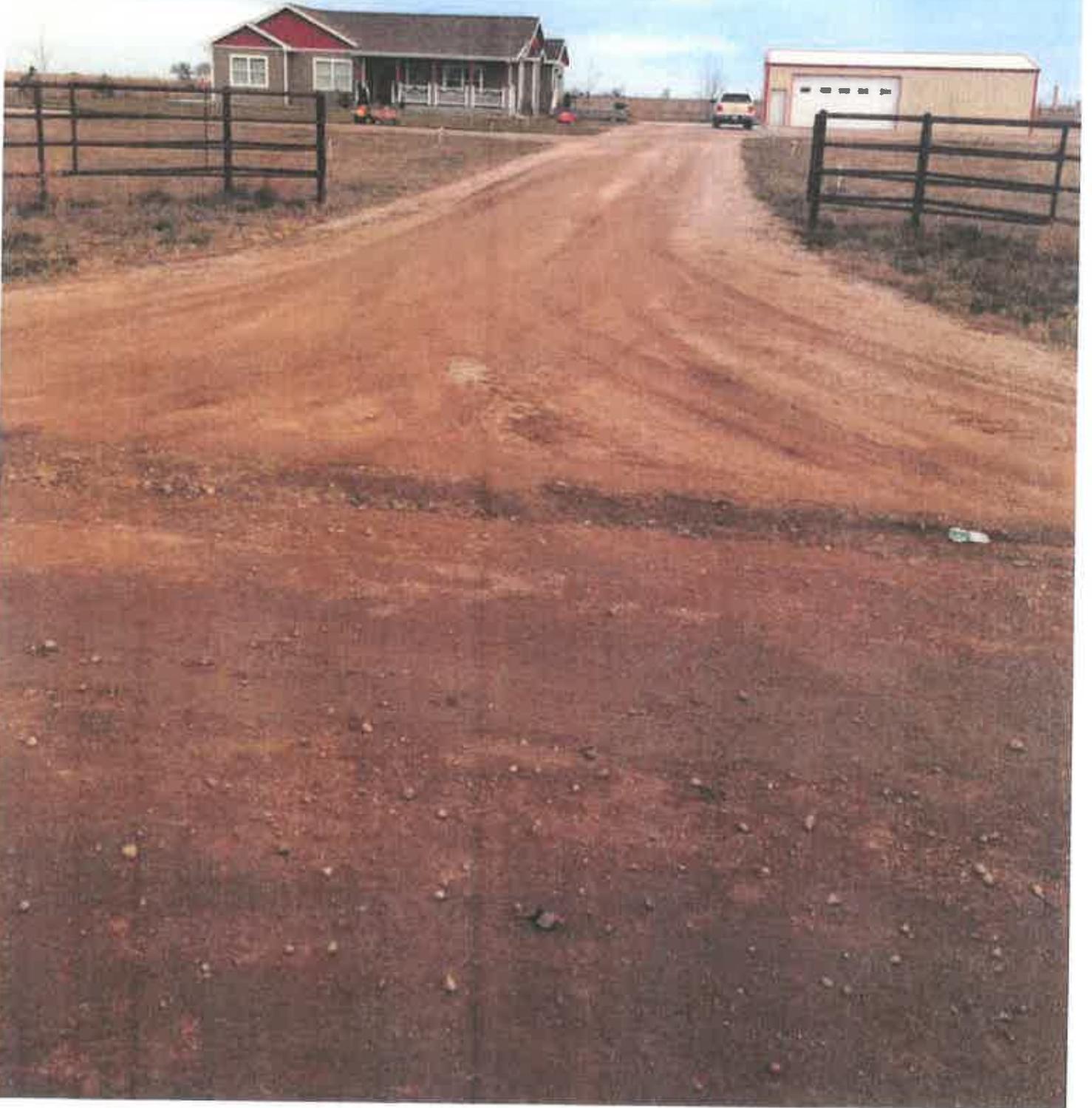
North Access
CR 29



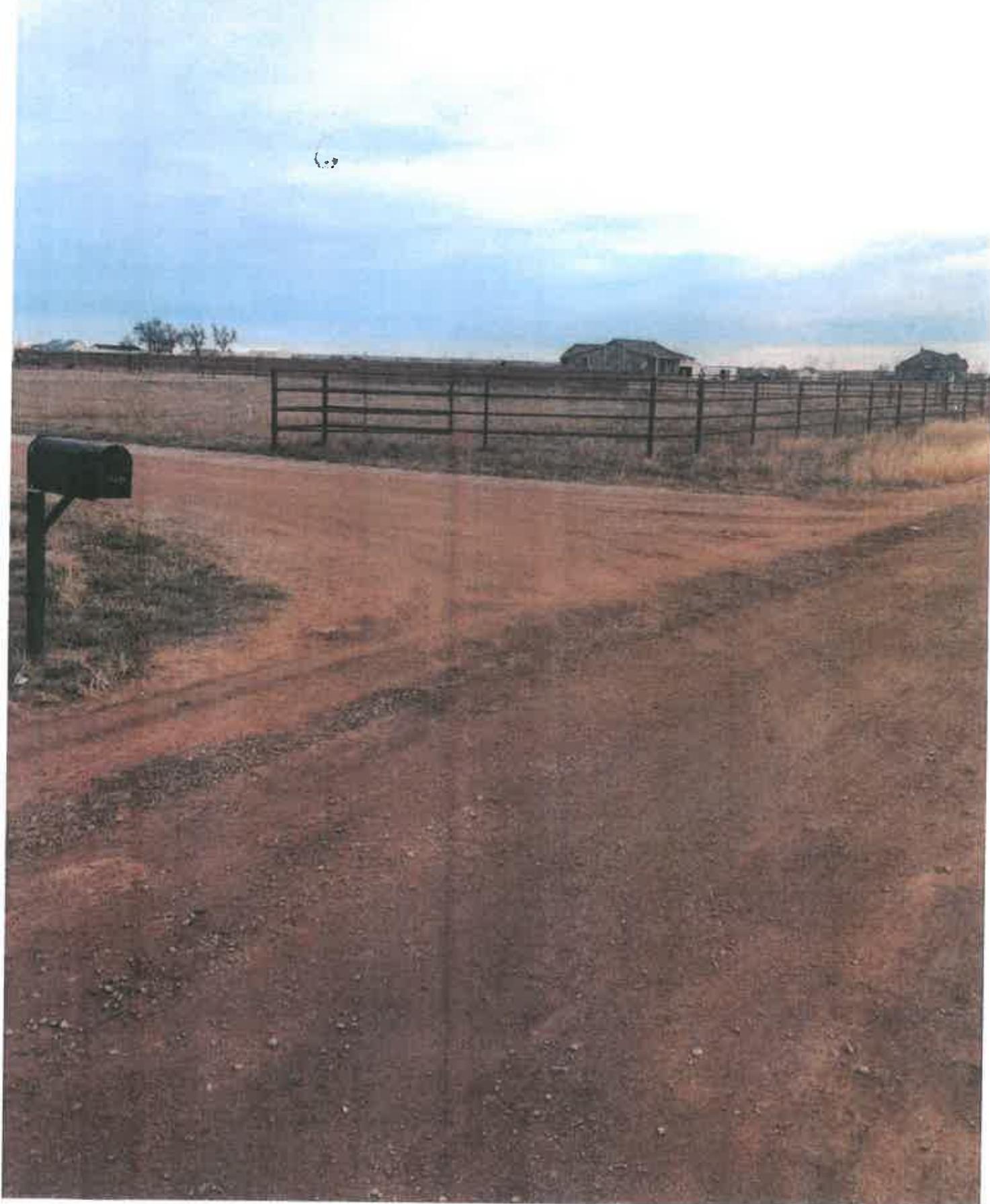
North Access
CR 29



Center Access
CR 29



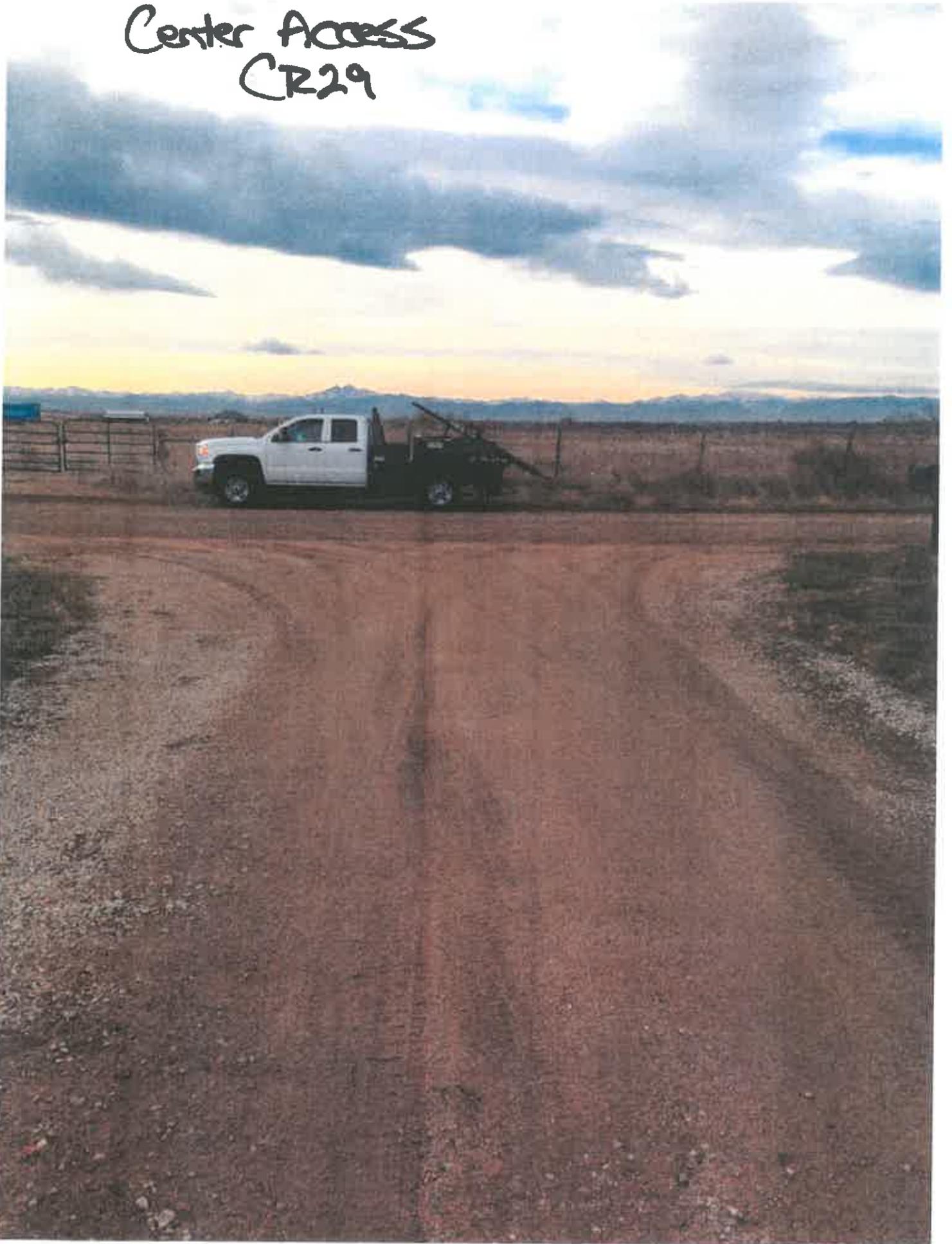
Center Access
CR 29



Center Access
CR 29



Center Access
CR29



South Access
CR 29



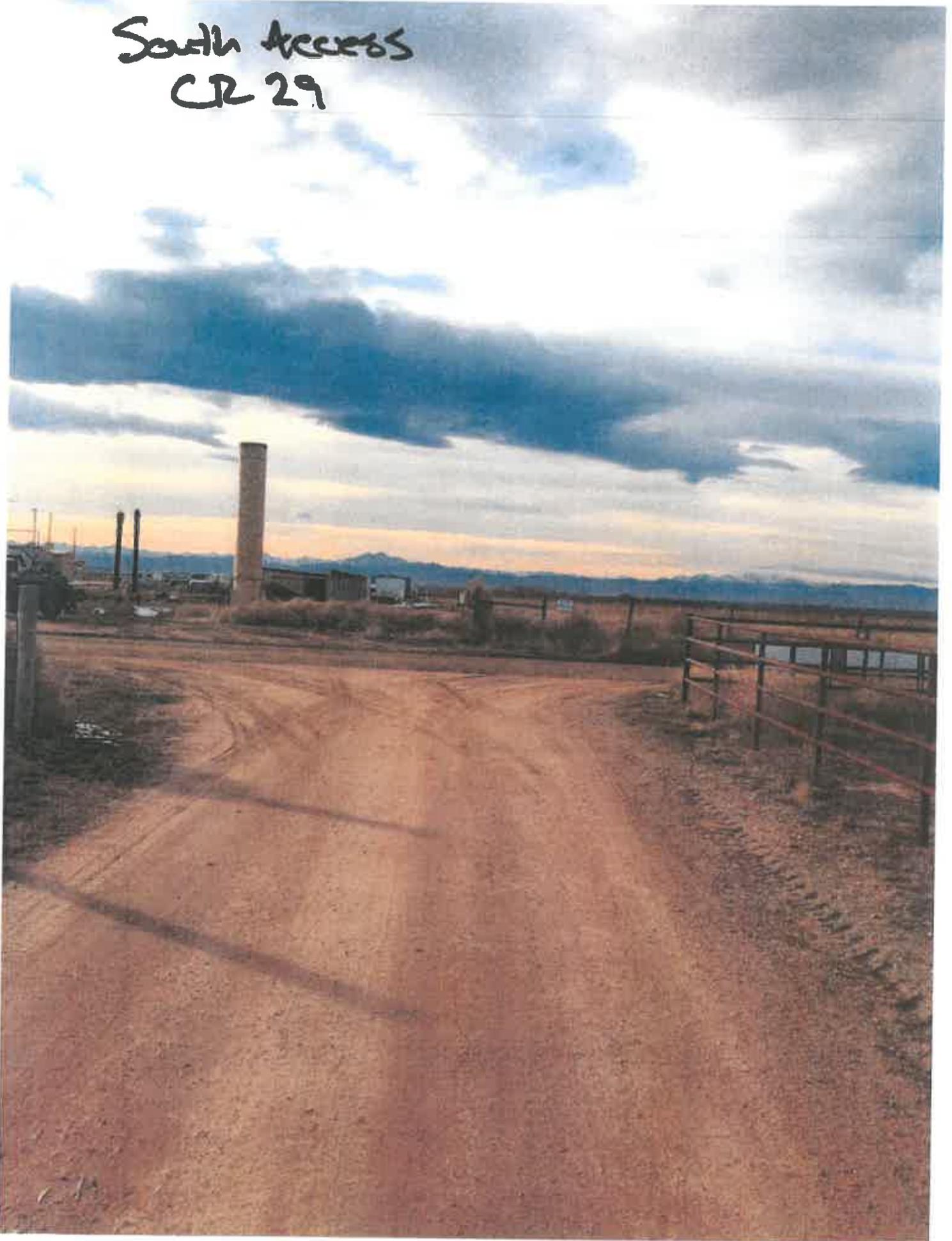
South Access
CR 29



South Access
CR 29



South Access
CR 29



CERTIFICATE OF CONVEYANCES
STATE OF COLORADO
COUNTY OF WELD

WELD COUNTY
DEPARTMENT OF PLANNING SERVICES

Land Title Order No.: Haren / Cain

The Land Title Guarantee Company TITLE INSURANCE or ABSTRACT COMPANY hereby certifies that it has made a careful search of its records, and finds the following conveyances affecting the real estate described herein since August 30, 1972, and the most recent deed recorded prior to August 30, 1972.

