



**TOWN OF MILLIKEN  
PLANNING COMMISSION  
MEETING HOUSE, 1201 BROAD STREET**

**Wednesday, May 20, 2015**

**7:00 P.M. Regular Meeting**

**Call to Order**      Pledge of Allegiance

**Agenda Approval**      Additions/Deletions to Agenda

**Citizens Comments**

*This portion of the agenda is provided to allow members of the audience to provide comments to the Planning Commission on items that are not being considered on the current agenda. If your comments or concerns require an action, the item(s) will need to be placed on a later agenda. Please limit the time of your comments to three (3) minutes. Planning Commission will make no decision nor take action, except to direct the Town Staff.*

**Minutes of Previous Meeting**

**Attach 1**

Minutes for the May 6, 2015 meeting

**CONSENT AGENDA**

*Consent Agenda items are considered to be routine and will be enacted by one motion and vote. There will be no separate discussion of Consent Agenda items unless a Planning Commission member or citizen so requests, in which case the item may be removed from the Consent Agenda and considered at the end of the Action Agenda.*

There are not any items.

## ACTION AGENDA

1. **Public Hearing/Meeting for the Purpose to Consider a Request from Lot Holding Investments, LLC to Approve the Final Plat of the Fossil Park Subdivision** **A-Attach 1**

Public Hearing/Meeting to consider a request from Lot Holding Investments, LLC. to approve the final plat for the purpose of developing the Fossil Park Subdivision on Lot 2, Block 1 (Parcel ID# 105912441002) of the Settlers Village Final Plat Second Filing and Lot 1, Block 5 of the Settlers Village Final Plat (Parcel ID # 105912019001) in Milliken, Colorado. The area is approximately 50 acres in size and sits vacant.

*Martha Perkins, Community Development Director*

2. **Public Hearing for the Review and Recommendation for Approval of Ordinance # 711, to Approve an Annexation of 152 Acres known as the Martinez-Hahn Annexation** **A-Attach 2**

To review and consider Ordinance No. 711, for the purpose of annexing approximately 152 acres of the land 100% owned by the Martinez Family into the Town of Milliken, located at 9333 CR 52. The annexation will take place in three separate applications known as the Martinez-Hahn Annexation 1, 2 and 3. In addition, with the annexation, the Martinez family is requesting to zone the land R-1 "Single Family Residential".

*Martha Perkins, Community Development Director*

3. **Public Hearing/Meeting for the Purpose to Consider a Request from Thompson River Parks and Recreation to Approve the Site Plan for the Construction of the Milliken Field House** **A-Attach 3**

Public Hearing/Meeting to consider a request from Thompson River Parks and Recreation District to approve the site plan for the construction of a 21,607 square foot building for the Milliken Field House on the property located at 320 Centennial Drive in Milliken, Colorado and a Use By Special Review for the Field House to be used as a Community Center.

*Martha Perkins, Community Development Director*

## DISCUSSION AGENDA

1. **Weld County Referral for RECX15-0071** **D-Attach 1**

Applicant Spaur LLC, C/O Mark Spaur requested to amend Lot B and D of RE-4330 (In conjunction with RECX15-0072 & RECX15-0073). The location is East of and adjacent to CR 19, North of and adjacent to CR 45 & South of and adjacent to CR 46.5.

*Martha Perkins, Community Development Director*

**2. Weld County Referral for RECX15-0072**

**D-Attach 2**

Applicant Spaur LLC, C/O Mark Spaur requested to amend Lot D of RECX15-0072 (In conjunction with RECX15-0071 & RECX15-0073). The location is East of and adjacent to CR 19, North of and adjacent to CR 45 & South of and adjacent to CR 46.5.

*Martha Perkins, Community Development Director*

**3. Weld County Referral for RECX15-0073**

**D-Attach 3**

Applicant Spaur LLC, C/O Mark Spaur requested to amend Lot B of RE-2512 (In conjunction with RECX15-0071 & RECX15-0072). The location is East of and adjacent to CR 19, North of and adjacent to CR 45 & South of and adjacent to CR 46.5.

*Martha Perkins, Community Development Director*

**4. Weld County Referral for USR15-0017**

**D-Attach 4**

Applicant WPD Storage, LLC requested a Site Specific Development Plan and Special Review Permit for a Use by Right, an Accessory Use, or a Use by Special Review in the commercial or industrial zone districts (storage and sales of new oilfield equipment, primarily gas/oil separators and combustors and limited equipment maintenance, primarily oil/tire changes and minor mechanical maintenance.); Two (2) warehouse/storage buildings; Two (2) modular offices and a 25 foot in height communications tower in the A (Agricultural) Zone District.

*Martha Perkins, Community Development Director*

**INFORMATION AGENDA**

There are not any items.

**Other Business**

**Adjournment**