



**TOWN OF MILLIKEN  
WATER, WASTEWATER & DRAINAGE ADVISORY COMMISSION  
MILLIKEN MEETING HOUSE, 1201 BROAD STREET**

**SPECIAL MEETING AGENDA**

**Monday, November 19, 2012 - 6:00 P.M.**

**Call to Order**

**Pledge of Allegiance**

**Agenda Approval**

Additions/Deletions to the Agenda

**Citizen Comments**

*This portion of the agenda is provided to allow members of the audience to provide comments to the Town Board on items that are not being considered on the current agenda. If your comments or concerns require an action, the item(s) must be placed on a later agenda. Please limit the time of your comments to three (3) minutes. The Town Board may make no decision nor take action.*

**ACTION AGENDA**

- 1. Review and Make Recommendation to the Milliken Town Board of Trustees to Approve the KBN Engineers to Provide the Town with an Update to the 2006 Water/Wastewater Master Plan**

**Adjournment**

Next Meeting – Monday, December 3, 2012