Legal Description: Lots A and D Amended Recorded Exemption No. 1057-16-3 AMRE-4294 recorded October 15, 2009 at Reception No. 3654243, County of Weld, State of Colorado.

CONVEYANCES (if none appear, so state):

Book 1244, Page 530
Reception No. 1868151, Book 946
Reception No. 2323565, Book 1372
Reception No. 2804366
Reception No. 3332301
Reception No. 3361352
Reception No. 3368056
Reception No. 3430426
Reception No. 3569382
Reception No. 3654243
Reception No. 3664299
Reception No. 3677981

This Certificate is made for the use and benefit of the Department of Planning Services of Weld County, Colorado.

This Certificate is not to be construed as an Abstract of Title, nor an opinion of Title, nor a guarantee Title, and the liability of Land Title Guarantee COMPANY, is hereby limited to the fee paid for this Certificate.

It Witness Whereof, Land Title Guarantee COMPANY, has caused this certificate to be signed by its proper officer this 4th day of November, 2015 at 5:00 o'clock P.M.

LAND TITLE GUARANTEE COMPANY

By: Heidi Crue
Heidi Crue, Title Examiner

Recorded MAR 30 1949 at 10:30 o'clock A.M.
Reception No. 1055208 ANN SPOMER Recorder.

This Deed, Made thirtwenty-ninth day of March in the

year of our Lord one thousand nine hundred and forty-nine between

MARTIN SMITS

of the County of Weld and State of Colorado, of the

first part and MARTIN SMITS and CECILIA SMITS

of the County of Weld and State of Colorado, of the second part:

WITNESSETH: That the said party of the first part, for and in consideration of the sum of other valuable consideration and Ten ----- DOLLARS, to the said party of the first part in hand paid by the said parties of the second part, the receipt whereof is hereby confessed and acknowledged, he is granted, bargained, sold and conveyed, and by these presents do as grant, bargain, sell, convey and confirm unto the said parties of the second part, to pass not in tenancy in common but in joint tenancy, the survivor of them, their assigns and the heirs and assigns of such survivor forever, all the following described lot or parcel of land, situate, lying and being in the County of Weld and State of Colorado, to-wit:

The Southwest Quarter (SW $\frac{1}{4}$) of Section Sixteen (16) in Township Four (4) North, of Range Sixty-six (66) West of the Sixth Principal Meridian, excepting rights of way for public roads and ditches as now constructed. Together with sixteen (16) shares of the capital stock of The Western Mutual Ditch Company.

(Actual consideration less than \$100.00)

TOGETHER with all and singular the hereditaments and appurtenances therunto belonging, or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all the estate, right, title, interest, claim and demand whatsoever of the said party of the first part, either in law or equity, of, in and to the above bargained premises, with the hereditaments and appurtenances.

TO HAVE AND TO HOLD the said premises above bargained and described, with appurtenances, unto the said parties of the second part, the survivor of them, their assigns, and the heirs and assigns of such survivor forever. And the said party of the first part, for him self, his heirs, executors, and administrators, do as covenant, grant, bargain and agree to and with the said parties of the second part, the survivor of them, their assigns and the heirs and assigns of such survivor, that at the time of the encasing and delivering of these presents,

he is well seized of the premises above conveyed, as of good, sure, perfect, absolute and indefeasible estate of inheritance, in law, in fee simple, and in is good right, full power and lawful authority to grant, bargain, sell and convey, the same in manner and form aforesaid, and that the same are free and clear from all former and other grants, bargains, sales, leases, taxes, assessments and incumbrances of whatever kind or nature soever:

subject to liens and encumbrances of record;

and the above bargained premises in the quiet and peaceable possession of the said parties of the second part, the survivor of them, their assigns and the heirs and assigns of such survivor, against all and every person or persons lawfully claiming or to claim the whole or any part thereof, the said party of the first part shall and will WARRANT AND FOREVER DEFEND.

IN WITNESS WHEREOF, the said party of the first part ha is hereunto set his hand and seal the day and year first above written.

Signed, Sealed and Delivered in the Presence of Martin Smits (SEAL)

_____ (SEAL)

_____ (SEAL)

STATE OF COLORADO,) ss. The foregoing instrument was acknowledged before me this 29th day of
County of Weld,) March 1949, by Martin Smits.



Witness My Hand and Official Seal
My Commission Expires October 1, 1949

Shirley Wagman
Notary Public.

WARRANTY DEED - To Joint Tenants in Severalty, Primarily, Greeley, Colorado.

RECORDED EXEMPTION No 1057-16-3-RE511

Legal Description

The Southwest Quarter (SW 1/4) of Section 16, Township 4 North, Range 66 West of the 6th P.M., Weld County, Colorado.

Copy on 8/16/81

Lot 'A'

A parcel of land located in the Southwest Quarter of Section 16, T. 4 N., R. 66 W. of the 6th P.M., Weld County, Colorado being more particularly described as follows:

Beginning at the Southwest Corner (SW Cor.) of said Section 16 and considering the West line of said SW 1/4 as bearing North 00°00'00" West with all other bearings contained herein relative thereto.

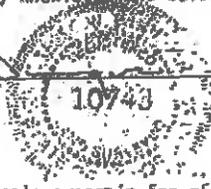
Thence North 00°00'00" West, along said West line, 208.71 feet, Thence South 89°51'27" East, 208.71 feet; Thence South 00°00'00" East, 208.71 feet; Thence North 89°51'27" West, 208.71 feet to the Point of Beginning.

Said described parcel of land contains 1.000 acres, more or less, and is subject to any rights-of-way or other easements as granted or reserved by instruments of record or as now existing on said described parcel of land.

Surveyor's Certificate

I hereby certify that this plat was prepared under my supervision and that the same is correct to the best of my knowledge and belief.

Jesse W. Winger Colorado L.S. #10743



Property Owner's Approval

We, Martin Smits and Cecilia Smits, being the sole owners in fee of the above described property do hereby subdivide the same as shown on the attached map.

Martin Smits, Owner

Cecilia Smits, Owner

The foregoing certification was acknowledged before me this 27 day of July, A.D., 1981. Witness my hand and seal.

My Commission Expires:

My Commission Expires 12/31/82

Roberta Good Notary Public

Commissioner's Certificate

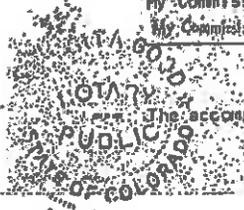
The accompanying plat is accepted and approved for filing.

