



**TOWN OF MILLIKEN  
WATER, WASTEWATER & DRAINAGE ADVISORY COMMISSION  
MILLIKEN MEETING HOUSE, 1201 BROAD STREET**

**MEETING AGENDA**

**Monday, April 1, 2013 – 7:00 P.M.**

**Call to Order**

**Pledge of Allegiance**

**Agenda Approval**

Additions/Deletions to the Agenda

**Citizen Comments**

*This portion of the agenda is provided to allow members of the audience to provide comments to the Town Board on items that are not being considered on the current agenda. If your comments or concerns require an action, the item(s) must be placed on a later agenda. Please limit the time of your comments to three (3) minutes. The Town Board may make no decision nor take action.*

**Minutes of Previous Meeting**

Minutes for the March 4, 2013 Meeting

**ACTION AGENDA**

1. **Water Restrictions** **Attach 1**

*Jason Fowler, Public Works Director*

2. **Proposed Recommendation on Raw Water Requirements, Tap Fees, and Water Rates for New Construction in Milliken –** **Attach 2**

*Pat Murphy, Finance Director*

## DISCUSSION AGENDA

None

## INFORMATION AGENDA

1. **Land Use Code Proposed Landscaping Standards Update** **Attach 1**

*Anne Johnson – Community Development Director*

3. **Year to Date Water Usage Report**

*Jason Fowler, Public Works Director*

### **Adjournment**

Next Meeting – Monday, May 6, 2013