



**TOWN OF MILLIKEN
WATER, WASTEWATER & DRAINAGE ADVISORY COMMISSION
MILLIKEN MEETING HOUSE, 1201 BROAD STREET**

WORK SESSION AGENDA

Monday, October 1, 2012 – 5:30 P.M.

PLEASE NOTE: *Work Sessions are intended primarily to be informational/educational sessions for the benefit of Commission members. Public comment on items will be taken at the regular meeting at which the item is scheduled on the agenda.*

On rare occasions the Commission may allow public input on items scheduled on a work session agenda. As a general rule, public comments on agenda items will not be solicited unless indicated on the agenda. Please contact the Commission Clerk's Office at 970-587-4331 if you have questions regarding public comment on a specific agenda item.

Dinner and Open Discussion

Milliken Fire Protection District – Dean Prather, Fire Marshal

Prioritizing Short Term Strategic Initiatives

- 1. Water Lease Policy**
- 2. Water/Sewer Rates for 2013**
- 3. Unutilized/Underutilized Assets**
- 4. Proforma for Potable Storage**
- 5. 2012 Supplemental Budget Discussion**
- 6. Water Engineer RFP Update**