Chairman, Board of County Commissioners

County Clerk

Mary Ann Feuerstein

Dated 8-26-1981



STATE OF COLORADO

B 1372 REC 02323565 03/02/93 10:43 \$5.00 1/001
 F 0839 MARY ANN FEUERSTEIN CLERK & RECORDER WELD CO, CO

STATE OF COLORADO CERTIFICATE OF DEATH

STATE FILE NUMBER

DECEDENT'S NAME (Print or type last) Martin Peter SKITS		SEX Male		DATE OF BIRTH (Month, Day, Year) September 19, 1922	
SSN 528-50-9793		AGE 69	UNDER 1 YEAR Yes	UNDER 5 DAY Yes	DATE OF DEATH (Month, Day, Year) October 29, 1992
PLACE OF BIRTH (Country, State, City or Town) USA, Michigan, Holland		PLACE OF DEATH (Country, State, City or Town) Colorado, Greeley			
HOSPITAL Fairwinds Manor		OTHER Nursing Home		CITY, TOWN OR LOCATION OF DEATH Weld	
DECEASED'S OCCUPATION Farmer		RELATIONSHIP TO DECEASED Married		DECEASED'S SEX, RACE AND COLOR Male, White, B	
RESIDENCE STATE Colorado		COUNTY Weld		STREET ADDRESS 14289 State Highway 256	
CITY Platteville		ZIP CODE 80651		DECEASED'S SEX, RACE AND COLOR White, B	
REPORTER'S NAME (Print or type last) Leonard Smith		REPORTER'S ADDRESS (Print or type last) Johanna Zempers		REPORTER'S RELATIONSHIP TO DECEASED Spouse	
PLACE OF DISPOSITION Nispanh Cemetery		CITY, TOWN OR LOCATION OF DISPOSITION Platteville, Colorado		DATE OF DISPOSITION September 23, 1992	
NAME AND ADDRESS OF FUNERAL HOME Bernard G. Holman		NAME AND ADDRESS OF FACILITY Schenck Funeral Home 806 Denver Avenue, Fort Lupton, CO 80631			
TIME OF DEATH 3:05 P.M.		DATE OF DEATH September 29, 1992		TIME OF DEATH 3:05 P.M.	
TO BE COMPLETED ONLY BY CERTIFIED PHYSICIAN		TO BE COMPLETED BY CORONER			
1. TO THE BEST OF YOUR KNOWLEDGE, CAUSE OF DEATH IS: MORBASMUS		2. DATE OF DEATH SEPT 23, 1992			
3. NAME, TITLE AND MAILING ADDRESS OF CERTIFYING PHYSICIAN Hubbard W. Smith, M.D., 1900 15th Street, Greeley, Colorado 80631		4. SIGNATURE OF PHYSICIAN <i>Hubbard W. Smith, M.D.</i>			
5. NUMBER OF DEATH 1		6. DATE OF DEATH September 29, 1992		7. PLACE OF DEATH Nursing Home	
8. IMMEDIATE CAUSE (ENTER ICD-10 CODE PER ICD-10 AND ICD-9) I26.0		9. UNDERLYING CAUSE CORONARY OF STOMACH		10. OTHER CAUSE NONE	

THIS IS TO CERTIFY THAT THIS IS A TRUE AND CORRECT COPY OF THE OFFICIAL RECORD WHICH IS IN MY CUSTODY

DATE ISSUED
 October 8, 1992

Kenneth J. Jordan M.D.
 STATE REGISTRAR LOCAL REGISTRAR

Do not accept unless prepared on security paper with engraved border displaying the Colorado state seal and signature of the Registrar. PENALTY BY LAW, Section 25-2-118, Colorado Revised Statutes, 1982, if any person alters, uses, attempts to use or furnishes to another for deceptive use any vital statistics record. NOT VALID IF PHOTOKOPIED.

VR 100CS 5-91

R069253



**DEED OF DISTRIBUTION
BY
PERSONAL REPRESENTATIVE
(TESTATE ESTATE)**

366

THIS DEED is made by Leonard Smits, Personal Representative of the Estate of Cecilla Smits, a/k/a Cecilia A. Smits, deceased, Grantor, to MC Farms, LLC, a Colorado limited liability company, whose address is 14009 State Highway 256, Platteville, Colorado 80651.

WHEREAS, the above-named decedent in her lifetime made and executed her Last Will and Testament dated October 26, 1992, which Will was duly admitted to informal probate on August 18, 1999, by the District Court in and for the County of Weld, and State of Colorado, Probate No. 99 PR 294;

WHEREAS, Grantor was duly appointed Personal Representative of said Estate on August 18, 1999, and is now qualified and acting in said capacity; and

WHEREAS, the Grantee is a limited liability company whose members are all of the devisees of the decedent and is determined to be entitled to distribution of the hereinafter-described real property, and Grantor is authorized and directed to distribute the same to Grantee;

NOW, THEREFORE, pursuant to the powers conferred upon Grantor by Article 12, Sections 711 and 907 of the Colorado Probate Code, Grantor sells, conveys, assigns, transfers, and releases to Grantee the following real property in Weld County, Colorado;

Lot B of Recorded Exemption No. 1057-16-3-RE 511 as shown on the plat recorded September 3, 1981 in Book 946 under Reception No. 1868151 Weld County Records, being a part of the SW 1/4 of Section 16, Township 4 North, Range 66 W of the 6th P.M., together with 16 shares of the capital stock of Western Mutual Ditch Company

with all appurtenances, subject to reservations, restrictions, covenants, and matters of record, easements and rights of way of record or established on the premises and the 2000 taxes payable in 2001.

Wherever used herein, the singular shall include the plural.

Executed October 27, 2000.

Leonard Smits

Leonard Smits as Personal Representative of the
Estate of Cecilla Smits, a/k/a Cecilia A. Smits,
deceased

2804366 11/02/2000 04:06P JA Suld Tenkamoto
2 of 2 R 10.00 D 0.00 Weld County CO

STATE OF COLORADO }
 } ss.
COUNTY OF WELD }

The foregoing instrument was acknowledged before me this 27th day of October, 2000, by Leonard Smits as Personal Representative of the Estate of Cecilia Smits, a/k/a Cecilia A. Smits, Deceased.

Witness my hand and official seal.

My commission expires: 10/14/02



Blair Suld
Notary Public

301

WHEN RECORDED RETURN TO:
KCB, LLC, a Colorado limited liability company
26462 CR 50
Kersey, CO 80644

SDF \$120.00

SPECIAL WARRANTY DEED

THIS DEED, dated October 14, 2005, between

MC Farms, LLC, a Colorado limited liability company,
duly organized and existing under and by virtue of the laws of the State of Colorado,
grantor(s), and

KCB, LLC, a Colorado limited liability company,
duly organized and existing under and by virtue of the laws of the State of Colorado,
whose legal address is 26462 CR 50, Kersey, CO 80644, of the County of Weld and State of Colorado, grantee(s):

WITNESS, that the grantor(s), for and in consideration of the sum of One Million Two Hundred Thousand and 00/100 Dollars (\$1,200,000.00), the receipt and sufficiency of which is hereby acknowledged, has granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell, convey and confirm, unto the grantee(s), its successors and assigns forever, all the real property, together with improvements, if any, situate, lying and being in the County of Weld and State of Colorado, described as follows:

SEE ATTACHED EXHIBIT "A"

also known by street and number as: 14339 Hwy 256, Platteville, CO 80651

TOGETHER with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim and demand whatsoever of the grantor(s), either in law or equity, of, in and to the above bargained premises, with the hereditaments and appurtenances;

TO HAVE AND TO HOLD the said premises above bargained and described with the appurtenances, unto the grantee(s), its successors and assigns forever. The grantor(s), for itself, its successors and assigns, does covenant and agree that it shall and will WARRANT AND FOREVER DEFEND the above-bargained premises in the quiet and peaceable possession of the grantee(s), its successors and assigns, against all and every person or persons lawfully claiming the whole or any part thereof, by, through or under the grantor(s), except general taxes for the year 2005 and subsequent years, and except easements, covenants, conditions, restrictions, reservations, and rights of way of record, or established on the premises and matters involving boundaries including encroachments and those matters listed on exhibit B, attached hereto and farm lease until end of current crop year.

The singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

IN WITNESS WHEREOF, the grantor has executed this deed on the date set forth above.

