



**TOWN OF MILLIKEN  
WATER, WASTEWATER & DRAINAGE ADVISORY COMMISSION  
MILLIKEN MEETING HOUSE, 1201 BROAD STREET**

**MEETING AGENDA**

**Monday, November 5, 2012 - 7:00 P.M.**

**Call to Order**

**Pledge of Allegiance**

**Agenda Approval**

Additions/Deletions to the Agenda

**Citizen Comments**

*This portion of the agenda is provided to allow members of the audience to provide comments to the Town Board on items that are not being considered on the current agenda. If your comments or concerns require an action, the item(s) must be placed on a later agenda. Please limit the time of your comments to three (3) minutes. The Town Board may make no decision nor take action.*

**Minutes of Previous Meeting**

**Attach 1**

Minutes for the October 1, 2012 Meeting

**ACTION AGENDA**

1. **Water Tap Fees and Raw Water Requirements for Mad Russian Phase I Lot – Request for Review by Gary Clark, Landowner (Letter to Commission dated August 3, 2012)**

Rich Ekwall, Chairman

## **DISCUSSION AGENDA**

### **1. Budgeted Capital Improvements Overview**

Jason Fowler, Public Works Director

### **2. Water/Sewer Pipe Line Age Map Update**

Jason Fowler, Public Works Director

### **3. Fire Hydrant Maintenance Update**

Jason Fowler, Public Works Director

### **4. IGA ref: Hydrant Maintenance with Milliken Fire Protection District Update**

Jim Burack, Town Administrator

### **5. Potable and Non-Potable Water Usage Report**

Jason Fowler, Public Works Director

### **6. Commissioner Reports**

### **Adjournment**

Next Meeting – Monday, December 3, 2012