MC Farms, LLC, a Colorado limited liability company

Leonard Smits
By Leonard Smits, Manager

STATE OF COLORADO
COUNTY OF WELD

}
SS
}

The foregoing instrument was acknowledged before me on October 14, 2005 by Leonard Smits who personally appeared as Manager of MC Farms, LLC, a Colorado limited liability company.

Witness my hand and official seal.

My Commission Expires: 12-1-05



Laura McGuinness
Notary Public

3332301 10/18/2005 09:48A Weld County, CO
2 of 3 R 16.00 D 120.00 Steve Moreno Clerk & Recorder

Exhibit 'A'

Lot B of Recorded Exemption No. 1057-16-3-RE511, recorded September 3, 1981 in Book 946 at Reception No. 1868151, being a part of the Southwest 1/4 of Section 16, Township 4 North, Range 66 West of the 6th P.M., County of Weld, State of Colorado, lying South of the following described line as permanently established by Order and Judgment recorded May 1, 1974 in Book 714 as Reception No. 1635584, described as follows:
Beginning at the Northwest corner of said Section 16 and assuming the West line of said section as bearing South 00°00'00" West and all other bearings contained herein relative thereto:
thence South 00°00'00" West along said West line of said Section 16 a distance of 2627.91 feet to the True Point of Beginning;
thence South 89°45'10" East 1143.35 feet;
thence South 89°44'51" East 1459.62 feet, to the quarter section line.

EXCEPT a strip of land conveyed to Mary E. Brown by Deed recorded April 22, 1898 in Book 157 at Page 272.

Grantor hereby reserves 100% of any oil, gas and other mineral rights which they now own.

LS

EXHIBIT B

7. Any interest which may have been acquired by the public in the 30 feet of subject property by reason of resolution of Board of County Commissioners recorded October 14, 1889 in Book 86 at Page 273, which provides for public roads 30 feet on each side of section lines on the public domain.
8. Terms, agreements, provisions, conditions, obligations and easements as contained in Contract, recorded April 14, 1954 in Book 1387 at Page 376.
9. Terms, agreements, provisions, conditions, obligations and easements as contained in Recorded Exemption No. 1057-16-3-RES11, recorded September 3, 1981 in Book 946 at Reception No. 1868151.
10. Oil and gas lease between Martin Smits and Cecilia Smits and Acon Energy Co. recorded December 11, 1991 in Book 955 at Reception No. 1876871, and any interests therein or rights thereunder.

NOTE: Extension of the above lease as claimed by affidavit of Production, pursuant to C.R.S. 38-42-106, by Barrett Energy Co., recorded November 20, 1984 in Book 1050 at Reception No. 1989158.

NOTE: Extension of the above lease as claimed by affidavit of Production, pursuant to C.R.S. 38-42-106, by Saracan Co., recorded April 12, 1989 in Book 1229 at Reception No. 2176207.
11. Right(s) of way, including its terms and conditions, whether in fee or easement only, as granted to Panhandle Eastern Pipe Line Company, as described in Instrument recorded April 2, 1985 in Book 1063 at Reception No. 2004263.
12. Right(s) of way, including its terms and conditions, whether in fee or easement only, as granted to Panhandle Eastern Pipe Line Company, as described in Instrument recorded April 1, 1986 in Book 1108 at Reception No. 2048330.
13. Right(s) of way, including its terms and conditions, whether in fee or easement only, as granted to Snyder Oil Corporation, as described in instrument recorded February 27, 1995 in Book 1481 at Reception No. 2428064.
14. All interest in all oil, gas and other mineral rights as granted in a deed recorded May 8, 2002 at Reception No. 2949876, and any interests therein or rights thereunder.

Note:

The following notices pursuant to C.R.S. 9-1.5-103 concerning underground facilities have been filed with the Clerk and Recorder. These statements are general and do not necessarily give notice of underground facilities within the property.

- (a) Mountain Bell Telephone Company, recorded October 1, 1981 in Book 949 at Reception No. 1870705.
- (b) Colorado Interstate Gas Company, recorded August 31, 1984 in Book 1041 at Reception No. 1979784.
- (c) Associated Natural Gas, Inc., recorded April 10, 1989 in Book 1229 at Reception No. 2175917.
- (d) Public Service Company of Colorado, recorded November 9, 1981 in Book 952 at Reception No. 1874084.
- (e) Western Slope Gas Company, recorded March 9, 1983 in Book 990 at Reception No. 1919757.
- (f) Panhandle Eastern Pipe Line Company, recorded June 26, 1986 in Book 1117 at Reception No. 2058722.
- (g) United Power, Inc., formerly Union Rural Electric Association, Inc., recorded January 24, 1991 in Book 1288 at Reception No. 02239296.

RECORDED EXEMPTION NO. 1057-16-3 RE-4294

A PART OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 4 NORTH, RANGE 68 WEST, 6TH P.M., ALSO BEING LOT B OF RE-511 WELD COUNTY, COLORADO

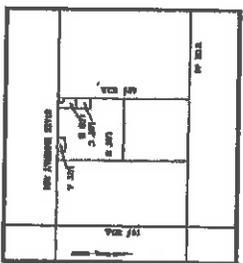
1

SECTION 16, TOWNSHIP 4 NORTH, RANGE 68 WEST, 6TH P.M., ALSO BEING LOT B OF RE-511 WELD COUNTY, COLORADO

SECTION 16, TOWNSHIP 4 NORTH, RANGE 68 WEST, 6TH P.M., ALSO BEING LOT B OF RE-511 WELD COUNTY, COLORADO

SECTION 16, TOWNSHIP 4 NORTH, RANGE 68 WEST, 6TH P.M., ALSO BEING LOT B OF RE-511 WELD COUNTY, COLORADO

SECTION 16, TOWNSHIP 4 NORTH, RANGE 68 WEST, 6TH P.M., ALSO BEING LOT B OF RE-511 WELD COUNTY, COLORADO



SECTION 16, TOWNSHIP 4 NORTH, RANGE 68 WEST, 6TH P.M., ALSO BEING LOT B OF RE-511 WELD COUNTY, COLORADO

SECTION 16, TOWNSHIP 4 NORTH, RANGE 68 WEST, 6TH P.M., ALSO BEING LOT B OF RE-511 WELD COUNTY, COLORADO

SECTION 16, TOWNSHIP 4 NORTH, RANGE 68 WEST, 6TH P.M., ALSO BEING LOT B OF RE-511 WELD COUNTY, COLORADO



SECTION 16, TOWNSHIP 4 NORTH, RANGE 68 WEST, 6TH P.M., ALSO BEING LOT B OF RE-511 WELD COUNTY, COLORADO

SECTION 16, TOWNSHIP 4 NORTH, RANGE 68 WEST, 6TH P.M., ALSO BEING LOT B OF RE-511 WELD COUNTY, COLORADO

SECTION 16, TOWNSHIP 4 NORTH, RANGE 68 WEST, 6TH P.M., ALSO BEING LOT B OF RE-511 WELD COUNTY, COLORADO

SECTION 16, TOWNSHIP 4 NORTH, RANGE 68 WEST, 6TH P.M., ALSO BEING LOT B OF RE-511 WELD COUNTY, COLORADO

SECTION 16, TOWNSHIP 4 NORTH, RANGE 68 WEST, 6TH P.M., ALSO BEING LOT B OF RE-511 WELD COUNTY, COLORADO

056

3368056 03/06/2006 11:01A Weld County, CO
1 of 1 R 6.00 D 28.50 Steve Moreno Clerk & Recorder

WHEN RECORDED RETURN TO:
Thomas M. Haren
14339 Highway 256 #1367 Hwy 66
Platteville, CO 80651 Longmont, Co 80504

SDF \$28.50

SPECIAL WARRANTY DEED

THIS DEED, dated March 02, 2006, between

KCB, LLC, a Colorado Limited Liability Company,
duly organized and existing under and by virtue of the laws of the State of Colorado,
grantor(s), and

Thomas M. Haren,
whose legal address is 14339 Highway 256, Platteville, CO 80651, of the County of Weld and State of Colorado
grantee(s):

WITNESS, that the grantor(s), for and in consideration of the sum of Two Hundred Eighty Five Thousand and 00/100 Dollars (\$285,000.00), the receipt and sufficiency of which is hereby acknowledged, has granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell, convey and confirm, unto the grantee(s), his heirs and assigns forever, all the real property, together with improvements, if any, situate, lying and being in the County of Weld and State of Colorado, described as follows:

Lot A of Recorded Exemption No. 1057-16-3 RE-4294, recorded February 7, 2006 at Reception No. 3361352, being a part of the Southwest 1/4 of Section 16, Township 4 North, Range 66 West of the 6th P.M., County of Weld, State of Colorado.

Grantor reserves Irrigation Well generally located in the Southwest portion of subject property.

Grantor reserves a nonexclusive water line easement fifteen feet (15') in width that runs parallel along the north side of the Right of Way on the subject property's South boundary line. The purpose of this right of way is for the future placement of a Central Weld Water District water line.

Grantor reserves a fifteen (15') easement from the electric meter on the subject property to the north property line of subject property.

also known by street and number as: 14339 Highway 256, Platteville, CO 80651

TOGETHER with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim and demand whatsoever of the grantor(s), either in law or equity, of, in and to the above bargained premises, with the hereditaments and appurtenances;

TO HAVE AND TO HOLD the said premises above bargained and described with the appurtenances, unto the grantee(s), his heirs and assigns forever. The grantor(s), for itself, its successors and assigns, does covenant and agree that it shall and will WARRANT AND FOREVER DEFEND the above-bargained premises in the quiet and peaceable possession of the grantee(s), his heirs and assigns, against all and every person or persons lawfully claiming the whole or any part thereof, by, through or under the grantor(s), except general taxes for the year 2006 and subsequent years, and except easements, covenants, conditions, restrictions, reservations, and rights of way of record, if any.

The singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

IN WITNESS WHEREOF, the grantor has executed this deed on the date set forth above.

KCB, LLC, a Colorado Limited Liability Company


Todd Bean, Authorized Agent

STATE OF COLORADO

COUNTY OF Weld

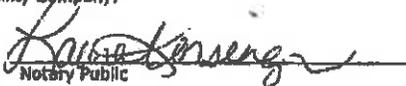
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}ss
}

The foregoing instrument was acknowledged before me on March 02, 2006 by Todd Bean who personally appeared as Authorized Agent of KCB, LLC, a Colorado Limited Liability Company.

Witness my hand and official seal.

My Commission Expires: 12-6-06




Notary Public

File No. LTMV0001687
DOC-SWD Corp to Indv

LTG
LTMU1687

425

3430426 10/27/2006 11:01A Weld County, CO
1 of 1 R 6.00 D 42.50 Steve Moranb Clerk & Recorder



WHEN RECORDED RETURN TO:
Thomas M. Haren
14339 State Highway 256
Platteville, CO 80651

SDF #42.50

SPECIAL WARRANTY DEED

THIS DEED, dated October 24, 2006, between

KCB, LLC, a Colorado limited liability company,
duly organized and existing under and by virtue of the laws of the State of Colorado,
grantor(s), and

Thomas M. Haren,
whose legal address is 14339 State Highway 256, Platteville, CO 80651, of the County of Weld and State of Colorado,
grantee(s):

WITNESS, that the grantor(s), for and in consideration of the sum of **Four Hundred Twenty Five Thousand and 00/100 Dollars (\$425,000.00)**, the receipt and sufficiency of which is hereby acknowledged, has granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell, convey and confirm, unto the grantee(s), his heirs and assigns forever, all the real property, together with improvements, if any, situate, lying and being in the County of Weld and State of Colorado, described as follows:

Lot D of Recorded Exemption No. 1057-16-3 RE-4294, recorded February 7, 2006 at Reception No. 3361352, being a part of the Southwest 1/4 of Section 16, Township 4 North, Range 66 West of the 6th P.M., County of Weld, State of Colorado.

also known by street and number as: **TBD State Highway 256, Platteville, CO 80651**

TOGETHER with all and singular the hereditaments and appurtenances therunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim and demand whatsoever of the grantor(s), either in law or equity, of, in and to the above bargained premises, with the hereditaments and appurtenances;

TO HAVE AND TO HOLD the said premises above bargained and described with the appurtenances, unto the grantee(s), his heirs and assigns forever. The grantor(s), for itself, its successors and assigns, does covenant and agree that it shall and will **WARRANT AND FOREVER DEFEND** the above-bargained premises in the quiet and peaceable possession of the grantee(s), his heirs and assigns, against all and every person or persons lawfully claiming the whole or any part thereof, by, through or under the grantor(s), except general taxes for the year 2006 and subsequent years, and except easements, covenants, conditions, restrictions, reservations, and rights of way of record, if any.

The singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

IN WITNESS WHEREOF, the grantor has executed this deed on the date set forth above.

KCB, LLC, a Colorado limited liability company


Todd Bean Authorized Agent

STATE OF COLORADO

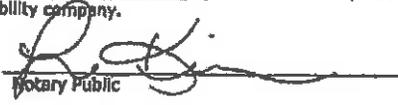
COUNTY OF Weld

)
)SS
)

The foregoing Instrument was acknowledged before me on 10-24-06 by Todd Bean who personally appeared as Authorized Agent of KCB, LLC, a Colorado limited liability company.

Witness my hand and official seal.

My Commission Expires: 12-6-09


Notary Public



File No.: LTMV0002398
SWD Corp to Indv-DOC

10/24/06 2:59 PM

LTG

QUITCLAIM DEED

3569382 07/30/2008 04:00P Weld County, CO
1 of 1 R 6.00 D 0.00 Steve Moreno Clerk & Recorder

THIS DEED, dated July 18, 2008 between Thomas M. Haren

Of the County of Weld and State of Colorado, grantor(s), and Thomas M. Haren and Cynthia S. Haren as joint tenants.

Whose legal address is 14339 Highway 256 Platteville, CO 80651 Of the County of Weld and State of Colorado grantee(s).

WITNESS, that the grantor(s), has remise, released, sold and QUITCLAIMED, and by these presents do remise, release, sell and QUITCLAIM unto the grantee(s), heirs, successors and assigns forever, all the right, title, interest, claim and demand which the grantor(s) has in and to the real property, together with improvements, if any, situate, lying and being in the County of Weld and State of Colorado, described as follows:

Lot D of Recorded Exemption No. 1057-16-3 RE-4294, recorded February 7, 2006 at Reception No. 3361352, being part of the Southwest 1/4 of Section 16, Township 4 North, Range 66 West of the 6th P.M., County of Weld, State of Colorado.

And being subject to all easements and rights-of-way of record.

TO HAVE AND TO HOLD the same, together with all and singular the appurtenances and privileges thereunto belonging, or anywise thereunto appertaining, and all the estate, right, title, interest and claim whatsoever of the grantor(s), either in law or equity, to the only proper use, benefit and behoof of the grantee(s) heirs and assigns forever.

IN WITNESS WHEREOF, the grantor(s) has executed this deed on the date set forth above.

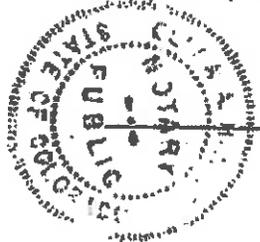
[Handwritten Signature]
Thomas M. Haren

STATE OF COLORADO }
County of Weld } ss.

The foregoing instrument was acknowledged before me this 18th day of July, 2008, by Thomas M. Haren.

Witness my hand and official seal.
My commission expires: 5/22/2010

[Handwritten Signature]
Notary Public



WARRANTY DEED

THIS DEED, Made this 4th day of December, 2009 between

Thomas M. Haren and Cynthia S. Haren
of the County of Weld and State of COLORADO, grantor, and

Jouathan R. Cain and Olivia A. Cain

whose legal address is 21280 WCR 29, Platteville, CO 80651
of the County of Weld, State of Colorado, grantees:

WITNESS, That the grantor, for and in consideration of the sum of Two Hundred Fifteen Thousand Dollars and NO/100's, (\$215,000.00),

the receipt and sufficiency of which is hereby acknowledged, has granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell, convey and confirm, unto the grantees, their heirs and assigns forever, not in tenancy in common but in joint tenancy, all the real property together with improvements, if any, situate, lying and being in the County of Weld, and State of COLORADO, described as follows:

Lot A Amended Recorded Exemption No. 1057-16-3 AMRE-4294, of Lots A and D of RE 4294, lying in the Southwest ¼ of Section 16, Township 4 North Range 66 West of the 6th P.M. recorded October 15, 2009 at Reception No. 3654243, County of Weld, State of Colorado.

Doc Fee
\$ 21.50

also known by street and number as 21280 WCR 29, Platteville, CO 80651

TOGETHER with all and singular the hereditaments and appurtenances thereto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim and demand whatsoever of the grantor, either in law or equity, of, in and to the above bargained premises, with the hereditaments and appurtenances.

TO HAVE AND TO HOLD the said premises above bargained and described, with the appurtenances, unto the grantees, their heirs and assigns forever. And the grantor, for himself, his heirs and personal representatives, does covenant, grant, bargain and agree to and with the grantees, their heirs and assigns, that at the time of the executing and delivery of these presents, he is well seized of the premises above conveyed, has good, sure, perfect, absolute and indefeasible estate of inheritance, in law, in fee simple, and has good right, full power and lawful authority to grant, bargain, sell and convey the same in manner and form as aforesaid, and that the same are free and clear from all former and other grants, bargains, sales, liens, taxes, assessments, encumbrances and restrictions of whatever kind or nature soever, except all taxes and assessments for the current year, a lien but not yet due or payable, and those specific Exceptions described by reference to recorded documents as reflected into the Title Documents accepted by Buyer in accordance with section 8.1 "Title Review", of the contract dated September 29, 2009, between the parties.

The grantor shall and will WARRANT AND FOREVER DEFEND the above-bargained premises in the quiet and peaceable possession of the grantees, their heirs and assigns, against all and every person or persons lawfully claiming the whole or any part thereof. The singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

IN WITNESS WHEREOF, the grantor has executed this deed on the date set forth above.

SELLERS:

[Handwritten signatures]
Thomas M. Haren
Cynthia S. Haren by Thomas M Haren as
as attorney in fact
) as:
STATE OF COLORADO
COUNTY OF Weld

This foregoing instrument was acknowledged before me this 4th day of December, 2009 by Thomas M. Haren and Cynthia S. Haren as attorney in fact for Cynthia S. Haren.

Witness my hand and official seal.
My Commission expires: 4-9-2012



WDJT
Warranty Deed to Joint Tenants

Security Title
File No. 60327751

QUITCLAIM DEED

981

3677981 02/26/2010 12:17P Weld County, CO
1 of 2 R 11.00 D 0.00 Steve Moreno Clerk & Recorder

THIS DEED, dated February 4, 2010

Between

Thomas M. Haren and Cynthia S. Haren as joint tenants whose legal address is 14339 Highway 256 Platteville, CO 80661, of the County of Weld and State of Colorado, grantor(s), and

Thomas M. Haren and Cynthia S. Haren as joint tenants whose legal address is 14339 Highway 256 Platteville, CO 80661, of the County of Weld and State of Colorado grantee(s).

WITNESS, that the grantor(s), for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt and sufficiency of this is hereby acknowledged, has remised, released, sold and QUITCLAIMED, and by these presents do remise, release, sell and QUITCLAIM unto the grantee(s), heirs, successors and assigns forever, all the right, title, interest, claim and demand which the grantor(s) has in and to the real property, together with improvements, if any, situate, lying and being in the County of Weld and State of Colorado, described as follows:

SEE ATTACHED LEGAL DESCRIPTION EXHIBIT "A"

TO HAVE AND TO HOLD the same, together with all and singular the appurtenances and privileges thereunto belonging, or anywise thereunto appertaining, and all the estate, right, title, interest and claim whatsoever of the grantor(s), either in law or equity, to the only proper use, benefit and behoof of the grantee(s) heirs and assigns forever.

IN WITNESS WHEREOF, the grantor(s) has executed this deed on the date set forth above.

[Handwritten Signature]
Thomas M. Haren
[Handwritten Signature]
Cynthia S. Haren

STATE OF COLORADO }
County of Weld } ss.

The foregoing instrument was acknowledged before me this 5th day of February, 2009, by Thomas Haren and Cynthia S. Haren

Witness my hand and official seal.
My commission expires: 5/22/10

[Handwritten Signature]
Notary Public

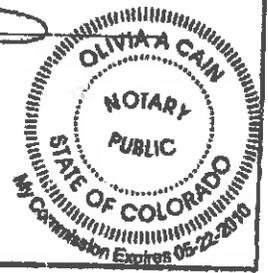


EXHIBIT "A"

LEGAL DESCRIPTION LOT D AMRE-4294:

LOT D OF AMRE-4294 LYING IN SECTION 16, TOWNSHIP 4 NORTH, RANGE 66 WEST OF THE 6TH P.M., COUNTY OF WELD, STATE OF COLORADO BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BASIS OF BEARING: CONSIDERING THE WEST LINE OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 4 NORTH, RANGE 66 WEST OF THE 6TH P.M., COUNTY OF WELD, STATE OF COLORADO AS BEARING NORTH 00°00'00" EAST AND WITH ALL BEARINGS CONTAINED HEREIN RELATIVE THERETO.

COMMENCING AT THE SOUTHWEST SECTION CORNER OF SECTION 16, TOWNSHIP 4 NORTH, RANGE 66 WEST OF THE 6TH P.M.;
THENCE ALONG THE WEST LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 16, N 00°00'00" E FOR A DISTANCE OF 1305.79 FEET TO THE POINT OF BEGINNING;
THENCE CONTINUING ALONG SAID WEST LINE N 00°00'00" E FOR A DISTANCE OF 30.00 FEET TO THE SOUTHWEST CORNER OF LOT A OF AMRE-4294;
THENCE ALONG THE SOUTH, WEST AND NORTH LINES OF SAID LOT A THE FOLLOWING THREE (3) COURSES AND DISTANCES;
1. S 90°00'00" E FOR A DISTANCE OF 419.57 FEET;
2. N 00°00'00" E FOR A DISTANCE OF 279.47 FEET;
3. N 90°00'00" W FOR A DISTANCE OF 419.57 FEET TO A POINT ON THE WEST LINE OF SAID SOUTHWEST 1/4;
THENCE ALONG SAID WEST LINE N 00°00'00" E FOR A DISTANCE OF 1032.14 FEET TO THE WEST ONE-QUARTER CORNER OF SAID SECTION 16;
THENCE ALONG THE NORTH LINE OF SAID SOUTHWEST 1/4 S 89°58'34" E FOR A DISTANCE OF 2603.25 FEET TO THE CENTER ONE-QUARTER CORNER OF SAID SECTION 16;
THENCE ALONG THE EAST LINE OF SAID SOUTHWEST 1/4 S 00°02'55" W FOR A DISTANCE OF 2862.78 FEET TO THE SOUTH ONE-QUARTER CORNER OF SAID SECTION 16;
THENCE ALONG THE SOUTH LINE OF SAID SOUTHWEST 1/4 N 89°51'27" W FOR A DISTANCE OF 2188.82 FEET;
THENCE DEPARTING SAID SOUTH LINE ALONG THE EAST LINES OF LOTS B AND C OF RE-4294 N 00°19'28" E FOR A DISTANCE OF 1306.83 FEET TO THE NORTHEAST CORNER OF SAID LOT C;
THENCE ALONG THE NORTH LINE OF SAID LOT C N 90°00'00" W FOR A DISTANCE OF 419.57 FEET TO THE POINT OF BEGINNING.

CONTAINING A CALCULATED AREA OF 143.14 ACRES.

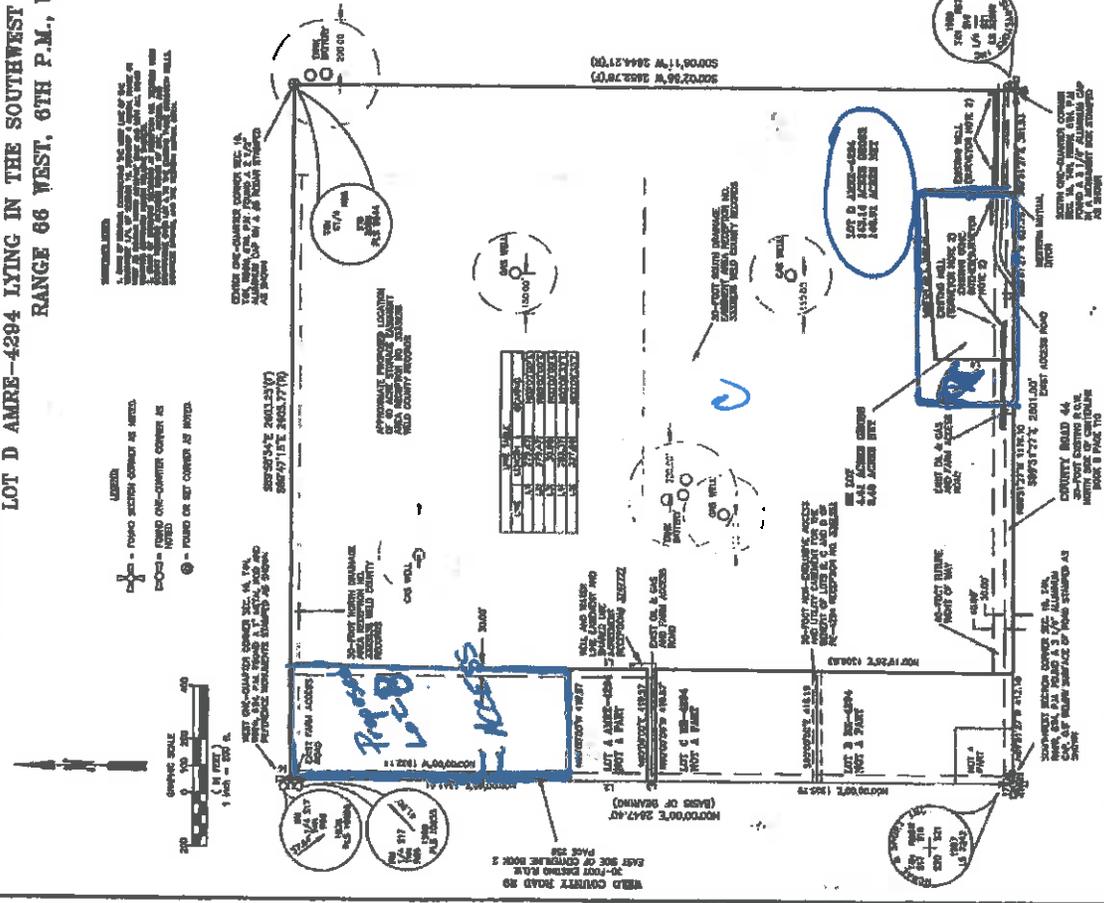
SUBJECT TO COUNTY ROAD RIGHT-OF-WAY.

THIS LEGAL IS BEING FILED TO CORRECT AN ERROR IN LEGAL FILED 01/05/2010 UNDER RECEPTION NO. 3668566

Proposed Recorded Exemption

SUBDIVISION EXEMPTION NO. 1161

LOT D AMRE-4294 LYING IN THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 4 NORTH, RANGE 66 WEST, 6TH P.M., WELD COUNTY, COLORADO



1. THE SUBDIVISION EXEMPTION IS FOR THE CREATION OF A LOT FOR THE PURPOSES OF RECORDING.

2. THE LOT IS BEING CREATED BY THE PARTITION OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 4 NORTH, RANGE 66 WEST, 6TH P.M., WELD COUNTY, COLORADO.

3. THE LOT IS BEING CREATED BY THE PARTITION OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 4 NORTH, RANGE 66 WEST, 6TH P.M., WELD COUNTY, COLORADO.

4. THE LOT IS BEING CREATED BY THE PARTITION OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 4 NORTH, RANGE 66 WEST, 6TH P.M., WELD COUNTY, COLORADO.

5. THE LOT IS BEING CREATED BY THE PARTITION OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 4 NORTH, RANGE 66 WEST, 6TH P.M., WELD COUNTY, COLORADO.

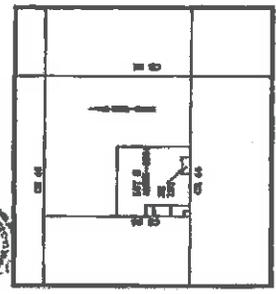
6. THE LOT IS BEING CREATED BY THE PARTITION OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 4 NORTH, RANGE 66 WEST, 6TH P.M., WELD COUNTY, COLORADO.

7. THE LOT IS BEING CREATED BY THE PARTITION OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 4 NORTH, RANGE 66 WEST, 6TH P.M., WELD COUNTY, COLORADO.

8. THE LOT IS BEING CREATED BY THE PARTITION OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 4 NORTH, RANGE 66 WEST, 6TH P.M., WELD COUNTY, COLORADO.

9. THE LOT IS BEING CREATED BY THE PARTITION OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 4 NORTH, RANGE 66 WEST, 6TH P.M., WELD COUNTY, COLORADO.

10. THE LOT IS BEING CREATED BY THE PARTITION OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 4 NORTH, RANGE 66 WEST, 6TH P.M., WELD COUNTY, COLORADO.



VICINITY MAP 1" = 2000'

WELD COUNTY RECORDER OF DEEDS
 WELD COUNTY, COLORADO
 RECEIVED FOR RECORDING
 11/16/11
 11:00 AM
 1161

Handwritten notes: *For financing* and *1161*

CLIENT: TOM & CINDY HADEN
 14339 COUNTY ROAD 44
 PLATTEVILLE, CO 80851

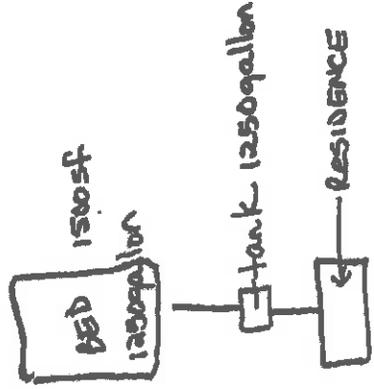
SUBDIVISION EXEMPTION |
 SECTION 16, TOWNSHIP 4 NORTH
 RANGE 66 WEST, 6TH P.M.

HAMMER LAND SURVEYING, INC.
 4350 HIGHWAY 86
 LOUISVILLE, CO 80504
 PH: 303-633-8318



Please Draw A Map to Your Property

WCR 09



WCR 114 of Hwy 256

